

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
SF-078197

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
FEUILLE A 5E2. Name of Operator  
BURLINGTON RESOURCES OIL & GASContact: PEGGY COLE  
E-Mail: pbradfield@br-inc.com9. API Well No.  
30-045-262493a. Address  
3401 EAST 30TH  
FARMINGTON, NM 874023b. Phone No. (include area code)  
Ph: 505.326.9767  
Fx: 505.326.956610. Field and Pool, or Exploratory  
OTERO CHA/BLANCO MV/BASIN D

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 4 T29N R10W NESW 1510FSL 1690FWL

11. County or Parish, and State  
SAN JUAN COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(9-6-01) MIRU. ND WH. NU BOP. Freepoint tbg @ 5310-4215', tbg had 100% movement @ 4269', 0% movement @ 4273'. TIH w/chemical cutter, cut tbg @ 4263'. TOOH w/2-3/8" tbg. SDON.

(9-7-01) TIH w/overshot, latch fish @ 4269'. Spot acid & jar fish free. TOOH w/fish. TIH w/mill, tag up @ 4273'. Mill & CO to 6871'. SDON.

(9-8-01) TOOH w/mill. TIH w/CIBP, set @ 3670'. PT to 3800 psi, OK. Perf Lewis @ 3018-28', 3062-72', 3134-44', 3180-90', 3242-52', 3332-42', 3400-10', 3430-40', 3517-27', 3584-94' w/60 0.30" diameter holes. Brk dwn Lewis perfs. SDON.

(9-9-01) Frac Lewis perfs w/10,000 gal 75% foam quality pad, 20# lnr gel, 200,000# 20/40 AZ sand. Flow back well.

(9-10-01) Flow back well. TIH w/mill, tag up @ 3500'. Blow well & CO to 3620'.

(9-11-01) CO to CIBP @ 3670'. Mill out CIBP @ 3670'. Blow well & CO to PBDT @ 6954'. Flow well.

(9-12-01) TOOH w/mill. TIH to 3500'. SDON.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #7434 verified by the BLM Well Information System  
For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington  
Committed to AFMSS for processing by Lucy Bee on 10/02/2001 ()

Name (Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Signature (Electronic Submission)

Date 09/26/2001

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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FARMINGTON FIELD OFFICE  
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Additional data for EC transaction #7434 that would not fit on the form

**32. Additional remarks, continued**

(9-14-01) Tag up @ 6944'. CO to PBTD. Land 203 jts 2-3/8" 4.7# J-55 tbg @ 6701'. SN @ 6669'. ND  
BOP. NU WH. RD. Rig released.  
Well will produce as a Chacra/Mesaverde/Dakota commingle under DHC-2442.