Form 3160-5 (November 1983) (Formerly 9-331)	UNITED STATES DEPARTMENT OF THE INTE BUREAU OF LAND MANAGEME		Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. SF-078926
	NDRY NOTICES AND REPORTS form for proposals to drill or to deepen or plu use "APPLICATION FOR PERMIT—" for seed	ON WELLS	6. IF INDIAN, ALLOTTES OR TRIBE NAME
OIL CAB			7. UNIT AGREMENT NAME
WELL WELL WELL	U отня		Gallegos Canyon Uni
Amoco Produ			
8. ADDRESS OF OPERATOR			9. WHELE NO.
501 Airport Drive, Farmington, N M 87401 6. Location of Well (Report location clearly and in accordance with any State requirements.)			135E
See also space 17 below.) At surface RECEIVED			Basin DK/Totah GLP E
1450'	FNL x 1850'FEL	MAY 0.1 1985	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
	BUREA		SW/NE Sec26,T29N,R13
PERMIT NO.	15. ELEVATIONS (Show whether	NGT ON RESOURCE AREA	12. COUNTY OR PARISE 18. STATE
	5725' GR		San Juan NM
	Check Appropriate Box To Indicate	Nature of Notice, Report, or O	ther Data
×	OTICE OF INTENTION TO:	вованов	INT REPORT OF:
TEST WATER SHUT-OF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS	PRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Spud and	
(Other) DESCRIBE PROPOSED OR proposed work. If nent to this work.)	COMPLETED OPERATIONS (Clearly state all pertine well is directionally drilled, give subsurface local	Completion or Recomplet	f multiple completion on Wellicion Report and Log form.) ncluding estimated date of starting any depths for all markers and sones perti-
Set 9-5/8", Class B Por casing to 1 TD of 6293' cemented wi Class B 50:	/4" hole on 4/14/85 at 36#,K55 casing at 429' tland. Circulated cemes 000 psi for 30 minutes. on 4/22/85. Set 7",23 th 556 cu.ft. Class B 6 50 poz. Stage 2: cemen Circulated cement to set 10 psi for	and cemented with 3 nt to surface. Pre Drilled an 8-3/4" #,J55 casing at 629 5:35 poz and tailed ted with 985 cu.ft.	25 cu.ft. ssure tested hole to a 3'. Stage 1: in with 598 Class B
The DV tool	was set at 3112' and the	he rig was released	on 4/22/85.
		•	WW 0.3 1982

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA