

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND BRILLIANT NO.

SF-078926

6. IF TRUE, ALLOTTEE OR TRUST NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(This form is to be used for proposals to drill or to deepen or to recomplete a well. It is not to be used for applications for permits to drill or to deepen or to recomplete a well. Use "APPLICATION FOR PERMIT" for such applications.)

RECEIVED

DEC 16 1985

OIL WELL ☐ GAS WELL ☒ OTHER

7. UNIT AGREEMENT NAME

Gallegos Canyon Unit

8. FARM OR LEASE NAME

9. WELL NO.

135E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota/Totah Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SW/NE Sec 26, T29N, R13W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether of, RT, CR, etc.)

5725' GR

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

ABANDON OR ACIDIZE

REPAIR WELL

(Other)

RELL OR ALTER Casing

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

ABANDONING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING Casing

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent data, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Moved in and rigged up service unit on 10-15-85. Set packer at 6080'. Fraced interval 6118'-6252' with 7854 gal 40# crosslinked gel and 20-40 mesh brady sand. Unset packer at 6080'. Cleaned out sand fill with nitrogen foam. Landed 2 3/8" tubing at 6262'. Landed pump and rods. Released the rig on 10-25-85.

FEB 06 1986

CL. DIV.
DIST. 3

I, hereby certify that the foregoing is true and correct

SIGNED

B. S. Shaw

TITLE Adm. Supervisor

ACCEPTED FOR RECORD

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE FEB 04 1986

FARMINGTON RESOURCE AREA

BY

*See Instructions on Reverse Side