

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                       |  |
|-----------------------|--|
| NO. OF BATHS RECEIVED |  |
| DISTRIBUTION          |  |
| SANTA FE              |  |
| FILE                  |  |
| U.S.C.A.              |  |
| LAND OFFICE           |  |
| OPERATOR              |  |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

30. Indicate Type of Lease  
State ☐ Fee ☒  
31. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                       |                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                      | 7. Unit Agreement Name                               |
| 2. Name of Operator<br>Amoco Production Co.                                                                                                                                                           | 8. Form or Lease Name<br>State Gas Com BQ            |
| 3. Address of Operator<br>501 Airport Drive, Farmington, N M 87401                                                                                                                                    | 9. Well No.<br>1E                                    |
| 4. Location of Well<br>UNIT LETTER <u>A</u> <u>810</u> FEET FROM THE <u>North</u> LINE AND <u>810</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>32</u> TOWNSHIP <u>29N</u> RANGE <u>13W</u> NEQU. | 10. Field and Pool, or Wildcat<br>Basin Dk/Totah Glp |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>5833' GR                                                                                                                                             | 12. County<br>San Juan                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐  
PLUG AND ABANDON ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:  
REMEDIAL WORK ☐  
COMMENCE DRILLING OPER. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER Additional Completion ☒  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in and rigged up service unit on 1-16-86. Unloaded hole with nitrogen and cleaned out fills from 5810'-6010'. Drilled out bridge-plug at 6010' and chased to bottom. Set packer at 5750'. Landed 2 7/8" tubing at 6224' and 2 3/8" tubing at 5654'. Ran pump and rods and released the rig on 1-24-86.

RECEIVED  
FEB 06 1986  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED BDS Shaw TITLE Adm. Supervisor DATE 2-3-86

Original Signed by FRANK T. CHAVEZ

APPROVED BY \_\_\_\_\_ TITLE SUPERVISOR DISTRICT # 3

DATE FEB - 6 1986

CONDITIONS OF APPROVAL, IF ANY: