

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

6. LEASE DESIGNATION AND SERIAL NO.

SE 077092

8. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

P. O. Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1190'N 1190'W

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5782' GL

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Lackey A

9. WELL NO.

2A

10. FIELD AND POOL, OR WILDCAT

Blanco M.V.
Aztec Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 12, T-29-N, R-10-W
NMMP

12. COUNTY OR PARISH

San Juan

13. STATE

NM

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

7-1-85 PBTD @ 5019'. Pressure tested csg to 3500 psi. Ok. Perf'd 1st stage @ 4678, 4696, 4708, 4748, 4765, 4775, 4788, 4814, 4840, 4856, 4894, 4919, 4988 w/1 SPZ. Frac'd w/15,250# 20/40 sand, 43,270 gals wtr. Flushed w/5670 gals wtr. 2nd stage @ 4507, 4510, 4517, 4520, 4553, 4573, 4576, 4579, 4582, 4585, 4588, 4597, 4600, 4603, 4606, 4616, 4619, 4622, 4625, 4628, 4631, 4640 w/1 SPZ. Frac'd w/32,000# 20/40 sand, 77,970 gals wtr. Flushed w/5550 gals wtr. 3rd stage @ 3831, 3874, 3907, 3912, 3959, 3968, 3995, 4000, 4007, 4010, 4354, 4358, 4363, 4384, 4389, 4394 w/1 SPZ. Frac'd w/40,500# 20/40 sand, 92,350 gals wtr. Flushed w/5100 gals wtr.

7-1-85 Ran 2 3/8" tbg, 4.7#, J-55 set @ 4985'. Ran 154 jts.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Drilling Clerk

DATE

7-11-85

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

NMOC

FARMINGTON