Form 3160-3 (November 1983) (formerly 9-331C)

SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

UNITED STATES							
DEPARTMENT	OF	THE	INTERI	OF			
				-			

BUREAU OF LAND MANAGEMENT SF 078716A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME PLUG BACK DEEPEN 🗌 DRILL X b. TYPE OF WELL MULTIPLE ZONE WELL WELL Z S. FARM OR LEASE NAME OTHER 2. NAME OF OPERATOR Hubbell 9. WELL NO. El Paso Natural Gas Company 3. ADDRESS OF OPERATOR 20 PO Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements D 10. FIELD AND POOL, OR WILDCAT Aztec Ft Ext 11. SEC., T., R., M., OR BLK.

/ AND SURVEY OR AREA 2160'S, FEB 2 8 1985 _Sec.17,T-29-N,R-10-W At proposed prod. zone NMPM 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OBUGE ADMINISTRAL MAINAGEMENT 12. COUNTY OR PARISH | 13. STATE 2 miles East of Bloomfield, NM San Juan 15. DISTANCE FROM PROPUSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any 70 ** 16. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 1263.40 161.03 18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED
OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 1975' Rotary DRILLING OPERATIONS AUTHORIZED ARE 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START* SUBJECT TO COMPLIANCE WITH ATTACHED 5796 GL "GENERAL REQUIREMENTS"
PROPOSED CASING AND CEMENTING PROGRAM This action is subject to administrative 23. appeal pursuant to 30 CFR 290. SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT SIZE OF HOLE 24.0# 300! 254 cf circ.surface 12 1/4" 8 5/8" 1975' 442 cf cover Ojo Alamo 6 3/4" 7/8"

Selectively perforate and sand water fracture the Fruitland formation.

A 3000 psi WP and 6000 psi test double gate preventer equipped with blind and pipe rams will be used for blow out prevention on this well.

This gas is dedicated.

The SW/4 of Section 17 is dedicated to this well.



APR 1 6 1985

OIL CON. DIV.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposal new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

preventer program, if any.		
SIGNED Jeggy Work	TITLE Drilling Clerk	PATE 2-26-85
(This space for Federal or State office use)	APPROVAL DATE	AS AMENDED
APPROVED BY	TITLE	APR 12 1985
SEE ATTACHED FOR CONDITIONS OF APPROVAL ON THE SEE ATTACHED FOR CONDITIONS OF APPROVAL ON THE SEE ATTACHED FOR ON TH	NMOCC	M. MILLENBACH AREA MANAGER

OIL CONSERVATION DIVISION

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

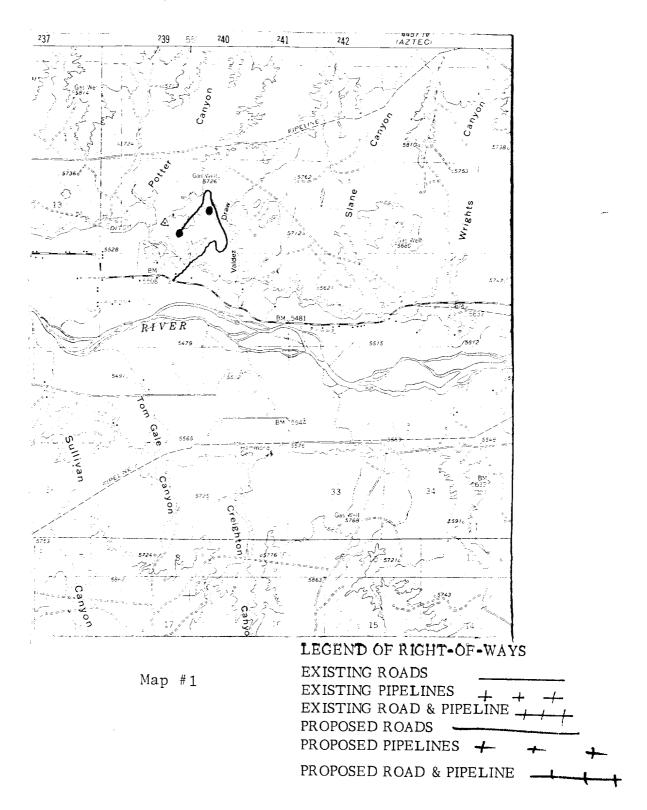
P. O. 110 X 2088 SANTA FE, NEW MEXICO 87501

Form C-107 kevised (10-1

All distances must be from the cuter houndaries of the Section.

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Operator	<u>-</u> -			Lease				Well No.	
EL PASO NA	EL PASO NATURAL GAS COMPANY HUBBELL						20		
Unit Letter	Section	Township		Range		County	- ·	·	
${f L}$	17	2	9N		10W	San	Juan	-	
Actual Footage Loc	ation of Well:								
2160	feet from the	South	line and	870	fan	t from the	West	line	
Ground Level Elev:		ng Formation		P∞1	100		17000	Dedicated Acreage:	
5796		FFFrui	tland		tec Ext			161.03	A ====
									Acres
1. Outline th	e acreage d	edicated to the	subject w	ell by colo	red pencil	or hachure	marks on t	the plat below.	
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this form i No allowai	f necessary. Die will be a	ssigned to the w	ell until al	l interests	have been	consolidat	ted (by co	dated. (Use rever mmunitization, ur n approved by the	nitization,
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Hubbell #20 (Ft) NWSW 17-29-10









STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION

50 YEARS

1935 - 1985

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING

SANTA FE, NEW MEXICO 87501 (505) 827-5800

April 11, 1985

El Paso Exploration Co. P. O. Box 4289 Farmington, New Mexico 87499-4289

Attention: G. W. Brink

AMENDED Administrative Order NSL-2021

Gentlemen:

Reference is made to your application for a non-standard location for your Hubbell Well No. 20 to be located 2160 feet from the South line and 870 feet from the West line of Section 17, Township 29 North, Range 10 West, NMPM, Aztec Fruitland Extension, San Juan County, New Mexico. The SW/4 of Section 17 shall be dedicated to the well.

By authority granted me under the provisions of Rule 104 F(I), the above-described unorthodox location is hereby approved.

Sincerely,

R. L. STAMETS, DIRECTOR

RLS/DC/dr

cc: Voil Conservation Division - Aztec Oil & Gas Engineering Committee - Hobbs Bureau of Land Management - Farmington

