

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

96 OCT 24 PM 4:16

070 FARMINGTON, NM

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1710' FSL, 880' FWL, Sec. 20, T-30-N, R-8-W, NMPM

L

5. Lease Number
SF-078578A

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Howell K #6

9. API Well No.
30-045-26400

10. Field and Pool
Blanco Pictured Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☒ Abandonment	☐ Change of Plans
☐ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☐ Other -	

13. Describe Proposed or Completed Operations

10-8-96 MIRU. ND WH. NU BOP. TIH, tag fill @ 2454'. TOOH to 2438'. Circ hole clean w/15 bbl wtr. Plug #1: pump 15 sx Class "B" cmt @ 1877-2438'. TOOH to 1861'. Plug #2: pump 19 sx Class "B" cmt 1171-1861'. TOOH to 1123'. Circ hole clean w/15 bbl wtr. TOOH to 481'. WOC. SDON.

10-9-96 TIH, tag TOC @ 1477'. TOOH to 1475'. Plug #3: pump 16 sx Class "B" neat cmt @ 894-1475'. TOOH. WOC. ND BOP. TIH, tag TOC @ 1144'. TOOH to 274'. Perf 4 sqz holes @ 274'. TOOH. Establish circ down csg & out bradenhead. Plug #4: pump 88 sx Class "B" neat cmt down csg & out bradenhead. Circ 1 bbl cmt to surface. Pump additional 40 sx cmt down csg. Sqz to 400 psi. WOC. SDON.

10-10-96 Cut off WH. Install dry hole marker & fill 2 7/8" csg w/10 sx Class "B" cmt. RD. Rig released. Well plugged and abandoned 10-10-96.

14. I hereby certify that the foregoing is true and correct.

Signed *Ray Braden* Title Regulatory Administrator Date 10/21/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

APPROVED

OCT 25 1996
/S/ Duane W. Spencer
DISTRICT MANAGER

NMOC