Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: I-89-IND-58

6. IF INDIAN, ALLOTTEE OR TRIBE NAME: Navajo Tribe

1. OIL WELL [X] GAS WELL [ ] OTHER

7. UNIT AGREEMENT NAME:

2. NAME OF OPERATOR: Amoco Production Co.

8. FARM OR LEASE NAME: USG Section 18

3. ADDRESS OF OPERATOR: 501 Airport Drive, Farmington, N M 87401

9. WELL NO.: 47

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 1505' FSL x 1690' FWL

10. FIELD AND POOL, OR WILDCAT: Hogback Penn-Leadville

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: NE/SW Sec 7, T29N, R16W

RECEIVED

14. PERMIT NO.: FEB 06 1986

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 5042' GR

12. COUNTY OR PARISH: San Juan

13. STATE: New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

NOTICE OF INTENTION TO:

- TEST WATER SHUT-OFF [ ]
- FRACTURE TREAT [ ]
- SHOOT OR ACIDIZE [ ]
- REPAIR WELL [ ]
- (Other) [ ]
- PULL OR ALTER CASING [ ]
- MULTIPLE COMPLETE [ ]
- ABANDON* [ ]
- CHANGE PLANS [ ]

SUBSEQUENT REPORT OF:

- WATER SHUT-OFF [ ]
- FRACTURE TREATMENT [ ]
- SHOOTING OR ACIDIZING [ ]
- (Other) Additional Completion [X]
- REPAIRING WELL [ ]
- ALTERING CASING [ ]
- ABANDONMENT* [ ]

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Moved in and rigged up service unit on 1-17-86. Fraced intervals 6439'-6521' with 10,000 gal slick water, 95,400 gal 40# crosslinked gel and 196,200# 20-40 mesh brady sand. Flushed with 10,700 gal 2% KCL. Landed 2 7/8" tubing at 6542' and released the rig on 1-28-86.

FARMINGTON DISTRICT
FEB 20 1986

RJB	
DDL	
DBS	
GOM	
TWE	
BDS	
SMH	
BJW	
TLS	
WF	

RECEIVED
FEB 25 1986
CON. DIV.
DIST. 3

CONFIDENTIAL

18. I hereby certify that the foregoing is true and correct

SIGNED B S Shaw TITLE Adm. Supervisor DATE 2-13-86

ACCEPTED FOR RECORD
FEB 13 1986
FARMINGTON RESOURCE AREA
BY

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOCC

Title 18 U.S.C. Section 1001, makes it a crime for any person kno[illegible] willfully to make to any [illegible]