

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

02 SEP 15 11:11:06

070 FARMINGTON, NM

**SUBMIT IN TRIPLICATE**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. I-89-IND-58
2. Name of Operator TIFFANY GAS COMPANY	6. If Indian, Allottee or Tribe Name NAVAJO
3. Address and Telephone No. P.O. Drawer 3307, Farmington, NM 87499 505-327-4902	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1500' FNL & 1760' FWL Sec. 18-T29N-R16W 5189' KB & 5176' GR	8. Well Name and No. USG Section 18 #43
	9. API Well No. 30-045-26420
	10. Field and Pool, or Exploratory Area Hogback Pennsylvanian
	11. County or Parish, State San Juan Co., NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input checked="" type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This sundry notice is being submitted as part of the EPA permitting process for Class II, Type D produced water disposal wells as required by the United States Environmental Protection Agency Region IX, 75 Hawthorne Street, San Francisco, CA 94105-3901.

Tiffany Gas Co. proposes to plug back subject well & convert it to a water disposal well. Water to be disposed of is produced from the Hogback Dakota Formation from wells operated solely by Tiffany Gas Co.

1. Spot cement inside 7" casing from 6694' to 6198'. Tag TOC. Top of Akah @ 6450', Top of Desert Creek @ 6377', & Top of Ismay @ 6248'.

2. Spot cement inside 7" casing from 4186'-4086'. Top of Cutler @ 4136'.

3. Spot cement inside 7" casing from 2912'-2812'. Top of Chinle @ 2862'.

NOTE: Mud will be spotted between all cement plugs.

4. Perforate Entrada Disposal Zone from 2130'-2190'.

5. Set Baker Model 'D' Permanent Packer @ 2080' w/2 3/8" plastic coated tubing. Acidize perforations w/1000 gals. 15% HCL. Corrosion inhibited packer fluid will be spotted in 2 3/8" tubing & 7" casing annulus.

14. I hereby certify that the foregoing is true and correct

Signed Joe L. B. Berry, Jr. Title General Partner Date 8/21/93 9/9/93  
(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date SEP 17 1993  
Conditions of approval, if any: **SEE ATTACHED FOR CONDITIONS OF APPROVAL**

APPROVED

DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

IN REPLY REFER TO:  
(07337)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT  
FARMINGTON DISTRICT OFFICE  
1235 La Plata Highway  
Farmington, New Mexico 87401

Attachment to Notice of

Re: *Plug Back*

Well: *43 USG Section 18*

CONDITIONS OF APPROVAL

1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Leases."

2. Mike Flaniken with the Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 599-8907.

3. The following modifications to your plugging program are to be made (when applicable):

\*1.) *Extend first cement plug from 6775' (PBTD) to 6198'. (Btm. Perf 2 6700')*

\*2.) *Move choke cement plug from 2912'-2812' to 2926' - 2826'. (Top of choke 2926')*

3.) *Pressure test casing before perforating the Entrada*

Office Hours: 7:45 a.m. to 4:30 p.m.

\* *See attached for excess cement requirements on plugs*