District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

5 Copies

| Dist | rict I | v |  |  |  |  |  |  |  |  |
|------|--------|---|--|--|--|--|--|--|--|--|
|      |        |   |  |  |  |  |  |  |  |  |

| District IV PO Box 2083, Santa Fe, NM 87504-2088 Santa Fe, NM 87504-2088 |                               |                        |                                    |           |               |                                |   |              |                    | ☐ AMMENDED REPORT        |                       |   |  |  |  |  |  |
|--|-------------------------------|------------------------|------------------------------------|-----------|---------------|--------------------------------|---|--------------|--------------------|--------------------------|-----------------------|---|--|--|--|--|--|
| <u>I.</u>  | RI                            | EQUEST                 | FOR A                              |           | UTHORIZ       | ATION                          | TO TRA                                  |              |                    |                          |                       |   |  |  |  |  |  |
| Burl   | ington                        | Resour                 | <sup>2</sup> OGRID Number<br>14538 |           |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
| PO E   |                               | Reason for Filing Code |                                    |           |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
| Farm   | , NM 87                       | CO - 7/11/96           |                                    |           |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
| API Number Pool Name 30-045-26512 BASIN DAKOTA (PRORATED GAS             |                               |                        |                                    |           |               |                                |   |              |                    | ° Pool Code              |                       |   |  |  |  |  |  |
|  | 30-045                        | 5-26512                |                                    |           | BAS1          |                                |   | GAS)         |                    | 71599                    |                       |   |  |  |  |  |  |
|  |                               | rty Code<br>7119       |                                    |           |               |                                | rty Name<br>ELL A                       |              | ° V                | Vell Number<br>#4E       |                       |   |  |  |  |  |  |
| 77 10 0 0  |                               |                        |                                    |           |               |                                |   |              |                    |                          | ,,,,,                 |   |  |  |  |  |  |
| II. 10 Surfa   | Section                       |                        | nship                              | Ran       | ge            | Lot, Idn                       | Feet from the                           | North/South  | Line Feet fr       | om the                   | East/West Line County |   |  |  |  |  |  |
| M 4 030N   |                               |                        |                                    | 008W      |               |                                | 720                                     | S            | 1                  | 1200                     |                       | SAN JUAN  |  |  |  |  |  |
| 11 Bottom Ul or lot no.  | Hole Lo                       |                        | nship                              | Ran       | ge.           | Lot.Idn                        | Feet from the                           | North/South  | Line Feet fr       | om the                   | East/West Lin         | e County  |  |  |  |  |  |
| CT OF IOURO.   | Section                       | 10"                    | 143111р                            | ran       | 50            | Ext. run                       | rect nom the                            |              | T CCT II           | om aic                   | Dasa West Bill        | County  |  |  |  |  |  |
| 12 Lse Code  | Code 13 Producing Method Code |                        | le                                 | 14 Gas Co | nnection Date | 15 C-129 Permit                | Number                                  | 16 C-129 Eff | ective Date        | 17 C-129 Expiration Date |                       |   |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
| III. Oil an  | d Gas T                       | ransport               | ers 19 Transpo                     | erton N   | 0000          | T 20 I                         | POD                                     |              | <sup>21</sup> O/G  | ı                        | 27 DOD I              | H CTD I   |  |  |  |  |  |
| 00   | FRID                          | E1 21                  | and A                              | ddress    | ;             | 1                              |   |              |                    |                          | and                   | <sup>22</sup> POD ULSTR Location<br>and Description |  |  |  |  |  |
| 7(   | )57                           | P.O.                   | BOX 1492<br>ASO, TX 7997           |           | •             |                                |   |              | G                  |                          | M-04-T030N-R008W      |   |  |  |  |  |  |
|  |                               | <u> </u>               | -+                                 |           |               |                                | ,                                       |              |                    |                          |                       |   |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                | , , ,                                   |              | 1 - 0              |                          |                       |   |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                |   |              |                    |                          | <del></del>           |   |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                | *************************************** |              | ••••               |                          |                       |   |  |  |  |  |  |
| IV. Produ  | iced Wa                       |                        |                                    |           |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
|  |                               | 21                     | POD                                |           |               |                                |   | 24 PO        | D ULSTR Loc        | ation and [              | Description           |   |  |  |  |  |  |
| V. Well C  |                               | on Data                |                                    |           | -             |                                |   |              |                    | ,                        |                       |   |  |  |  |  |  |
| 25 Spu   | ıd Date                       |                        | 26 Read                            | ly Dat    | e             | 27                             | TD                                      |              | <sup>28</sup> PBTD |                          | 29 Perforations       |   |  |  |  |  |  |
| 7  | Hole Size                     |                        |                                    | 31 Ca     | sing & Tub    | oing Size                      | 32                                      | Depth Set    |                    | T                        | 33 Sacks Cement       |   |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                |   |              |                    |                          |                       | <u>-</u>  |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
|  |                               |                        | +                                  |           |               | , <u></u>                      |   |              |                    |                          |                       | 281   |  |  |  |  |  |
| *** *** 11 5   |                               |                        |                                    |           |               |                                |   |              |                    |                          | ,                     |   |  |  |  |  |  |
| VI. Well 7   |                               | a 33 Gas Deli          | ivery Date                         |           | ³º Test Da    | nte                            | 37 Test Length                          |              | 38 Tbg. Pressi     | ıre                      | 30 Csg.               | Pressure  |  |  |  |  |  |
|  |                               |                        | ř                                  |           |               |                                |   |              |                    |                          | 1 205.                |   |  |  |  |  |  |
| 40 Choke Size  |                               | <sup>41</sup> Oil      |                                    |           | 42 Water      |                                | 41 Gas                                  |              | 44 AOF             |                          | 45 Test               | Method  |  |  |  |  |  |
|  |                               |                        |                                    |           |               |                                | ir .                                    |              |                    |                          |                       | <del></del>   |  |  |  |  |  |
| with and that th   | e informatio                  |                        |                                    |           |               | best of my                     |   | DIL CO       | NSERVA             | TION                     | DIVISIO               | NC  |  |  |  |  |  |
| knowledge and  | _                             | n·                     |                                    |           |               |                                |   |              | ~-                 |                          |                       |   |  |  |  |  |  |
| Signature:   | Morso k                       | logs                   |                                    |           |               |                                | Approved by:                            | Frank        | T. Chave           | Z                        |                       |   |  |  |  |  |  |
| Printed Name:<br>Dolores Di  | az                            |                        | 1                                  |           |               | -                              | Title: District Supervisor              |              |                    |                          |                       |   |  |  |  |  |  |
| Title:<br>Production   |                               | ate.                   |                                    |           |               |                                | Approved Date:                          | July 1       | 1, 1996            |                          |                       | <del> </del>  |  |  |  |  |  |
| Date:  |                               |                        | Phone (505)                        | 326-0700  |               |                                |   |              |                    |                          |                       |   |  |  |  |  |  |
|  |                               |                        | OGRID n                            | umber     |               | 326-9700<br>of the previous op | perator                                 |              |                    | <del></del>              | . <u>.</u>            |   |  |  |  |  |  |
|  | evious Opera                  | ator Signature         | <del></del>                        |           |               | . ==                           | Printed Name                            |              | Title              |                          | Da                    | nte   |  |  |  |  |  |
| Signature:   | How I                         | age                    |                                    |           |               |                                | Dolores Diaz                            |              | Production Ass     | sociate                  | 7/1                   | 7/11/96   |  |  |  |  |  |