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**OIL CONSERVATION DIVISION**  
**P. O. BOX 2088**  
**SANTA FE, NEW MEXICO 87501**

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
City of Farmington	
9. Well No.	
Com #1	
10. Field and Pool, or Wildcat	
Basin, Dakota	
12. County	
San Juan	

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input type="checkbox"/>	GAS WELL <input checked="" type="checkbox"/>	OTHER-
1. Name of Operator		
Tenneco Oil Company		
2. Address of Operator		
P.O. Box 3249, Englewood, Colorado 80155		
3. Location of Well		
UNIT LETTER <u>J</u>	<u>2160</u> FEET FROM THE <u>South</u> LINE AND <u>1591</u> FEET FROM	
THE <u>East</u> LINE, SECTION <u>10</u>	TOWNSHIP <u>29N</u>	RANGE <u>13W</u> NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

5355' KB

12. County

San Juan

**Check Appropriate Box To Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Well Turn On</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Placed on Production June 19, 1987

Nature of Production, Natural Gas.

**RECEIVED**  
AUG 05 1987  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles Gholson TITLE Sr. Administrative Analyst DATE 07/29/87

Original Signed by CHARLES GHOLSON

DEPUTY OIL & GAS INSPECTOR, DIST. #3

AUG 05 1987

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: