

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease

State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input type="checkbox"/> WELL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> WELL <input checked="" type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator Manana Gas, Inc.	8. Farm or Lease Name Hartman
3. Address of Operator P.O. Box 36990, Albuquerque, N.M. 87176	9. Well No. 1-E
4. Location of Well UNIT LETTER <u>A</u> <u>1270</u> FEET FROM THE <u>North</u> LINE AND <u>790</u> FEET FROM <u>East</u> <u>22</u> LINE, SECTION <u>29N</u> TOWNSHIP <u>11W</u> RANGE <u>11W</u> NMPM.	10. Field and Pool, or Wildcat Basin Dakota
15. Elevation (Show whether DF, RT, GR, etc.) 5485 GL	12. County San Juan

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☒
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well was spudded at 9:15 on August 12, 1986

Surface casing was set on August 12, 1986 at 266 feet with 8 5/8" 24# J-55 pipe. It was cemented to the surface with 195 sax (230.1 Cft) cement with 2% calcium chloride.

We are drilling at 2500' at 7:00 AM, on 8/14/86 using a 7 7/8" bit. Aztec Well Service is the drilling contractor.

RECEIVED
AUG 14 1986
OIL CON. DIV.
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ed Hartman TITLE President DATE 8/14/86

Original Signed by FRANK T. CHAVEZ

APPROVED BY _____ TITLE _____ SUPERVISOR DISTRICT 3

CONDITIONS OF APPROVAL, IF ANY:

DATE AUG 14 1986