

50 YEARS



1935 - 1985



TONEY ANAYA  
GOVERNOR

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION

July 22, 1986

POST OFFICE BOX 2088  
STATE LAND OFFICE BUILDING  
SANTA FE, NEW MEXICO 87501  
(505) 827-5800

Manana Gas Inc.  
P. O. Box 36990  
Albuquerque, New Mexico 87176

Attention: Ed Hartman

Administrative Order NSL-2277

Gentlemen:

Reference is made to your application for a non-standard location for your Hartman No. 1-E well to be located 1270 feet from the North line and 790 feet from the East line of Section 22, Township 29 North, Range 11 West, NMPPM, Basin Dakota Pool, San Juan County, New Mexico. The E/2 of said Section 22 shall be dedicated to the well.

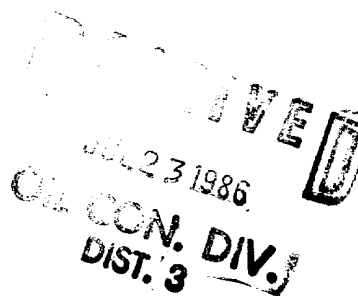
By authority granted me under the provisions of Rule 104 F(1), the above-described unorthodox location is hereby approved.

Sincerely,

R. L. STAMETS, DIRECTOR

RLS/DC/dr

cc: Oil Conservation Division - Aztec





STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE

1000 RIO BRAZOS ROAD  
AZTEC, NEW MEXICO 87410  
(505) 334-6178

OIL CONSERVATION DIVISION  
BOX 2088  
SANTA FE, NEW MEXICO 87501

DATE 7-2-86

RE: Proposed MC \_\_\_\_\_  
Proposed DHC \_\_\_\_\_  
Proposed NSL X \_\_\_\_\_  
Proposed SWD \_\_\_\_\_  
Proposed WFX \_\_\_\_\_  
Proposed PMX \_\_\_\_\_

Gentlemen:

I have examined the application dated 7-1-86  
for the Manana Gas, Inc. Hartman #1E A-22-29W-11W  
Operator Lease and Well No. Unit, S-T-R

and my recommendations are as follows:

Approve  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours truly,

Em Burel

Manana Gas, Inc.

P.O. BOX 36990

ED HARTMAN, PRES.

ALBUQUERQUE, NEW MEXICO 87176

TELE: (505) 884-4863

(505) 884-0814

June 28, 1986

Oil Conservation Commission  
P.O. Box 2088  
Santa Fe, New Mexico 87501

Re: Revised application for Nonstandard Location  
Manana Gas, Inc.  
Hartman #1-E, 1270' FNL, 790' FEL  
A-22-29N-11W, San Juan County  
Basin Dakota

Gentlemen:

We hereby request a revised nonstandard location for a well to be drilled 1270 feet from the North line and 790 feet from the East line of Section 22, T29N, R11W, San Juan County, due to topographical conditions.

Any standard location in the North half of the Northeast quarter section would be located in an irrigated field or too close to residential housing and the Bloomfield High School Athletic Field.

This replaces our original April 8, 1986 application for this well location. We have moved the proposed location due to objections which had been raised by one of the off-set operators.

Copies of this application are being sent by certified mail to all offset operators of wells which are completed in the Dakota formation. The names and addresses of all these operators are shown on an attached sheet.

Also enclosed are the well location plat and an offset ownership plat.

If further information is needed, please contact us.

Yours very truly,

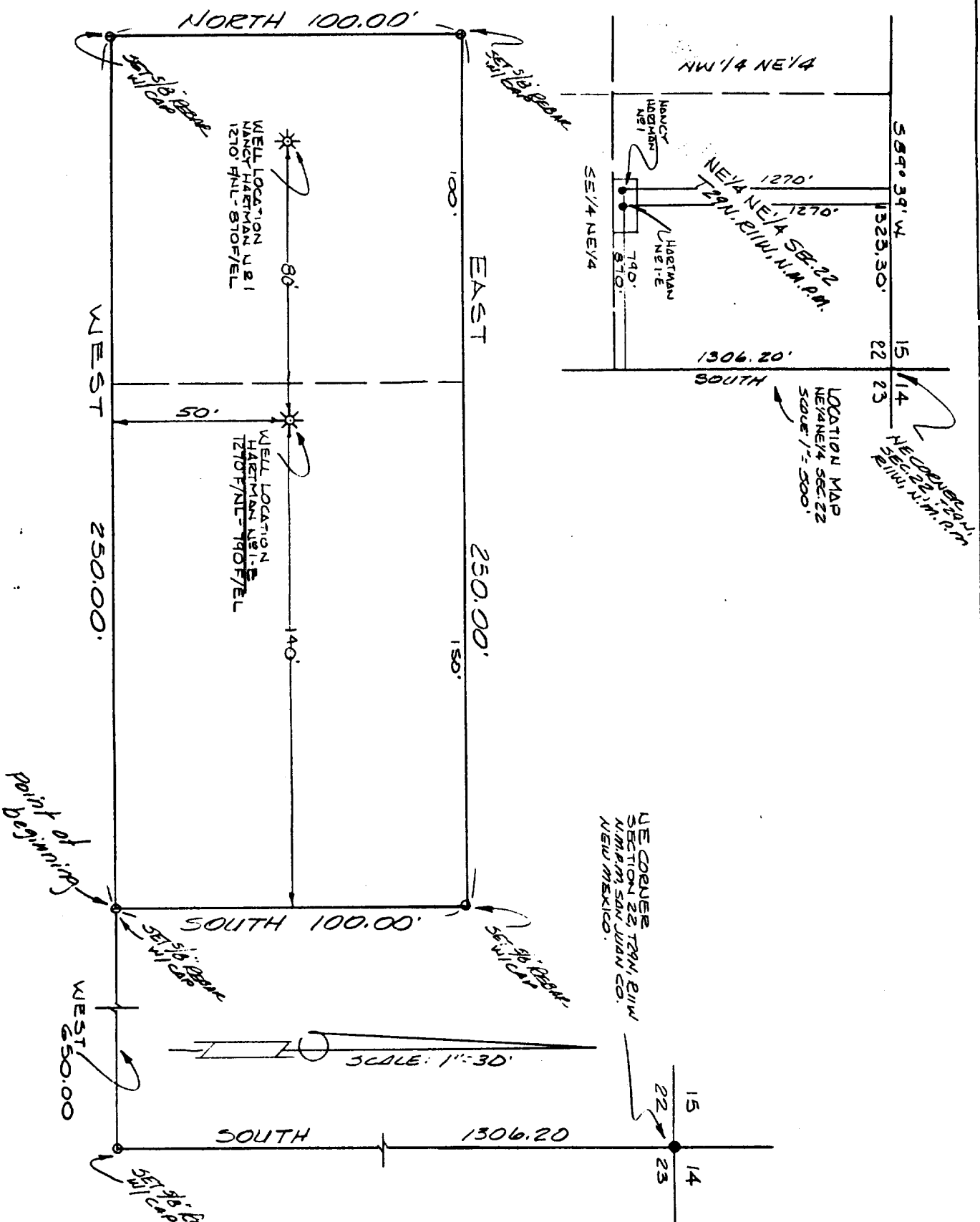
*Ed Hartman*

Ed Hartman  
President, Manana Gas, Inc.

EMH: nh

Enclosures as stated

RECEIVED  
JUL 01 1986  
OIL CON. DIV.  
DIST. 3



DESCRIPTION

0.57 ACRES, MORE OR LESS, LOCATED IN THE NORTHEAST QUARTER NORTHEAST QUARTER (NE1/4 NE1/4) OF SECTION 22, TOWNSHIP 29 NORTH, RANGE 11 WEST, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 1306.20 FEET SOUTH AND 650.00 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 22;

THENCE: WEST, 250.00 FEET;

THENCE: NORTH, 100.00 FEET;

THENCE: EAST, 250.00 FEET;

THENCE: SOUTH, 100.00 FEET TO THE POINT OF BEGINNING.

NOTE:

WELL LOCATION NANCY HARTMAN #1 IS 1270 FEET FROM NORTH LINE, 870 FEET FROM EAST LINE.

WELL LOCATION HARTMAN #1-E IS 1270 FEET FROM NORTH LINE, 790 FEET FROM EAST LINE.

BOTH WELLS ARE MORE THAN 400 FEET FROM THE NEAREST RESIDENCE.

CERTIFICATION

I, GEORGE R. TOMPKINS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEW MEXICO, CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL FIELD SURVEY AND THAT THE REPRESENTATIONS HEREON ARE TRUE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

GEORGE R. TOMPKINS  
NEW MEXICO REG. NO. 7259



TRACT SURVEY

MANANA GAS INC.  
0.57 ACRES, SITUATE IN THE NE1/4 NE1/4 OF SECTION 22, T29N, R11W, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO.

DATE	DEVELOP	DATE	DEVELOP
AS SHOWN 6-25-96	9000	1	1
TRACT	21544.2	G.T.	1
SURVEY			

SAN JUAN ENGINEERS