

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM MAIL ROOM

Sundry Notices and Reports on Wells

SEP 19 AM 8:39

1. Type of Well

GAS

2. Name of Operator

MERIDIAN OIL

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1100' FNL, 1690' FWL, Sec.9, T-30-N, R-8-W, NMPM

5. Lease Number

SF-078580

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number

Woodriver Com #300

9. API Well No.

30-045-26874

10. Field and Pool

Basin Fruitland Coal

11. County and State

San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Recavitate	

13. Describe Proposed or Completed Operations

8-23-95 MIRU. ND WH. NU BOP.
8-24-95 PT BOP to 2500 psi/30 min, OK. TIH w/5 1/2" speak, tag lnr top @ 2780'. TOOH.
TIH w/pilot mill, mill upper slips on hanger @ 2784'.
8-25-95 TOOH w/mill. TIH, Latch onto lnr top @ 2785'. TOOH. TIH, blow well clean to
3088'. TOOH. TIH w/underreamer. Underream @ 2855-2960'.
8-26-95 Underream @ 2960-3088'. TOOH. TIH, blow well & CO.
8-27/31-95 Blow well & CO.
9-1/16-95 Blow well & CO.
9-17-95 TOOH. TIH w/7 jts 5 1/2" 15.5# K-55 8RD LTC lnr, set @ 3087'. Top of lnr @ 2787'
TOOH. TIH w/mill, mill perf plugs @ 2877-2958', 3002-3086'. TOOH. TIH w/90 jts
3 1/2" 9.3# J-55 8RD EUE tbg & 10 jts 2 7/8" 6.5# J-55 8RD EUE tbg, landed @
3070'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 9/18/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

SEP 19 1995

FARMINGTON DISTRICT OFFICE
BY [Signature]

NMCO