

|                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------|--------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|------------------------|
| <b>1. TYPE OF WELL:</b><br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____<br><b>b. TYPE OF COMPLETION:</b><br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RENVR. <input type="checkbox"/> Other _____ |                        |                                                                             |                                |                                         |                          | <b>7. UNIT AGREEMENT NAME</b><br><br><b>8. FARM OR LEASE NAME</b><br>Albright                       |                        |
| <b>2. NAME OF OPERATOR</b><br>Union Texas Petroleum Corp.                                                                                                                                                                                                                                                                                                                                    |                        |                                                                             |                                |                                         |                          | <b>9. WELL NO.</b><br>19                                                                            |                        |
| <b>3. ADDRESS OF OPERATOR</b><br>P.O. Box 2120 Houston, TX 77252-2120                                                                                                                                                                                                                                                                                                                        |                        |                                                                             |                                |                                         |                          | <b>10. FIELD AND POOL, OR WILDCAT</b><br>Otero Chacra                                               |                        |
| <b>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)</b><br>At surface 1010 FSL & 800 FWL<br>At top prod. interval reported below<br>At total depth _____                                                                                                                                                                                         |                        |                                                                             |                                |                                         |                          | <b>11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA</b><br>Sec. 23-29N-10W                         |                        |
| <b>14. PERMIT NO.</b><br>30-075-26879 N/A                                                                                                                                                                                                                                                                                                                                                    |                        |                                                                             |                                |                                         |                          | <b>DATE ISSUED</b><br>10-2-89                                                                       |                        |
| <b>15. DATE SPUDDED</b><br>11-25-89                                                                                                                                                                                                                                                                                                                                                          |                        |                                                                             |                                |                                         |                          | <b>12. COUNTY OR PARISH</b><br>San Juan                                                             |                        |
| <b>16. DATE T.D. REACHED</b><br>11-29-89                                                                                                                                                                                                                                                                                                                                                     |                        |                                                                             |                                |                                         |                          | <b>13. STATE</b><br>NM                                                                              |                        |
| <b>17. DATE COMPL. (Ready to prod.)</b><br>12-14-89                                                                                                                                                                                                                                                                                                                                          |                        |                                                                             |                                |                                         |                          | <b>18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*</b><br>5595                                              |                        |
| <b>19. ELEV. CASINGHEAD</b><br>2945 - 3045                                                                                                                                                                                                                                                                                                                                                   |                        |                                                                             |                                |                                         |                          | <b>20. TOTAL DEPTH, MD &amp; TVD</b><br>3135 MD & TVD                                               |                        |
| <b>21. PLUG, BACK T.D., MD &amp; TVD</b><br>3101 MD & TVD                                                                                                                                                                                                                                                                                                                                    |                        |                                                                             |                                |                                         |                          | <b>22. IF MULTIPLE COMPL., HOW MANY*</b><br>1                                                       |                        |
| <b>23. INTERVALS DRILLED BY</b><br>ROTARY TOOLS X CABLE TOOLS _____                                                                                                                                                                                                                                                                                                                          |                        |                                                                             |                                |                                         |                          | <b>24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*</b><br>2945 - 3045 |                        |
| <b>25. WAS DIRECTIONAL SURVEY MADE</b><br>No                                                                                                                                                                                                                                                                                                                                                 |                        |                                                                             |                                |                                         |                          | <b>26. TYPE ELECTRIC AND OTHER LOGS RUN</b><br>DIL - CNL                                            |                        |
| <b>27. WAS WELL CORRED</b><br>NO                                                                                                                                                                                                                                                                                                                                                             |                        |                                                                             |                                |                                         |                          | <b>28. CASING RECORD (Report all strings set in well)</b>                                           |                        |
| <b>CASING SIZE</b>                                                                                                                                                                                                                                                                                                                                                                           |                        | <b>WEIGHT, LB./FT.</b>                                                      | <b>DEPTH SET (MD)</b>          | <b>HOLE SIZE</b>                        | <b>CEMENTING RECORD</b>  |                                                                                                     | <b>AMOUNT PULLED</b>   |
| 7                                                                                                                                                                                                                                                                                                                                                                                            |                        | 23#                                                                         | 359                            | 9 7/8                                   | 260                      |                                                                                                     | None                   |
| 2 7/8                                                                                                                                                                                                                                                                                                                                                                                        |                        | 6.5#                                                                        | 3135                           | 6 1/4                                   | 370                      |                                                                                                     | " "                    |
|                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
| <b>29. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
| <b>SIZE</b>                                                                                                                                                                                                                                                                                                                                                                                  | <b>TOP (MD)</b>        | <b>BOTTOM (MD)</b>                                                          | <b>SACKS CEMENT*</b>           | <b>SCREEN (MD)</b>                      | <b>30. TUBING RECORD</b> |                                                                                                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                             |                                |                                         | <b>SIZE</b>              | <b>DEPTH SET (MD)</b>                                                                               | <b>PACKER SET (MD)</b> |
|                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                             |                                |                                         | 2 7/8                    | 3135                                                                                                |                        |
| <b>31. PERFORATION RECORD (Interval, size and number)</b><br>2945-3045 14-.34"                                                                                                                                                                                                                                                                                                               |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
| <b>32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.</b>                                                                                                                                                                                                                                                                                                                                        |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
| <b>DEPTH INTERVAL (MD)</b>                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                                             |                                | <b>AMOUNT AND KIND OF MATERIAL USED</b> |                          |                                                                                                     |                        |
| 2945-3045                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                                                             |                                | 600 Gal 15% HCL                         |                          |                                                                                                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
| <b>33.* PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                       |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
| <b>DATE FIRST PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                 |                        | <b>PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)</b> |                                |                                         |                          | <b>WELL STATUS (Producing or shut-in)</b>                                                           |                        |
| 12-19-89                                                                                                                                                                                                                                                                                                                                                                                     |                        | Flowing                                                                     |                                |                                         |                          | Shut - in                                                                                           |                        |
| <b>DATE OF TEST</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>HOURS TESTED</b>    | <b>CHOKE SIZE</b>                                                           | <b>PROD'N. FOR TEST PERIOD</b> | <b>OIL—BSL.</b>                         | <b>GAS—MCF.</b>          | <b>WATER—BSL.</b>                                                                                   | <b>GAS-OIL RATIO</b>   |
| 12-26-89                                                                                                                                                                                                                                                                                                                                                                                     | 7 days                 |                                                                             | →                              | 0                                       | 2134                     | TR                                                                                                  | 0                      |
| <b>FLOW, TUBING PRESS.</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>CASINO PRESSURE</b> | <b>CALCULATED 24-HOUR RATE</b>                                              | <b>OIL—BSL.</b>                | <b>GAS—MCF.</b>                         | <b>WATER—BSL.</b>        | <b>OIL GRAVITY-API (CORR.)</b>                                                                      |                        |
|                                                                                                                                                                                                                                                                                                                                                                                              |                        | →                                                                           |                                |                                         |                          |                                                                                                     |                        |
| <b>34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)</b><br>Sold, WO pipe line hook-up                                                                                                                                                                                                                                                                                              |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
| <b>35. LIST OF ATTACHMENTS</b>                                                                                                                                                                                                                                                                                                                                                               |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
| <b>36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.</b>                                                                                                                                                                                                                                                    |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
| <b>SIGNED</b> <u>Luis White</u>                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                             |                                | <b>TITLE</b> <u>NMOCD</u>               |                          |                                                                                                     |                        |
| <b>DATE</b> <u>1-22-90</u>                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                                             |                                | <b>Regulatory Permit Coord.</b>         |                          |                                                                                                     |                        |
| <b>Chief, Branch of Mineral Resources Farmington Resource Area</b>                                                                                                                                                                                                                                                                                                                           |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |
| <b>TEST WITNESSED BY</b><br><u>John C. Rector</u>                                                                                                                                                                                                                                                                                                                                            |                        |                                                                             |                                |                                         |                          |                                                                                                     |                        |

**\*(See Instructions and Spaces for Additional Data on Reverse Side)**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION                                                           | TOP                                                | BOTTOM                                      | DESCRIPTION, CONTENTS, ETC. | NAME | TOP         |                  |
|---------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------|-----------------------------|------|-------------|------------------|
|                                                                     |                                                    |                                             |                             |      | MEAS. DEPTH | TRUE VERT. DEPTH |
| Ojo Alamo<br>Kirtland<br>Fruitland<br>P.C.<br>Lewis<br>Chacra<br>TD | 807<br>909<br>1677<br>1927<br>2007<br>2941<br>3135 | 909<br>1677<br>1927<br>2007<br>2941<br>3135 |                             |      |             |                  |

38. GEOLOGIC MARKERS