

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> X OTHER		2. NAME OF OPERATOR Meridian Oil Inc.		3. ADDRESS OF OPERATOR Post Office Box 4289, Farmington, NM 87499		5. LEASE DESIGNATION AND SERIAL NO. SF-078385A	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1846'N, 1681'W		6. IF INDIAN, ALLOTTEE OR TRIBE NAME		7. UNIT AGREEMENT NAME		8. FARM OR LEASE NAME Howell L	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6130'GL		9. WELL NO. 300		10. FIELD AND POOL, OR WILDCAT Undes. Fruitland Coal	
				11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 23, T-30-N, R- 8-W N.M.P.M.		12. COUNTY OR PARISH 13. STATE San Juan NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

05-24-88 As per our conversation with Mr. Ernie Busch of the New Mexico Oil Conservation Division and Mr. John Keller of the Bureau of Land Management, verbal approval was given for the following procedure:

Isolate of the Pictured Cliffs formation:

TIH w/4 1/4" inflatable bridge plug to the top of the Pictured Cliffs @ 2975'. Set bridge plug across Pictured Cliffs top with rubber element from 2972-2975'. Inflate bridge plug with water and release setting tool. Pull up off plug. Set down 10,000# on bridge plug to insure proper set and Pictured Cliffs isolated. TOOH.

RECEIVED

MAY 31 1988

OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Drilling Clerk( ) DATE 05-25-88

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side