

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                        |                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> X OTHER                                                                         | 7. UNIT AGREEMENT NAME<br>Northeast Blanco Unit                                         |
| 2. NAME OF OPERATOR<br>Meridian Oil Inc. Blackwood & Nichols                                                                                           | 8. FARM OR LEASE NAME<br>Northeast Blanco Unit                                          |
| 3. ADDRESS OF OPERATOR<br>Post Office Box 4289, Farmington, NM 87499                                                                                   | 9. WELL NO.<br>435                                                                      |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface 1810'S, 1470'W | 10. FIELD AND POOL, OR WILDCAT<br>Basin Fruitland Coal                                  |
| 14. PERMIT NO.                                                                                                                                         | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 01, T-30-N, R-08-W<br>N.M.P.M. |
| 15. ELEVATIONS (Show whether OF, BT, CR, etc.)<br>6148'GL San Juan                                                                                     | 12. COUNTY OR PARISH<br>Rio Arriba                                                      |
|                                                                                                                                                        | 13. STATE<br>NM                                                                         |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ PELL OR ALTER CASING ☐  
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐  
SHOOT OR ACIDIZE ☐ ABANDON\* ☐  
REPAIR WELL ☐ CHANGE PLANS ☐  
(Other) ☐

WATER SHUT-OFF ☐ REPAIRING WELL ☐  
FRACTURE TREATMENT ☐ ALTERING CASING ☐  
SHOOTING OR ACIDIZING ☐ ABANDONMENT\* ☐  
(Other) ☐ Running Casing ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

08-24-89 TD 3276'. Ran 7 jts. 5 1/2", 15.5#, K-55 casing liner, 299' set @ 3276'. Float shoe set @ 3276'. Top of liner hanger @ 2977'. Did not cement.

RECEIVED  
SEP 13 1989  
OIL CON. DIV  
DIST. 3

ACCEPTED FOR RECORD

SEP 13 1989

FARMINGTON RESOURCE AREA

BY

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Regulatory Affairs

DATE

08-28-89

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NM000

\*See Instructions on Reverse Side