Form 3160-5 *(December 1989)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREABLAICHMANDOMANAGENENS CO., LTD.

P.O. BOX 1237

SUNDRY NOTICES AND PREPARED ON A WELL SO 2-1237

Do not use this form for proposals to drill, deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for saich proposary 28

FORM APPROVED Budget Buceau No. 1004-0135 Expires: September 30, 1990

5. Lease Designation & Serial #:

SF-079043

6. If Indian, Allottee/Tribe Name 7. If Unit or CA, Agmt. Design.:

| SUBMIT IN | NE Blanco Unit | | | | |
|---|---|--|--|--|--|
| | TRIPLICATE ARMINO NEW ME | > | | | |
| . Name of Operator: Blackwood & Nic | NEBU# 424 | | | | |
| . Address of Operator: P.O. Box 1237, | y. API Well No.: | | | | |
| | 30-045-27243 | | | | |
| . Location of Well: (Footage, Sec., T., R., | 10. Field & Pool/Expltry Area: | | | | |
| 2100' FNL, 1330' FWL | Basin Fruitland Coal | | | | |
| 2075 | 11. County or Parish, State: | | | | |
| | | San Juan, NM | | | |
| 2. CHECK APPROPRIATE BO | DX(s) TO INDICATE NATURE OF NOTICE, REP | ORT, OR OTHER DATA | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| | Abandonment | Change of Plans | | | |
| Notice of Intent | Recompletion | New Construction | | | |
| | Plugging Back | Non-Routine Fracturing | | | |
| X Subsequent Report | Casing Repair | Water Shut-Off | | | |
| Final Abandonment Notice | Altering Casing | Conversion to Injection | | | |
| | ■ Other: Extension request on approved APD | | | | |
| | (Note: Report results or Recompletion Repo | s of multiple completion on Well Completion rt and Log form.) | | | |

vertical depths for all markers and zones pertinent to this work.)*

Blackwood & Nichols Co., Ltd. requests a six month extension of the approved Application for Permit to Drill which was approved March 17, 1989. We plan to drill this well during the second or third quarter of 1990.

MAR 2 8 1990

OIL CON. DIV. DIST. 3

| | | | | | ADDOG | S Extra Press | 1 |
|--|----------------|-----------|--------------|-----------------|---------------------------------|---------------|---------|
| 14. I hereby certify that the fo | oregoing | is tru | ue and | cortec | GLLKO I | /LD | |
| Signed: Milliam + Clar WILLI | AM F. CLARK | Title: | OPERATIONS ! | MANAGER | Date: 19/11 | In 90 | þ |
| (This space for Federal or State office | use) | | | - 1 | | | C.XS |
| Approved By | Title_ | | | Dat | MAR 2 6 1 Ken Town se | 990 | |
| Conditions of approval, if any: | | | | | Ken Townse | end | 2 |
| | | | | F | OR AHEA MANAG | <u>स्</u> | <u></u> |
| Title 18 U.S.C. Section 1001, makes it a crime for a | ny person know | ingly and | willfully to | o makele it.A.t | MAN GEOGRAPHICA | pr agengy | Þ٢ |

the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

