Form 3160-5 *(December 1989)

Budget Bureau No. 1004-0135 Expires: September 30, 1990

UNITED	STATES
DEPARTMENT OF	THE INTERIOR
BUREAU O	F LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS	<u> </u>
o not use this form for proposals to drill, deepen or reentry to a different rese Use "APPLICATION FOR PERMIT-" for such proposals	rvoir. 6. If In

5.	Lease Designation & Serial	#
	SE078581	

		310703			
6.	Ιf	Indian,	Allottee/Tribe	Name	

o not use this form for proposals to drill, Use "APPLICATION FOR P		
SUBMIT IN	7. If Unit or CA, Agmt. Design.: Northeast Blanco Unit	
. Type of Well: oil well S	8. Well Name and No.: N.E.B.U.# 465 9. API Well No.: 30-045-27326 10. Field & Pool/Expltry Area:	
. Name of Operator: Blackwood & Nic		
. Address of Operator: P.O. Box 1237,	Basin Fruitland Coal 11. County or Parish, State:	
. Location of Well: (Footage, Sec., T., R., 1020' FNL, 780' FEL Section 1, T30N, R8W	San Juan, New Mexico	
2. CHECK APPROPRIATE B	OX(s) TO INDICATE NATURE OF NOTICE, REPORT	, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF	ACTION
Notice of Intent	Abandonment Recompletion	Change of Plans New Construction
XX Subsequent Report	Plugging Back Casing Repair	Non-Routine Fracturing Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	XX_ Other: Altering Tubing	f multiple completion on Well Completion

11-5/8-92 MIRU. ND wellhead, NU BOP and snubbing equipment. Strip and snub 100 jts of 2-7/8" tubing out of hole. Snub and strip 74 jts (3014.33') 4-1/2" 11.6# N-80 & K-55 tubing, set at 3028.33. 2.25" ID F Nipple at 2990'. RDMO.

NOVI 2 1993

14. I hereby certify that the foregoing is true and correct. AL RECTOR Signed:

Title: DISTRICT SUPERINTENDENT

ACCEPTED FOR RECORD

Approved By Conditions of approval, if any:

(This space for Federal or State office use)

ndv i u 1993

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency or the United States any false, fictitious, or fraudulent statements or representations as to a FARMINGT ON DISTRICTION.

Title

vertical depths for all markers and zones pertinent to this work.)