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•	APPROVED BY CONDITIONS OF APPROVAL BY	W				
	CONDITIONS	•				

Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

Kevised	1-1-93

D12101 011101				
OIL CONSERVATION DIVISION P.O. Box 2088			WELL API NO 30-045-2736	51
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease STATE	FEE X		
DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410			6. State Oil & Gas Lease No.	
				mm
SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROP DIFFERENT RESERV (FORM C-10	OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name Lauren Kelley		
1. Type of Well: OIL GAS WELL WELL X	OTHER			
2. Name of Operator			8. Well No.	
Manana Gas. Inc.			1	
3. Address of Operator			9. Pool name or Wildcat	
•	E, Albuquerque, N. M.	87122	Aztec Fruitland	
	_ Feet From TheNorth	Line and	Feet From The West	Line
	m 41. 00M P-	-c- 171W	NMPM San Juan	County
Section 27	Township 29N Ra //// 10. Elevation (Show whether		NMPM San Juan	
<i>{////////////////////////////////////</i>	5422' GL	, ,,,,,	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	///////
<i>ammuni</i>		Votume of Notice D	enort or Other Data	
NOTICE OF INTE	ppropriate Box to Indicate I ENTION TO:	SUB	SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	3 <u> </u>
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	3 OPNS. PLUG AND ABAND	ONMENT
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB 🗶	_
OTHER:		OTHER:		
12. Describe Proposed or Completed Operation work) SEE RULE 1103.	ons (Clearly state all pertinent details, as	nd give pertinent dates, inclu	ding estimated date of starting any proposed	d
9/16/89 - Drilled to 288 130 sacks. Cer	8. Ran 288 of 7", 20	O#, J55 surface	casing. Cemented with	
9/18/89 - Tested 7" sur	face pipe to 1000#. St	tarted drilling	•	
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			OIL CON. DIV	
			DIST. 3	
I hereby certify that the information above is true	and complete to the best of my knowledge and	I belief.		•
SIGNATURE Ed Harman	`π	re Pres.	DATE12/1	16/89
TYPEORPRINTNAME Ed Hartman			50 TELEPHONE NO 7)5 - /5-8817
(This space for State Use)				
· · · · ·	AND T CHAVET	SUPERVISOR	DISTRICT # 3	9 1000
APPROVED BY Original Signed by FR.	ANK I CHAVEL	T.E	DISTRICT # 3	र तित्री