

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-045-37365</u>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name  MARION S.
8. Well No. <u>1</u>
9. Pool name or Wildcat OTERO BHACRA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>5421 GL</u>

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator MANANA GAS, INC.
3. Address of Operator 1002 TRAMWAY LANE, NE, ALBUQUERQUE, N. M. 87122
4. Well Location Unit Letter <u>SE</u> : <u>1547</u> Feet From The <u>NORTH</u> Line and <u>1583</u> Feet From The <u>WEST</u> Line Section <u>27</u> Township <u>29N</u> Range <u>11W</u> NMPM <u>SAN JUAN</u> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>5421 GL</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

FILED TO CHANGE THE FOOTAGE LOCATION FROM 1477' FWL & 1583' FWL  
TO THAT AS SHOWN ABOVE

SEP 21 1989  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ed Hartman TITLE President  
TYPE OR PRINT NAME Ed Hartman

DATE 9/20/89  
505-275-8517  
TELEPHONE NO.

(This space for State Use)

APPROVED BY Ernie Burch TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE SEP 21 1989

CONDITIONS OF APPROVAL, IF ANY: