

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1A. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐

GAS
WELL ☐

OTHER

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

TIFFANY GAS COMPANY

3. ADDRESS OF OPERATOR

P.O. DRAWER 3307, FARMINGTON, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1815' FSL & 1485' FEL

At proposed prod. zone

SAME

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

9 Miles Southeast of Shiprock, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drg. unit line, if any)

1485'

16. NO. OF ACRES IN LEASE

4800'

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40 (joint)

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

522'

19. PROPOSED DEPTH

762'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (SHOW whether DF, RT, GR, etc.)

5115' GR

DRILLING OPERATIONS AUTHORIZED ARE

SUBJECT TO COMPLIANCE WITH ATTACHED

June, 1989

23.

PROPOSED GENERAL REQUIREMENTS, PROGRAM

This action is subject to technical and
procedural review pursuant to 43 CFR 3165.3
and appeal pursuant to 43 CFR 3165.4.

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	
8 3/4"	7"	20#	60'	20 CF
6 1/4"	4 1/2"	10.5#	757'	160 CF

Operator plans to set 4 1/2" casing at top of Dakota, drill one to two feet into Dakota pay sand, and complete in open hole.

Multiple requirement attached

RECEIVED

JUL 31 1989

OIL CON. DIV
DIST ?

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on sub surface locations and measured and true vertical depths. Give blowout prevention program, if any.

24.

SIGNED

JIM Hicks

TITLE Agent/Tiffany Gas Co.

DATE 4/04/89

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED
AS AMENDED

APPROVED BY

TITLE

DATE JUL 26 1989

CONDITIONS OF APPROVAL, IF ANY:

OK

NMOCC

*See Instructions On Reverse Side

AREA MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

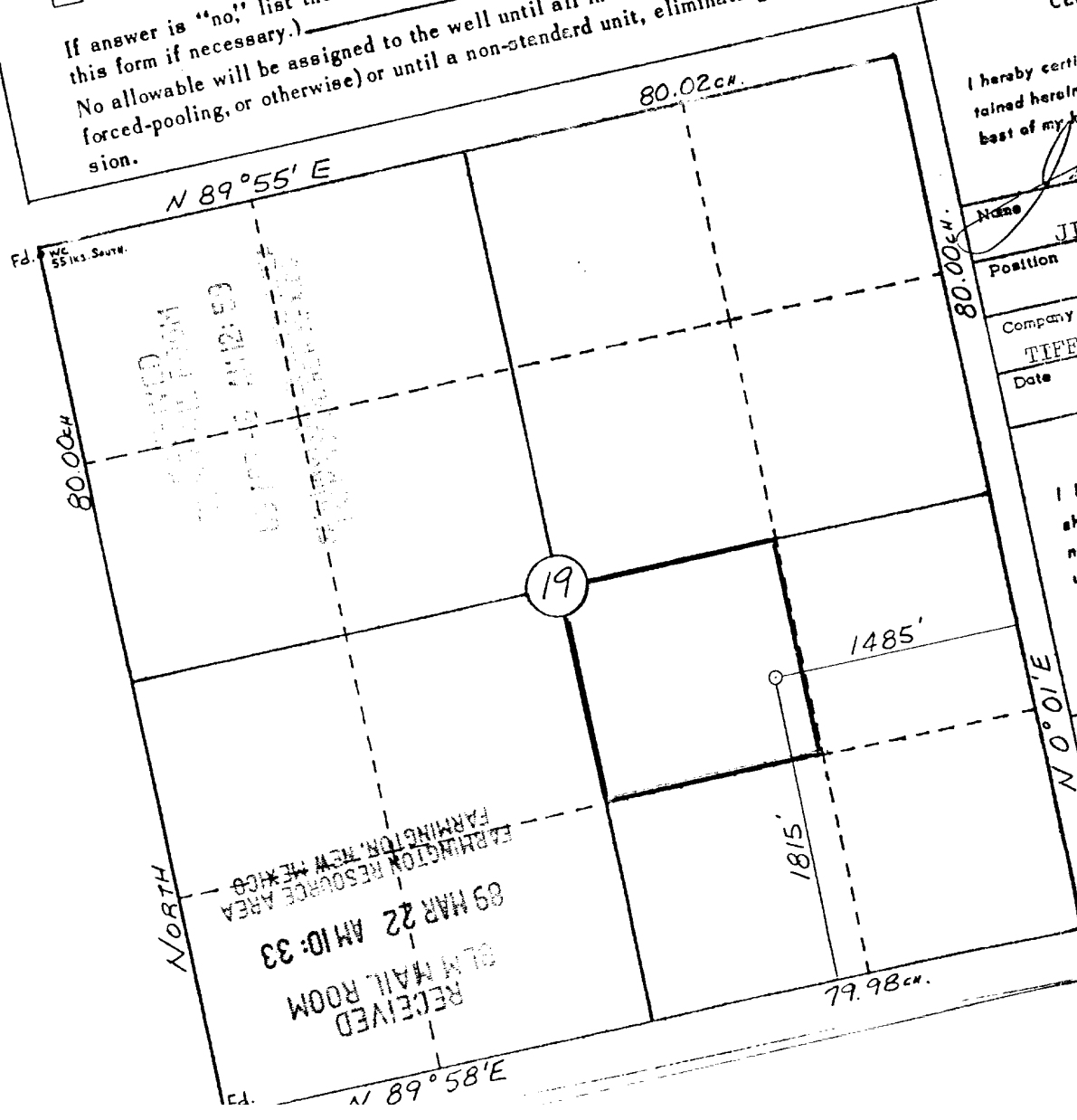
NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

Operator TIFFANY GAS COMPANY		Lease USG Section 19		Well No. 49
Unit Letter J	Section 19	Township 29 N	Range 16 W	County San Juan
Actual Footage Location of Well 1815		feet from the 1485		East line 40
Ground Level Elev. 5115		Producing Formation DAKOTA		Acres 40

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____
 If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)
 No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and correct to the best of my knowledge and belief.

Name JIM HICKS
 Position AGENT
 Company TIFFANY GAS COMPANY
 Date 03/21/89

I hereby certify that the information shown on this plat is true and correct to the best of my knowledge and belief.

Date Surveyed 3/21/89
 Registered Professional Engineer and/or Land Surveyor [Signature]
 Certificate No. 2

