Form 3160-3 (November 1983) (formerly 9-331C) SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

90-045-28267

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

| D .    | i i ka ayay |                                    |
|--------|-------------|------------------------------------|
| OR 📜 - |             | 5. LEASE DESIGNATION AND SERIAL NO |
|        |             | CF 070069                          |

| (tornierry 3- 0010)  | DEPARTMENT                               | OF THE I          | NTERIOR                  |                    | 14년<br>리크:하네   | 5. LEASE DESIGN                                       | ATION AND SERIAL NO.   |
|--|--|-------------------|--------------------------|--------------------|----------------|---|------------------------|
|  | BUREAU OF                                | LAND MANAG        | EMENT                    |                    | * * \$ * * # # | SF  | 079968                 |
| APPLICATION  | N FOR PERMIT T                           | O DRILL, D        | EEPEN, OR                | PLUGFE             | ACK 2          | 6. IF INDIAN, AL                                      | LOTTER OR TRIBE NAME   |
| 1a. TYPE OF WORK   | ILL X                                    | DEEPEN [          | _                        | LUG BA             |                | 7. UNIT AGREEM  | ENT NAME               |
| WELL W  2. NAME OF OPERATOR  | AS OTHER                                 | NFRSHTD           | SINGLE X                 | MULTII<br>ZONE     | PLE            | 8. FARM OR LEA<br>FC FED                              |                        |
| 3. ADDRESS OF OPERATOR P.O. BOX 20   | 09, AMARILLO, TE                         | XAS 79189         |                          |                    |                | .   | POOL, OR WILDCAT       |
| At surince   | eport location clearly and FEL 1920' FNL | in accordance wit | h any State requirer     | ments.*)           |                | Basin F:  11. SEC., T., R., 1  AND SURVEY  Sec. 5-291 | OR AREA                |
|  | and direction from NEAR west of Farming  |                   |                          |                    |                | 12. COUNTY OR I                                       | PARISH 13. STATE<br>NM |
| 15. DISTANCE FROM PROPULOCATION TO NEARES PROPERTY OR LEASE I (Also to nearest dr) | OSED*<br>T<br>LINE, FT.                  | 930               | 16. NO. OF ACRES 2523.7  |                    |                | OF ACRES ASSIGNED                                     | 20 319.65              |
| 18. DISTANCE FROM PROI   | POSED LOCATION* DRILLING, COMPLETED,     | NA                | 19. PROPOSED DEPT        | Н                  | 20. ROTA       | Rotary  |                        |
| 21. ELEVATIONS (Show who 5344 GR   | This action is subject                   | t to technical a  | nd                       |                    |                | 22. APPROX. DA  | ATE WORK WILL START*   |
| 23.  | end appeal pursuant                      | iesiisdilla atlev | EAD OWNER OWNER TO STORY | NG PROGR           | AM px          | MILLING OPERATION                                     | ONS AUTHORIZED AR      |
| SIZE OF HOLE   | SIZE OF CASING                           | WEIGHT PER F      | OOT SETTIN               | G DEPTH            | Sil            | BIECTQUANTITY OF                                      | CEMENT WITH ATTACH     |
| 12 1/4"  | 8 5/8"<br>5 1/2"                         | 24#<br>17#        |                          | 10 <b>'</b><br>50' |                | MARAL REQUIR  | B" (Surface)           |
| 7 7/8"   | J 1/2                                    |                   |                          |                    | 100 10         | 72, 130 SX  | D (ddirdee)            |

UNITED STATES

Propose to spud well with 12 1/4" hole and drill to  $\pm 90$  and set 8 5/8" conductor casing. Will cement with 45 sx of Class "A" and raise cement to surface. Will drill 7 7/8" hole to TD of + 950' with fresh water mud system. Will then log well and evaluate for possible commercial production. If successful, will then run  $5\ 1/2$ " casing to + 950' and cement with 100 sx Pozmix followed by 150 sx Class "B" cement. Will move off drilling rig and move in completion unit.

XC: BIM-Farmington (0+5), INOCD-Aztec (1) WF, Reg. Land. Expl., Drilling IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposed to deepen of plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. Regulatory Analyst SEP 2 4 1990 TITLE APPR DVED BY CONDITIONS OF APPROVAL, IF ANY : OIL CON. DIV

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the to any matter within its jurisdiction.

Subtract to Appropriate Oistract Office State Lease - 4 copies Fee Lease - 3 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-25

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Azzec, NM 87410

WEST

WELL LOCATION AND ACREAGE DEDICATION PLAT
All Distances must be from the outer boundaries of the section

| perarca.              |   |  |                                   | Late  |                           |                 |            |                         | :           | Well No.                    |                                 |
|-----------------------|---|--|-----------------------------------|---|---------------------------|-----------------|------------|-------------------------|-------------|-----------------------------|---------------------------------|
| MESA 0                | PERATING LI   | MITED PARTNE   | RSHIP                             | F   | C FED                     | ERAL            |            |                         | : i         | my symmetry<br>Section 19   | # 14                            |
| na Letter             | Section   | Township   | <del></del>                       | Range   | -                         |                 |            | County                  |             |                             |                                 |
| H                     | 5   | 29 N   | Ī                                 |   | 14 W                      | I               | NMP        | 1 (                     | San         | Juan                        |                                 |
| tual Footage Lo       | ocation of Well:  |  |                                   |   |                           |                 | - New Arr  | 4                       | <del></del> |                             |                                 |
| 1920                  | feet from the   | North  | line and                          |   | 930                       |                 | feet from  | n dee                   | Cast        | line                        |                                 |
| ound level Elev.      | . Produci   | ing Formation  |                                   | Pool  |                           | · · —           | 10-4 (10)  |                         |             | Dedicated                   | Acreage:                        |
| 5344                  | Frui  | tland Coal   |                                   | В   | asin :                    | Fruitlan        | nd Coa     | 1                       |             | E/2                         | 320 Acres                       |
| 2. If mo              | ne the acreage dedicate the than one lease is de than one lease of di tation, force-pooling, e Yes or is "no" list the owne | idicated to the well, ou<br>ifferest ownership is di<br>tc.?<br>No If answ                                     | tline each and<br>edicated to the | l identify the<br>well, have<br>on of consoli | ownership<br>the interest | p thereof (both | as to work | olidated by             |             | yaky).                      |                                 |
| this form<br>No allor | n if neccessary<br>wable will be assigned   | to the well until all in   | terests have b                    | ess cossolid                                  | ated (by or               | on munitization |            |                         | ooling.     | or otherw                   | ise)                            |
|                       | a non-standard unit, et<br>0 1320 1650 19   | 00 2310 2640   | 2000                              | 1500  | IOOO                      | 500             | •          | OPFI                    | RATE        | D CED1                      | TIFICATIO                       |
|                       | S 89°23'E   |  |                                   | 20.00   |                           |                 |            |                         |             |                             | t the inform                    |
|                       | - 01 CS E   |  |                                   | 80.00   | CA                        |                 |            | contained               | hereix      | in true a                   | nd complete i                   |
|                       |   |  |                                   | M FI  | SA                        |                 |            | best of my              | browie      | ige and be                  | lief.                           |
|                       | ĺ   |  |                                   | rr 14   | 5 A -                     |                 | 1          | Signature               | 7           | 10                          |                                 |
| Lot Ho. (JYP.)        |   |  | _                                 | 1   |                           |                 |            | 1/1/0                   |             |                             | nch                             |
| 4                     | <u> </u>  | '  | 2                                 | 1   |                           | 1               |            | Printed Na              | 4           | <u> </u>                    | 71 pe                           |
|                       | i   |  |                                   | l i   | 20                        |                 |            |                         |             | . McK                       | ee                              |
|                       | 1   |  |                                   | 1   | 26                        |                 |            | Position                |             |                             |                                 |
|                       |   | Į.   |                                   | 1   |                           |                 | 21 1       | Regul                   | ator        | v Ana                       | lvst                            |
|                       | -+  | · # -  |                                   | +   | -+                        |                 | 30cm       | Company                 |             |                             |                                 |
|                       | I   |  |                                   | !   |                           |                 |            |                         | Limi        | ted P                       | artners                         |
|                       |   |  |                                   | 1   | I                         |                 | 8          | Date                    |             |                             | ····                            |
|                       | -   |  |                                   | 1   | Ţ                         |                 |            |                         | 2/28        | 3/90                        |                                 |
|                       | GEIVI   | em   |                                   | l   | ω                         | 930'            | <b>7</b> ] |                         |             | ===                         |                                 |
|                       |   |  |                                   | T<br>1  |                           |                 |            | SUR                     | VEYC        | R CERT                      | TFICATION                       |
| _ <b>₩</b> ₩          | EP241990  |  |                                   | 1   |                           |                 |            | l band                  |             | 4 - 4 - 4                   |                                 |
| 3                     | EL # 1320   |  |                                   | US.   | A                         |                 |            | an this of              | artyy i     | <b>Mai ile v</b><br>Lateral | rell location :<br>hom field no |
| OII                   | CON. DI   | <u>√                                    </u>   | <del></del>                       | <del></del>                                   |                           |                 | <b>-  </b> | ectual sur              | W)V 4       | ,                           | me er unde                      |
| <b>₩</b>              | 1   | v. <b>1</b>  |                                   | 1   |                           |                 | - 11       | repervison,             | . and       | that the                    | same is true                    |
|                       | DIST. 3   | -1   |                                   |   |                           |                 | 31 1       |                         |             | _                           | y basuladje                     |
|                       | ;<br>   |  |                                   | 1   |                           |                 | # 1        | boliof.                 |             | 8-11-8                      | 19                              |
|                       | i   | N  |                                   | 1   |                           |                 |            | Date Surve              | •           |                             |                                 |
|                       | İ   |  |                                   | i   |                           |                 |            | Will                    | ATT E       | EMM?                        | nake II                         |
|                       | +   |  |                                   | +   |                           |                 | -          | Signature<br>Profession |             | MEXIC                       |                                 |
|                       |   | Marie de la Calendaria de |                                   |   |                           |                 | NORTH      |                         | /(#         | 8466)<br>SBOWE              | NO.                             |
|                       | 1   |  |                                   | 1   |                           |                 |            |                         |             | 9466                        |                                 |
|                       | 1   | 1  |                                   | SF 07   | 9968                      |                 |            |                         |             |                             | <u></u>                         |
|                       | 1   |  |                                   |   |                           |                 | -61        |                         |             |                             |                                 |

79.85 ax.