LINITED STATES SUBMIT IN DUPLICATE.

FOR APPROVED

| | DEPART | MENT OF | (See other | in- Expires: | xpires: December 31, 1991 | | | | | | |
|--------------------------------|----------------------------|----------------------------|---|---------------------|---------------------------|---------------------------------------|------------------------------------|--|--|--|--|
| | | | D MANAGEME | | structions reverse sid | ie) D. CEASE DESIG | NATION AND SERIAL NO. 079968 | | | | |
| WELL CO | OMPLETION (| OR RECON | APLETION | REPORT A | ND LOG* | 6. IF INDIAN, A | LLOTTEE OR TRIBE NAME | | | | |
| ia. TYPE OF WE | LL: OIL WELL | GAR WELL | Other | | 7. UNIT AGREEMENT NAME | | | | | | |
| b. THPE OF COL | MPLETION: | | DRY XX | | | | | | | | |
| WELL A | OVER LEN | D PCR | RESVR. | Other | | —I | LEASE NAME, WELL NO | | | | |
| 2. NAME OF OPER | CONOCO INC | FC FEDERAL | FC FEDERAL #14 | | | | | | | | |
| 3. ADDRESS AN | D TELEPHONE NO. | | | (015) | -686-5424 | 30-045- | | | | | |
| | A DR STE 100V | 10. FIELD AND | POOL, OR WILDCAT | | | | | | | | |
| | ELL (Report location | | ente)* | | JITLAND COAL | | | | | | |
| | 930 FEL & 19 | OR AREA | 11. SEC., T., R., M., OR BLOCK AND SURVE OR AREA | | | | | | | | |
| At top proc. if | nterval reported below | | | | | SEC. 5, 5 | r-29N, R-14W | | | | |
| At total depth | | | | | | | · | | | | |
| | | | 14. PERMIT NO | . DAT | CEUSSIED | 12. COUNTY OR SAN JUAN | 13. STATE | | | | |
| 5. DATE SPUDDED | 16. DATE T.D. REA | CHED 17. DATE | COMPL. (Ready t | | LEVATIONS (DF, RK | | 9. ELEV. CABINGHEAD | | | | |
| 9-30-90 | 10-1-90 | | 1-1-91 | 1 | GR 53 | | | | | | |
| 980 | ĺ | 915 | [] | TINES COMPLINE | 23. INTERVAL | | CABLE TOOLS | | | | |
| 6. producing inti 678 – 790 | FRUITLAND CO | MILETION—IGH | MAR2 4 | 1993 | | | 25. WAS DIRECTIONAL SURVEY MADE | | | | |
| | | | | | | | NO | | | | |
| 3. TYPE ELECTRIC | AND OTHER LOGS RU | v 4 | AOD JIC | l. DIV.j | | 27 | . WAS WELL CORBD | | | | |
| GR-CNL-FDC | -SP-DIL-MSFL | | DIST | | | | NO | | | | |
| | | | | port all strings se | | | | | | | |
| CASING SIZE/GRADE | _ | 141 | | 2 1/4 | 90 SX | SURFACE | AMOUNT TODAD | | | | |
| 3 5/8 5 1/2 | 24 17 | 971 | | | 7/8 250 SX | | NONE | | | | |
| | | | | | 200 51 | SURFACE | 77.30 | | | | |
| | | | | | | | | | | | |
| · | * | NER RECORD | | | 30. | TUBING RECORI | | | | | |
| \$128 | TOP (MD) | OTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | 2 7/8 | 710 (3KD) | MCKER SET (ND) | | | | |
| | | | | | - | 710 | - | | | | |
| . PERFORATION RE | CORD (Interval, size | and number) | | 32. | ACID, SHOT, FRA | CTURE, CEMENT S | QUEEZE, ETC. | | | | |
| A" CSG GUN | , 4 SPF: 678 | R-689 748 | -765. | DEPTH INTER | | AMOUNT AND KIND O | | | | | |
| 775-790°° | , I DII. OA | | 1001 | SEE ATTACHED PAGE | | GE | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| .• | | · · , | PROI | DUCTION | | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | | |
| TR FIRST PRODUCT | PRODUCT | ION METHOD (FI | owing, gas lift, p | umping—size and | type of pump) | WELL STA | TUB (Producing or | | | | |
| | | | RY HOLE CO | | | | SHUT IN | | | | |
| TB OF TEST | HOURS TESTED | CHOKE SIZE | PROD'N. FOR TEST PERIOD | OIL—BBL. | GAS-MCF. | WATER-BBL. | GAS-OIL BATIO | | | | |
| OW. TUBING PROOF. | CASING PRESSURE | CALCULATED 24-HOUR RATE | OffBBf | GABMCI | P. WATE | ERHBL. OII | L GRAVITY-API (CORR.) | | | | |
| . DISPOSITION OF | DAB (Sold, used for fu | el, vented, etc.) | <u> </u> | | | TEST WITNESSED |) BT | | | | |
| | | · | | | | | | | | | |
| . LIBY OF ATTACH | MENTS | | | _ | | · | | | | | |
| . I hereby certify | that the foregoing | and attached info | ormation is comp | lete and correct | as determined fro | E all Avonto Pila e | D FOR RECOF | | | | |
| 13 | | < | | SR. STAFF A | | | 3-16-93 | | | | |
| SIGNED | ern. Ko | with | TITLE _ | Jaca State E | | DATE _ | 4000 | | | | |
| | *(See I | nstructions and | Spaces for A | Additional Dat | a on Reverse S | Side) NEWWY !!A | R 2 2 1993 | | | | |
| | | | | | | 15/71444 | | | | | |

| | | | | | | | FORMATION |
|-------------------|-----------------|-----------|-------|----------------|---------------------|-----------------------------|----------------------|
| | | | | | | | TOP |
| | · | | | | | MO.I.LOM | NOTE OF |
| | | | | | | DESCRIPTION, CONTENTS, ETC. | FORMATION TOP BOTTOM |
| | PICTURED CLIFFS | FRUITLAND | SHALE | LOWER KIRKLAND | 7 7 7 7 7 | | |
| | 820 | 650 | 470 | | MEAS. DEPTH | Т | |
| ACCEPTED FOR RECC | | | | | TRUE VERT. DEPTH | TOP | |