UNITED STATES

BORM APPROVED									
ز			zu No.			35			
	E-ni		March	11	1001				

Form 3160-5 (June 1990)		ITED STATES			ORM APPROVED Bureau No. 1004-0135		
	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT				Expires: March 31, 1993		
BUREA		N. EVIA MVIVOCWEM			5. Lease Designation and Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLS					SF-078931-B 6. If Indian, Allottee or Tribe Name		
Do not use	this form for proposals to di Use "APPLICATION FO	rill or to deepen or reentry to R PERMIT—" for such prop	o a different reservoir. osals				
	SUBMIT	IN TRIPLICATE		7. If Unit or C	CA, Agreement Designation		
I. Type of Well X Well	Gas Other			Central 8. Well Name a	Cha Cha Unit		
2. Name of Open					. Cha Cha 8		
Jugar 3. Address and To	Production Corp.	9. API Well No. 30-045-28564					
P.O.	Box 420, Farmington, ell (Footage, Sec., T., R., M., or Survey D	10. Field and Pool, or Exploratory Area Cha Cha Gallup					
5851	FSL - 665' FEL			11. County or Parish, State			
	31, T29N, R13W, NMPM	San Juan, NM					
12. CH	IECK APPROPRIATE BOX(s) TO INDICATE NATURE	OF NOTICE, REPOR	T, OR OTH	ER DATA		
TY	PE OF SUBMISSION		TYPE OF ACTION				
	Notice of Intent	Abandonment	· · · · · · · · · · · · · · · · · · ·	Change of	Plans		
(-3		Recompletion		New Cons	truction		
للانا	Subsequent Report	Plugging Back			ne Fracturing		
	Final Abandonment Notice	Casing Repair		Water Shu			
	Limit Worldoument Norice	Altering Casing Other APD	Fytension	Dispose W	n to Injection		
	,	CD 0000	EXCENDION	(Note: Report resu	ilts of multiple completion on Well		
13. Describe Propos	ed or Completed Operations (Clearly state all	pertinent details, and give pertinent dates,	including estimated date of starting a		completion Report and Log form.) If well is directionally drilled,		
give subsui	face locations and measured and true vertice	il depths for all markers and zones pertine	ent to this work.)*				
			ADD	ROVE	D		
			APP	MENDE	D		
	Request 6 month exten	nsion of approved A.					
	•		BEI	14/199	?		
			1 1				
			. ADEA	MANA	GER		
			COMPARE	Miscon	_		
		4 /\ 100°2	675 63 65 65 6 6	3 <i>(</i> 272) (211)	<u>;</u>		
		JUL 1 () 1993		Em	, i		
TH	IS APPROVAL EXPIRES	The second second					
			" DECT 5 199;	2			
				(14.) [
4. I hereby certify	at the foregoing is true and correct		UlSi, 3				
Signed	Jim L. Jacobs	Title Geologist	<u> </u>	Date	12/9/92		
(This space for F	oderal or State office use)						
Approved by Conditions of ap	proval, if any:	Title		Date			
	, ,y .						