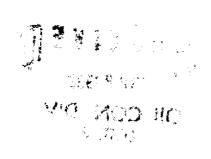
STATE OF INCM DICKICU Form C-103 Submit 3 Copies inerals and Natural Resources Department Revised 1-1-89 to Appropriate District Office OIL CONSERVATION DIVISION **DISTRICT I** WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 Santa Fe, New Mexico 87504-2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE K STATE **DISTRICT III** 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PRIOPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) SUNCO DISPOSAL Type of Well: METT | DISPOSAL X 8. Well No. 2. Name of Operator COLEMAN OIL & GAS COMPANY 9. Pool name or Wildcat 3. Address of Operator FLORA VISTA MESA VERDE 708 S. TUCKER, FARMINGTON, NM 87401 Well Location 1005 WEST NORTH E : 1595 Feet From The Feet From The Line Line and 29N 12W SAN JUAN **NMPM** County Township Range Section 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5859 GR. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: **ALTERING CASING** PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **CHANGE PLANS TEMPORARILY ABANDON** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** X SPUD - SET SURFACE OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. We propose to drill, log, and set casing through the point lookout section of the Mesa Verde and upon examination of the logs a portion of the point lookout will be selectively perforated and stimulated as needed. Drilled to 210 feet & set 8-5/8" casing @ 209.00. Cemented w/150 sx class "B" w/2% calcium chloride. Circulated to surface w/100 sx three 1" tubing. FEB2 8 1992 OIL CON. DIV I hereby certify that the information above is rue and complete to the best of my knowledge and belief. DATE 02-28-92 CONTRACTS MANAGER SIGNATURE . TELEPHONE NO. 327-4961 RON MAHAN TYPE OR PRINT NAME

(This space for State Use)

__DEPUTY OIL & GAS INSPECTOR, DIST. #3

MAR 05 1992

CONDITIONS OF APPROVAL, IF ANY:



MARINE CONTRACTOR