CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico inerals and Natural Resources Departme

Form C-103 Revised 1-1-89 1

to Appropriate District Office	Energ, inerais and Natural R	resources Department		Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088  OIL CONSERVATION DIVISION P.O. Box 2088			WELL API NO.	
DISTRICT II	Santa Fe, New Mexico		5. Indicate Type of	F1
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type o	STATE FEE V
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gar	Lease No.
	TICES AND REPORTS ON WE			
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name	
(FORM	C-101) FOR SUCH PROPOSALS.)		SUNCO	DISPOSAL
1. Type of Well: Oil GAS WELL WELL	OTHER DIG	DOGAT W		
WELL OTHER DISPOSAL X  2. Name of Operator		8. Well No.		
COLEMAN OIL & GAS COMPANY			<b>#1</b>	
3. Address of Operator			9. Pool name or Wildcat	
708 SOUTH TUCKER, FARMINGTON, NM 87401 4. Well Location			FLORA V	ISTA MESA VERDE
Unit Letter _E : _1	595 Feet From The NORTH	Line and10(	)5 Feet From	The WEST Line
Section 2		tange 12W	NMPM SAN	JUAN County
	10. Elevation (Show whethe	r DF, RKB, RT, GR, etc.)		
(/////////////////////////////////////	5859 GR. Appropriate Box to Indicate	Nature of Notice D	enort or Other	- Note
	• • •		SEQUENT R	
			OLGOLITI I	- I OIT OI .
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS COMMENCE DRILLING OPNS. L PLUG AND ABANDONMENT L			
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB	
OTHER: RUN STEP-RATE IN	IECTION TEST X	OTHER:		
12. Describe Proposed or Completed Opework) SEE RULE 1103.	rations (Clearly state all pertinent details,	and give pertinent dates, incli	ding estimated date of	f starting any proposed
	njection test to determ urface limit at present		e and pressu	re limits.
		מ	ECEIV	<b>F M</b>
				-
		44	FEB2 8 1992	
	APPROVAL EXPIRES	<b>.</b> .		14
	UNLESS DRILLING IS COMME	NCED	L CON. D	<b>,</b>
	SPUD NOTICE MUST BE SUBA WITHIN 10 DAYS.		DIST. ?	
I haveby cartify that the information should is:	rue and complete to the best of my knowledge a	nd belief.		
En-Ma	ha	CONTRACTS MA	ANAGER	DATE 02-28-92
SIGNATURE RON MAHA!	N			TELEPHONE NO. 327-4961
THE OR PREST NAME				
(This space for State Use)		DEPUTY OF & GAS	INSPECTOR DITT	n MAR 05 190
Aug /	Sail	THE	HADE COLOR, Mal	— DATE

A BOOK AND A MILE OF A BOOK AND A STATE OF A