Torm 3. 0-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

|       | Expires: March 31, 1993    |  |
|-------|----------------------------|--|
| Lease | Designation and Serial No. |  |
| ŞF    | 180000 3F28 2000           |  |

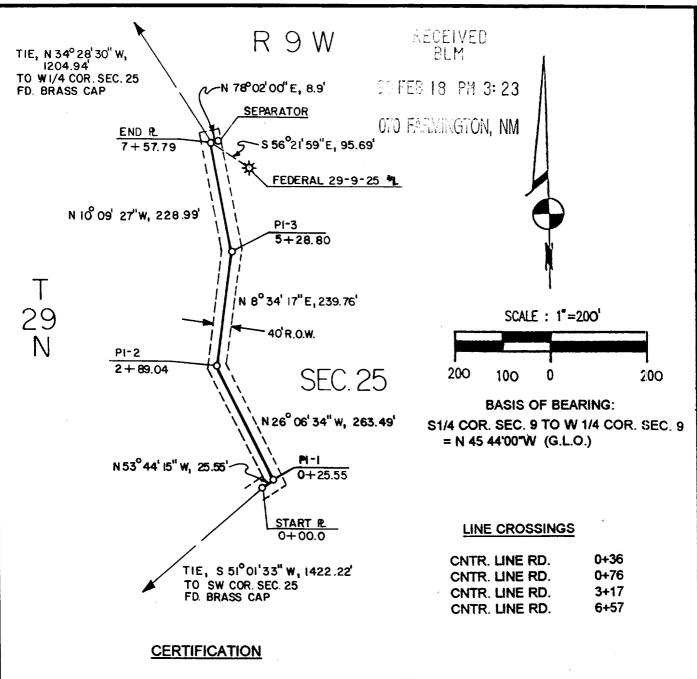
DISTRICT MANAGER

SUNDRY NOTICES AND REPORTS ON WELLS

| of 36" below the surface.  If there are any question   | ns please contact me at (50  |  |
|--|--|--|
| of 36" below the surface.  If there are any question  4. I hereby certify that the foregoing is true and correct | ns please contact me at (50  | 5) 325-5599.   |
| of 36" below the surface.  If there are any question   | •  |  |
| of 36" below the surface   | •  |  |
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| of 36" below the surface   | •  |  |
| will be constructed of 2   | ·  | ed a minimum   |
| will be constructed of 2   | 1 sourceare to bibe and initial  | .ec. a minimim   |
| ab acceptible  | "schedule 40 pine and huri   | THE PIPETINE   |
| facilities as described  | In the attached diagram  | The nineline   |
| and the pipeline to conn   | poses to construct the mete<br>ect the above described wel   | ering facilites,   |
| SG Interests I Ital  | 2000 - 12 - 2  |  |
| give subsurface locations and measured and true vertical   | cal depths for all markers and zones pertinent to this work.)*   | e or samining any proposed work. If well is directionally drilled, |
| Describe Proposed or Completed Operations (Clearly state all   | Il pertinent details, and give pertinent dates, including estimated dat  |  |
| ·  | Other PIPETINE   | Dispose Water (Note: Report results of multiple completion on Well |
| Final Abandonment Notice   | Altering Casing  Other Pipeline  | Conversion to Injection  |
| Final About 1997   | Casing Repair  | Water Shut-Off   |
| Subsequent Report  | Plugging Back  | Non-Routine Fracturing   |
|  | Recompletion   | Change of Plans New Construction                                   |
| X Notice of Intent   | Abandonment  |  |
| TYPE OF SUBMISSION   | TYPE OF  |  |
| 12. CHECK APPROPRIATE BOX(   | s) TO INDICATE NATURE OF NOTICE,   | REPORT, OR OTHER DATA  |
|  |  | San Juan County, NM  |
| Section 25, T29N, R9W  | DIST. ?  |  |
| 1545' FSL & 890' FWL   | OIL CON. D.  | Basin Fruitland Coal H. County or Parish, State                    |
| P. O. Box 421, Blanco,  4. Location of Well (Footage, Sec., T., R., M., or Survey D.                             |  | 10. Field and Pool, or Exploratory Area                            |
| 3. Address and Telephone No.   | NM 87412-04 APR1 41993   | 30-045-28728   |
| SG Interests I, Ltd.   |  | Federal 29-9-25 #2   |
|  | measing  |  |
| 2. Name of Operator  |  | WM NM  |
| Oil Gas Well Other  2. Name of Operator  | TIN TRIPLICATE 070 FAR   |  |
| 1. Type of Well  Oil Gas Well Other  2. Name of Operator   | LIN IDICUIDATE DOS A   |  |
| I. Type of Well Oil Submit Well Other  2. Name of Operator   | T IN TRIBLICATE  | 7. PUnit or CA, Agreement Designation                              |
| SUBMIT  1. Type of Well    Oil   Submit   Other  2. Name of Operator   | PIRITURE OF THE PROPERTY OF TH | 8 PM 3: 23<br>7.23 Unit or CA. Agreement Designation               |

\*See Instruction on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements



I, WILLIAM E. MAHNKE II, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR DULY REGISTERED UNDER THE LAWS OF THE STATE OF NEW MEXICO, AND THAT I PREPARED THIS PLAT FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME, AND THAT THE REPRESENTATIONS HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

WILLAME. MAHNKE IN NEW MEXICO PLANTO. 8466

PIPELINE FOR: SG INTERESTS I, LTD. FEDERAL 29-9-25 #1 NW SW SEC. 25, T29N, R9W, NM.P.M. SAN JUAN COUNTY, NM.

## TOTAL = 757.79 L.F.

PREPARED FOR:

SG INTERESTS I, LTD.

P.O. BOX 421

BLANCO, NM. 87412



POWERS ELEVATION CO., INC. P.O. BOX 440889 AURORA, COLORADO 80044

DRAWN BY: TONY P.

DATE: JAN. 19, 1993