Form 3160-5 (December 1989)

Approved by \_\_\_\_\_\_ Conditions of approval, if any:

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: September 30, 1990

5. Lease Designation and Serial No. SF-079947

6. If Indian, Allottee or Tribe Name

| SUNDRY | NOTICES | AND REP | ORTS ON | I WELLS |
|--------|---------|---------|---------|---------|
|--------|---------|---------|---------|---------|

| Do not use this form for proposals to d Use "APPLICATION FO | _   |   |  |  |  |  |
|---|---|---|--|--|--|--|
| SUBMI   | 7. If Unit or CA, Agreement Designation   |   |  |  |  |  |
| 1. Type of Well Oil Well Well Other                         |   | 8. Well Name and No.  |  |  |  |  |
|   | Federal 29-9-34 #1  |   |  |  |  |  |
| 2. Name of Operator   | 9. API Well No.   |   |  |  |  |  |
| SG Interests I, Ltd.  | 30-045-28730  |   |  |  |  |  |
| 3. Address and Telephone No.                                |   |   |  |  |  |  |
| P. O. Box 421, Blanco, NM                                   | 10. Field and Pool, or Exploratory Area   |   |  |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I | Basin Fruitland Coal 11. County or Parish, State  |   |  |  |  |  |
| 1490' FNL & 965'  | 11. County of Parish, State   |   |  |  |  |  |
| Section 34, T29N  | San Juan County, NM   |   |  |  |  |  |
| 12. CHECK APPROPRIATE: BOX                                  | (s) TO INDICATE NATURE OF NOTICE, REPO  | RT, OR OTHER DATA   |  |  |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |   |  |  |  |  |
| Notice of Intent  | Abandonment   | Change of Plans   |  |  |  |  |
|   | Recompletion  | New Construction  |  |  |  |  |
| X Subsequent Report   | Plugging Back   | Non-Routine Fracturing                                      |  |  |  |  |
|   | Casing Repair   | Water Shut-Off  |  |  |  |  |
| Final Abandonment Notice                                    | Altering Casing   | Conversion to Injection                                     |  |  |  |  |
|   | X Other Production  |   |  |  |  |  |
|   | (Note: Report results of Recompletion Report a  | of multiple completion on Well Completion or and Log form.) |  |  |  |  |
|   | Ill pertinent details, and give pertinent dates, including estimated date of startin cal depths for all markers and zones pertinent to this work.)*   | g any proposed work. If well is directionally drilled,      |  |  |  |  |
| Production Casing:  | TD @ 2263' on 8-14-92   |   |  |  |  |  |
| Casing:   | 53 Jts (2246.5') 5 1/2", J-55 Casing set @ 2258' Float Collar @ 2216'. Guide Shoe @ 2258', Centralizers @ 2238', 2196', 2112', 2028', 1944', 1860', 1776', 1692', 1608', 1524', 1440', & 1356'. |   |  |  |  |  |
| Cement:   | 35 sx Scavenger Slurry, 315 sx Pacesetter Liten & 20 100 sx Class B Neat Cement. Circ 6 sx to surface 20 20 20 20 20 20 20 20 20 20 20 20 20  |   |  |  |  |  |
|   | Bump Plug w/1500 psi.   |   |  |  |  |  |
|   | Plug Down @ 8:30 PM 8-14-92.  |   |  |  |  |  |
| કુંેં\<br>• • • • • • • • • • • • • • • • • • •             |   | EIVED  AHII: 34  NGTON, N.M                                 |  |  |  |  |
| U - ANGE S 180c   |   | 0H ED   |  |  |  |  |
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|   |   | <u>₹</u> ₹  |  |  |  |  |
|   |   | •   |  |  |  |  |
| •   |   | ACCEPTED FOR RECORD   |  |  |  |  |
| 14. I hereby certify that the foregoing is true and correct |   |   |  |  |  |  |
| Signed <u>Earnie</u> a. Bage                                | Title Agent (915) 694-6107  | 8/16/92<br>— PMHG 2 4 1992                                  |  |  |  |  |
| (This space for Federal or State office use)                |   |   |  |  |  |  |

Title

BY

FARMINGTON RESOURCE AREA

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