

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

30-045-28718

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1A. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

SINGLE  
ZONE ☒

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

20572

SG Interests I, Ltd. Attn: A. M. O'Hare

3. ADDRESS OF OPERATOR

P. O. Box 421, Blanco NM 87412-0421

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

1679' FNL, 800' FEL

At proposed prod. zone

same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

approximately 6.5 miles southeast of Blanco

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drilg. unit line, if any)

800'

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

200'

16. NO. OF ACRES IN LEASE

714.720

19. PROPOSED DEPTH

3050'

17. NO. OF ACRES ASSIGNED

TO THIS WELL  
F/ 293.6

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

6346' GL, 6359' KB

22. APPROX. DATE WORK WILL START\*

as soon as permitted

23. This action is subject to proposed casing and cementing program

procedural review pursuant to 43 CFR 3165.2

DRILLING OPERATIONS AUTHORIZED ARE

SUBJECT TO COMPLIANCE WITH ATTACHED

"GENERAL RECOMMENDATION"

SIZE OF HOLE	SETTING DEPTH	"GENERAL RECOMMENDATION"
12-1/4"	8-5/8"	24#, J-55
7-7/8"	5-1/2"	15.5#, J-55
		250'
		3050'
		236 ft Class B w/2% CaCl <sub>2</sub>
		598 ft 65/35 Pozmix w/6% gel
		118 ft Class B neat tail

SG Interests I, Ltd. proposes to drill a vertical well to develop the Fruitland Coal formation at the above described site in accordance with the attached drilling and surface use programs.

This APD is also serving as application to obtain BLM road Right-of-Way. The right-of-way will be an existing road extending from the first turn off to the right at the top of Manzanares Mesa from Highway 64 to the location. The requested right-of-way is approximately 2.9 miles in length and 30 feet in width. The proposed right-of-way crosses the SESE and the SWSE of section 8, the NWNE, NENW, NWNW, SWNW, NWSW, and SWSW of section 17, the SESE and SWSE of section 18, the NENW and NWNW of section 19, all in Township 29 North, Range 8 West, the NENE and SENE of section 24, Township 29 North, Range 9 West, all in San Juan County, New Mexico.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. A. M. O'Hare

SIGNED

TITLE Agent SG Interests I

DATE 9-04-92

(This space for Federal or State office use)

PERMIT NO.

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY

RECEIVED

SEP 18 1992

OIL CON. DIV  
DIST. 3

RECEIVED

OCT 01 1992

OIL CON. DIV  
DIST. 3

APPROVED  
AS AMENDED

SEP 16 1992

John Sheller  
PFA M

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the

Submit to Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form O-102  
Revised 11-89

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

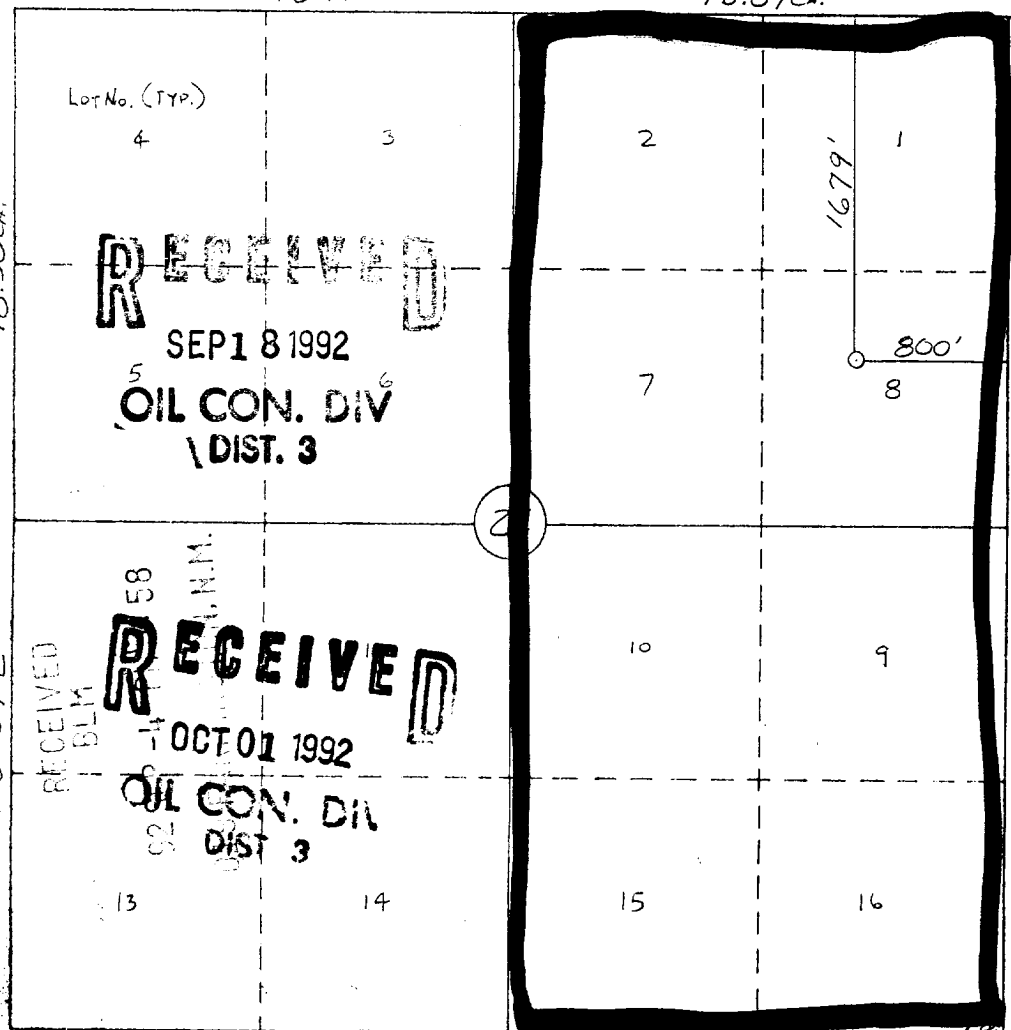
Operator <b>S G INTERESTS I, LTD.</b>			Lease <b>FEDERAL 29-9-24</b>		Well No. <b>1</b>
Unit Letter <b>H</b>	Section <b>24</b>	Township <b>29 N</b>	Range <b>9 W</b>	County <b>San Juan</b>	
Actual Footage Location of Well: <b>1679</b> feet from the <b>North</b> line and <b>800</b> feet from the <b>East</b> line					
Ground level Elev. <b>6349</b>	Producing Formation <b>Fruitland Coal</b>	Pool <b>Basin Fruitland</b>		Dedicated Acreage <b>293.6</b> Acres	

- Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.?  
☐ Yes ☐ No If answer is "yes" type of consolidation \_\_\_\_\_  
If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  
No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division.

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

N 89°16'W

76.89ca.



OPERATOR CERTIFICATION

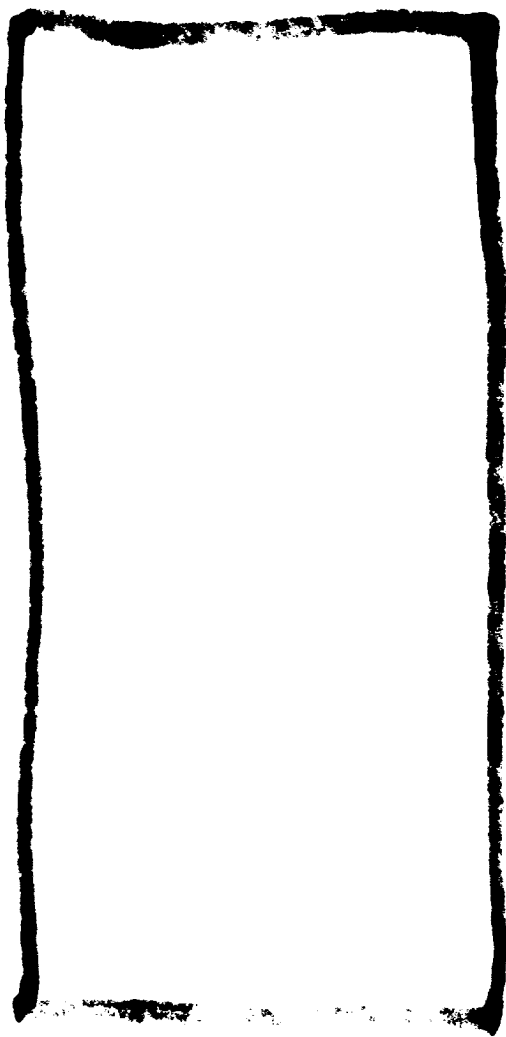
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature  
*A. M. O'Hare*  
Printed Name  
**A. M. O'Hare**  
Position  
**President/Agent**  
Company  
**Maralex Resources, Inc**  
Agent for SG Interests I, I  
Date  
**6-27-92**

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.  
**6-27-92**

Date Surveyed  
**William E. Mahnke II**  
Signature & Seal of Professional Surveyor  
**WILLIAM E. MAHNKE II**  
**#8466**  
Certificate No.  
**8466**  
PROFESSIONAL LAND SURVEYOR



1997

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Cadastral Survey

