# Submit to Appropriate District Office State Lease — 6 copies Fee Lease — 5 copies

#### State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101

OIL CONSERVATION DIVISION

Revised 1-1-89

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM<br>DISTRICT II<br>P.O. Drawer DD, Artesia, N<br>DISTRICT III<br>1000 Rio Brazos Rd., Azteo  | SM 88210   | P.O. Box 2088 Santa Fe, New Mexico | -                       | 5. Indicat                              | 5. Indicate Type of Lease  STATE FEE X  6. State Oil & Gas Lease No. |                           |  |  |
|--|--|------------------------------------|-------------------------|---|--|---------------------------|--|--|
| APPLICAT   | ION FOR PERMIT   | TO DRILL, DEEPEN, O                | R PLUG BACK             |   |  |                           |  |  |
| la. Type of Work:  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>   |                                    |                         | 7. Lease I                              | Name or Unit Ag  | greement Name             |  |  |
| DRILL b. Type of Well: OIL GAS WELL WELL X   |  | DEEPEN SINGLE ZONE                 | PLUG BACK MULTUPLE ZONE | Candel                                  | aria 29-1  | 10-22                     |  |  |
| 2. Name of Operator SG Interests   | I, Ltd. A  | ttn: A. M. O'Hare                  |                         | 8. Well N                               | #1 (   | 5/326)                    |  |  |
| 3. Address of Operator   |  |                                    |                         | 9. Pool na                              | rme or Wildcal   |                           |  |  |
|  | /Blanco, N.M.  | 87412-0421 (50.                    | 5) 325-5599             | Basin                                   | Fruitla  | nd Coal 🗸                 |  |  |
| 4. Well Location Unit Letter   | : 1195 Feet F  | From The South                     | Line and 2              | 2195 Fe                                 | et From The  | West Line                 |  |  |
|  | .2 Town  | 29N /                              | 10W                     | NMPM                                    | San Jua  | n County                  |  |  |
| Section  | 7/////////////////////////////////////   |                                    |                         |   |  |                           |  |  |
|  |  | 10. Proposed Depth<br>2040         |                         | 11. Formation Fruitland                 | Coal   | 12. Rotary or C.T. Rotary |  |  |
| 13. Elevations (Show why the   | //////////////////////////////////////   | 14. Kind & Status Plug. Bond       | 15. Drilling Contra     |   |  | Date Work will start      |  |  |
| 5582 GR  | er Dr., KI, GR, Elc.)  | 14. Killo & Status Flug. Dorki     | 15. Dinning Count       |   |  | n As Permitted            |  |  |
| 17.  | PF   | ROPOSED CASING AN                  | ID CEMENT PRO           | OGRAM                                   |  |                           |  |  |
| SIZE OF HOLE   | SIZE OF CASING   | WEIGHT PER FOOT                    | SETTING DEPTI           |   | OF CEMENT  | EST. TOP                  |  |  |
| 12-1/4"  | 8-5/8"   | 24# J-55                           | 250 <b>'</b>            | 200                                     |  | Surface                   |  |  |
| 7-7/8"   | 5-1/2"   | 15.5# J-55                         | 2040'                   | 305                                     |  | Surface                   |  |  |
|  |  |                                    |                         |   |  |                           |  |  |
| formation at surface use p All of the ac required.  IN ABOVE SPACE DESCRIPTION OF THE PROPERTY | the above descriptions.  cess road is located the control of the c | FIRST DOC DURING                   | ase so no rig           | the attaces  ght-of-way  23.  25.  TEO. | permit:  | is CERTE                  |  |  |
| A. M. SIGNATURE  | Pare Han   | TITI                               |                         | Interests                               | I, Ltd.  | TE11/13/92                |  |  |
| TYPE OR PRINT NAME   |  |                                    |                         |   | TE   | LEPHONE NO.               |  |  |
| (This space for State Use)   | ie Busel   |                                    | DEPUTY OIL & GAS        | inspector, d                            | IST #3   | NOV 18 1992               |  |  |

CONDITIONS OF APPROVAL, IF ANY:

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

### State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

#### **OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

<u>DISTRICT 1</u> P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

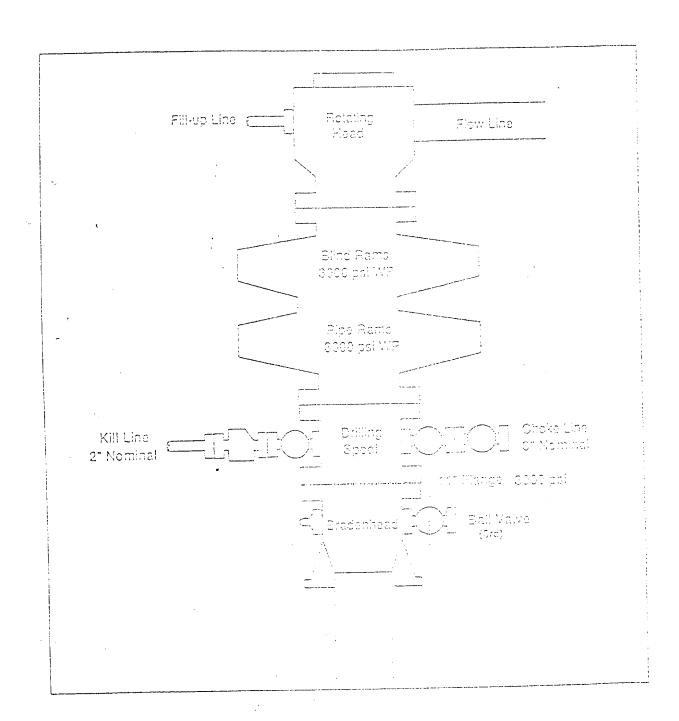
DISTRICT III 1000 Ris Brazos Rd., Aziec, NM 87410

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Operator              |  | r a ton vara                     | nome :                     | T 1.00                | <b>D</b>                                  |   | Lease                              |                 | T. 00 30                               | 0.0           |                                       | Well No.                                   |
|-----------------------|--|----------------------------------|----------------------------|-----------------------|---|---|------------------------------------|-----------------|--|---------------|---------------------------------------|--|
| S G INTERESTS I, LTD. |  |                                  |                            |                       | 1   | ANUSLAR                                       | IA 29-10                           |                 | 1                                      |               |                                       |  |
| Unit Lot              | Mer<br>N   | Section                          | 22                         | T                     | ownship                                   | 29 N  | Range                              | .0 W            |  |               | County                                | ı Juan                                     |
| Actual                | oouge Lo   | cation of                        |                            |                       |   |   | i                                  |                 |  | MMP           | M; Sai                                | · Juan                                     |
|                       | 1195   |                                  |                            |                       | Sout                                      | h   |                                    | 195             |  | fa=1 f=       | muthe Wes                             | st   |
| Ground                | level Elev.  |                                  | rom the<br>Proc            | ducing Fo             |   | 1111  | Pool                               |                 |  | feet from     | in the                                | Dedicated Acreage                          |
|                       | 5582   |                                  |                            | _                     | nd Coa                                    | 1   | Вая                                | sin Frui        | tland Co                               | a1            |                                       | 320 Acres                                  |
|                       | 1. Outli   | ne the ac                        | reage ded                  | icated to             | the subjec                                | t well by colo                                | red pencil or had                  | hure marks or   | the plat below.                        |               |                                       | <u> </u>                                   |
|                       | 3. If mounitiz   | ore than o<br>vation, for<br>Yes | one lease of<br>ree-poolin | of differences, etc.? | nt ownensh                                | nip is dedicated                              | i to the well, haves" type of cons | ve the interest |  | eza com:      | king interest and<br>solidated by com | • •  |
|                       | No allo  | wable wil                        | ll be assig                |                       |   |   | have been consc<br>sen approved by |                 |  | uniti za ti   | ion, forced-pooli                     | ng, or otherwise)                          |
| 330                   | 680 99   | 0 1320                           | 1650                       | 1960                  | 2310 26                                   | 40 20   | 00  500                            | 1000            | 500                                    | 0             | OPERAT                                | OR CERTIFICATIO                            |
|                       | 5  | 09021                            | 'W (6                      | ۱۵۱:                  |   |   | 80 1                               | Zcw. (oco.)     |  |               |                                       | certify that the infor                     |
| <i>c.</i>             |  | 7, 57                            | 70 (0                      | ·. <b>L</b> .O.)      |   |   | 0011                               |                 |  | 7             |                                       | in in true and complete viedge and belief. |
|                       |  | 1                                |                            |                       |   |   |                                    |                 |  |               | 220.0,, 200                           |  |
|                       |  | 1                                |                            |                       |   |   |                                    |                 |  | 2             | Signature                             | 13 51.                                     |
|                       |  | 1                                |                            |                       | ļ   |   |                                    | 1               |  | Scn. (6.1.0.) |                                       | 12 ( B) \$4                                |
|                       |  | 1                                |                            |                       | 1   |   |                                    | !<br>!          |  | 0             | Printed Name                          | <u></u>                                    |
|                       |  | 1                                |                            |                       |   |   |                                    | 1               |  | K             | A. M. O                               | 'Hare                                      |
|                       |  |                                  |                            |                       |   | <b>ਿ</b> ੱ,                                   |                                    | 1               |  | 0             | Position                              |  |
|                       |  |                                  |                            |                       |   |   | \$ 7                               | I,              |  | 39.           | Presider                              | nt/Agent                                   |
|                       |  | -+                               |                            |                       |   |   |                                    | <del> </del> -  |  | 1             |                                       | ralex Resource                             |
|                       |  |                                  |                            |                       |   |   | NOTE:                              | 1552            |  | E             |                                       | Interests I,                               |
|                       | •  |                                  |                            |                       |   |   | esta take s                        | - w w & w       |  | ١٥            | Date                                  | <del></del>                                |
|                       |  | i<br>I                           |                            |                       |   |   | IL CO                              |                 | •                                      | 20            | 11/13/9                               | 92   |
|                       |  | !<br>1                           |                            |                       |   |   | ne so:<br>BBI                      | Ten             |  | 0             |                                       |  |
|                       |  | 1                                |                            |                       |   |   | ا تاء ليا                          | J €             |  | >             | SUKVE                                 | YOR CERTIFICATION                          |
|                       |  |                                  |                            |                       |   |   |                                    | t               |  |               | I hereby conti                        | fy that the well location                  |
|                       |  | l                                |                            |                       |   |   |                                    | 1               | <b>.</b>                               |               |                                       | was plotted from field n                   |
| s.<br>Sistema         | \$ |                                  |                            |                       | $\sim$ $\sim$                             | Z.)   |                                    | <b></b>         | Fd.3.                                  | a a           | actual survey.                        | s made by me or wid                        |
|                       |  |                                  |                            |                       |   | ::::::::::::::::::::::::::::::::::::::        | ***********                        | processors      | 90000000000000000000000000000000000000 | 4.            |                                       | nd that the same is tri                    |
|                       |  | !                                |                            |                       |   |   |                                    |                 |  | 1 t           | 1                                     | e best of my knowleds                      |
|                       |  | 1                                |                            |                       |   |   |                                    |                 |  | ,             | belief.                               | 11-10-92                                   |
|                       |  | !                                |                            |                       |   |   |                                    | 1               |  | i K           | Date Surveyed                         |  |
|                       |  | !                                |                            |                       |   |   |                                    | 1               | *                                      | 18            | Willi                                 | am E. Mahrike                              |
|                       |  | -                                |                            |                       |   |   |                                    | 1               |  | 29            | Signature & S                         | EN P. MA                                   |
|                       |  | 1                                |                            |                       |   |   |                                    | 1               |  | <b>4</b> .    | LICICIONELLIN                         | ME   |
|                       |  |                                  |                            |                       | . — — –                                   | <del></del>                                   |                                    | +               |  | 3             |                                       | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)    |
|                       | 219  | 5'                               |                            |                       | ,   |   |                                    |                 | *                                      | λ,            | 1715                                  | am K. Mahrike                              |
|                       | <u></u>  | 1                                |                            |                       |   |   |                                    |                 |  | #\\\          | 1 /BX-                                | #8466) / <b>\$</b>                         |
|                       |  | [                                |                            | Ì                     |   |   |                                    | •<br>           | *                                      | w,            | 1/24                                  | NHA  |
|                       |  | !                                |                            |                       | 10  |   |                                    | 1               |  | 1             | Certificate No                        | 8466 PESSIONAL LAND                        |
|                       |  |                                  |                            |                       | 2611                                      |   |                                    | !               |  | ₹ ?           | PRI                                   |  |
|                       |  |                                  |                            |                       |   | 1   |                                    | 1               | ×-                                     | et -          |                                       | LY SCIUNAL -                               |
|                       |  | ŀ                                |                            |                       | `   |   |                                    | ı               | **                                     | 3             | _                                     | 4001011111                                 |
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Exhibited BOP Stack Arrangement

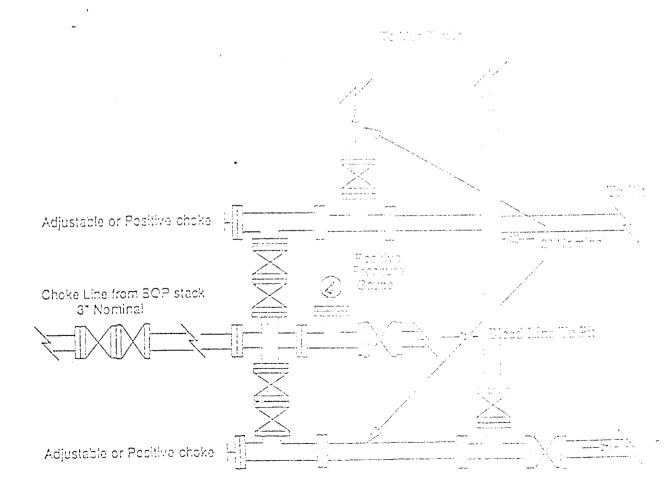


## Exhibit #2 Choke Manifold & Accumulator Schemetic

Blind Ram Control Valve

Pipe Ram Control Valve

Choke Line Control Valve



### Exhibit #3 <u>Blowout Prevention Equipment Species ations</u>

- 1. All BOP equipment shall be fluid and/or mechanically operated.
- BOP's and all fittings will be in good working condition.
- 3. Equipment through which the bit must pass shall be at least as large as the easing size being drilled
- 4. The nipple above the BOP shall be at least the same size as the last casing set
- 5. The upper kelly cock with handle and lower kelly cock shall be rated at the EOP working proseure
- 6. A floor safety valve (full opening) or drill string BOP with appropriate pressure ratings shall be available on the rig floor with connections or subs to fit any tool joint in the string.
- 7. The minimum size choke line shall be 3 inches nominal diameter, with a minimum size for vent lines downstream of chokes of 2 inches nominal, and vent lines which by-pass shall be a minimum of 3 inches nominal and as straight as possible.
- 8. All valves, fittings and lines between the closing unit and the blowout preventer stack should be of steel construction with rated working pressure at least equal to working pressure rating of the stack. Lines shall be bundled and protected from damage.
- 9. Minimum size for kill line is 2 inches nominal.
- 10. Ram type preventers shall be equipped with extension hand wheels or hydraulic looks.