CONFIDENTIAL - TIGHT HOLE

Form 3160-3 (November 1983) (formerly 9- 331C) SUBMIT IN TRIP (Other instructi reverse side)

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Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

UNITED STATES DEPARTMENT OF THE INTERIOR

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BUREAU OF LAND	いるとしてこれにだて	1)	10000
BUREAU OF LAND	MANAGEMENT	360 - MUS-	コメタハハ
DOI: 10 0: -	9		CKU 1650

5. LEASE DESIGNATION AND SERIAL NO.

	BUREAU OF	LAND MANAGEN	MENT 30-045	-28930	NM-021119
APPLICATION	I FOR PERMIT T	O DRILL, DE	EPEN, OR PLI	UG BACK	6. IF INDIAN, ALLOTTED OR TRIBE NAME N/A
a. TYPE OF WORK	L XX	DEEPEN		BACK 🗆	7. UNIT AGREEMENT NAME N/A
b. TYPE OF WELL		oalbed Metha	nesingle XX ox 9808	MULTIPLE D	8. FARM OR LEASE NAME CO Federal FC 9 13636
	erating Company	Denver			9. WELL NO.
Permitto Inc.	•	Denver	. CO 80241		10. FIELD AND POOL, OR WILDCAT (22 Basin (Fruitland Coal)
At surface At proposed prod. zone	1047' FS	L and 1681' ec. 9, T29N -	FWL		VSec. 9, T29N - R12W
	ND DIRECTION FROM NEAR		FFICE*		San Juan N.M.
15. DISTANCE FROM PROPO LOCATION TO NEAREST	INE FT.	1047'	5. NO. OF ACRES IN LI 480 467	760	of acres assigned this well 41/320 3/1/30
(Also to nearest drig 18. DISTANCE FROM PROPU TO NEAREST WELL, DI OR APPLIED FOR, ON THI	OSED LOCATION* RILLING, COMPLETED,		9. PROPOSED DEPTH 1873'	20. ROTA	Rotary
6 / 1 (1 · 1 · 1)	action is subject to it	AM AMMED MARKE	.3		Immediately upon approval
23. and	appeal pursuant to 48	r offshids esing	AND CEMENTING	The state of the s	OPERATIONS AUTHORIZED ARE D CONNENTMENTERS OF TACHED
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT			or suffics to circ to surf.
8-3/4" 6-1/4"		20# 10.5#	240 1873 '		sx or suffic to circ to surf
V +/ -					-

Richardson Operating Company proposes to drill a well to 1873' to test the Fruitland Coal formation for Coalbed Methane. If productive, casing will be run and the well completed. If dry, the well will be plugged and abandoned as per BLM and State of New Mexico requirements.

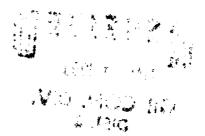
See Onshore Order No. 1 attached.

Richardson Operating Company has been designated by proper lease interest owners to conduct operations on the above mentioned lease. Bonding will be covered under Richardson's Statewide BLM Bond #NM-1711.

SEE ATTACHED FOR

SIGNED SUA GANGA	Consultant for Richardson Operating	
	TITLE KICHATUSUN OPERALING	1 Company _{DATE} 11/12
This space for Federal or State office use)		APPROVEL
PERMIT NO. DEGE VE	APPROVAL DATE	AS AMENDE
	TITLE	<u> </u>

A MARINE WAY



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. . .

Submit to Appropriate District Office State Lease - 4 copies
Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Well No.

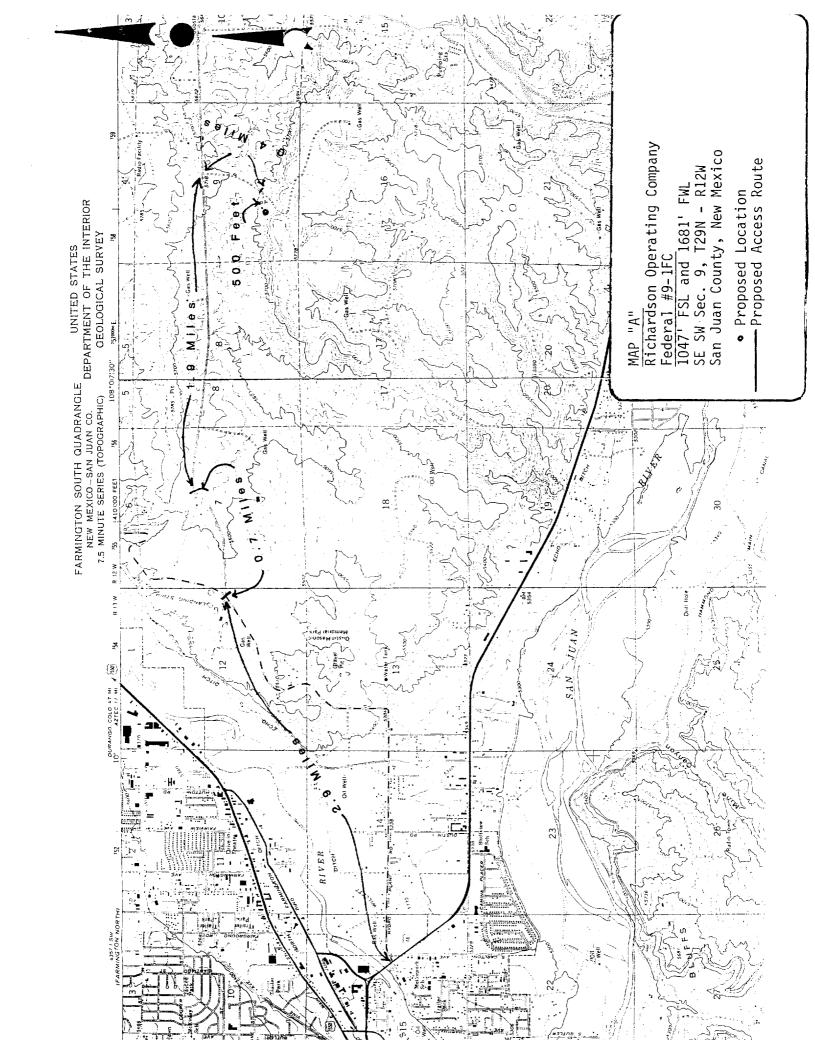
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410

DISTRICT I P.O. Box 1980, Hobbe, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

WELL LOCATION AND ACREAGE DEDICATION PLAT All Distances must be from the outer boundaries of the section

Operator	. 1			, mark	Fortacal /	どころ	A Pal	169-1-7
		DERATING C	OMPANY	NM-C	21119 "		County	- EL
Ing Letter	Section 9	Township	?9 N	Range	12 W	NMPN	SAN	JUAN
ciual Footage Loca	woo of Well:				•			
1047	feet from the	SOUTH	line and	1.	681	feet from	the WEST	line Dedicated Acreage:
ound level Elev.	Proc	ducing Formation		Pool	1/3 -			320 3/1/ Acts
5710.0	Fr	uitland Coa	1	<u> </u>	1 Jan			Actes
1. Outline	the screage ded	licated to the subject	well by colored per	cil or bachure	marks on the plat belo	O₩.		
2. If more	than one lease i	is dedicated to the we	il, outline each and	identify the o	waership thereof (both	as to work	ing interest and	royalty). (See Attac
					e interest of all owners			
3. II more unitizai	tion, force-poolin	ne. etc.? (COMI	nunitizatio	on Penai	nq)			
	V.	No. If	enswer is "VES" IVI	e of consolida	ution		4	
					consolidated. (Use re			
No aligno	if neccessary	ened to the well until	all interests have b	een consolidat	ed (by communitizatio	e, unitizatio	on, forced-poolin	g, or otherwise)
or until a	non-standard un	it, eliminating such it	meres, has been ap	proved by the	Division.			
30 660 990	1320 1650	1980 2310 264	2000	1500	1000 500	≕ │		OR CERTIFICATION
	78-78cH	·-	-	N88°42	'w		1 hereby	certify that the informa in in true and complete to
	7, 7024	, , , , , , , , , , , , , , , , , , , 		7.00 70		Fo	best of my know	in in true and complete to riedge and belief.
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	1 .			1				son Operating Co
				! 1		21cH	Date Nove	mber 13, 1992
	4	4- 1	2	1.	Lot is			
	i	7		l		39.	SURVE	YOR CERTIFICATION
	1			. 1				
	1	/ J	_	ĺ		1	I hereby certi	fy that the well location si was plotted from field now
4.4		9	<u> </u>			<u>€</u>	actual survey	s made by me or under
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•	\mathbb{R}^{d} .	4				8	WILLIAM	A E. MAHNKE II
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RICHARDSON OPERATING COMPANY

309 West First Avenue P.O. Box 9808 Denver, Colorado 80209 (303) 698-9000 FAX (303) 777-0607

February 26, 1993

NEW MEXICO OIL CONSERVATION DIVISION DISTRICT III - AZTEC 1000 Rio Brazos Road Aztec, New Mexico 87410

RE:

APPLICATION FOR PERMIT TO DRILL ROPCO FEDERAL #9-1 FC T29N-R12W-Section 9: SESW Unit Ltr N 1047' FSL/1681' FWL San Juan County, New Mexico MAR 1 1993
OIL CON. DIV.

Gentlemen:

Enclosed please find the Approved Application for Permit to Drill which the Bureau of Land Management approved on December 10, 1992. This Permit apparently never made it to your office for processing. Please process and return with API number for this well as soon as possible.

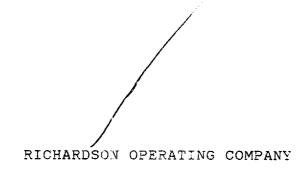
Thank you for your assistance and should you require additional information or materials, please advise.

Sincerely,

RICHARDSON OPERATING COMPANY

Shelley L. Keene Petroleum Landman

Enclosure



FEB 9 1993. OIL CON. DIV. TOIST. 3

FEDERAL FC 9 No. 1 1047' FSL, 1681' FWL Sec. 9, T29N, 12W San Juan County, NM

DEVIATION SURVEYS

Depth			<u>Hole</u>	Dev.	iation
132'				1/2	deg.
630·				3/4	deg.
10551				3/4	aeg.
1575'				1	άeς.
1883'			1	1/4	āeg.
State of New Mexico)	SS			
County of San Juan)	5 5			

I, <u>Bruce E. Delventnal</u>, being duly sworn, depose and state that the above and foregoing depth and hole deviation figures are true and correct to the best of my information and belief.

Subscribed and sworn before me this 5th day of February 93.

Subscribed and sworn before me this 5th day of February 93.

Subscribed and sworn before me this 5th day of February 93.

Subscribed and sworn before me this 5th day of February 93.

Notary Public

My Commission Expires: 1-18-94