

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM-021119
2. Name of Operator Richardson Operating Company	6. If Indian, Allottee or Tribe Name N/A
3. Address and Telephone No. 309 West First Ave., P.O. Box 9808, Denver, CO 80209	7. If Unit or CA, Agreement Designation COM AGT PENDING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1047 FSL, 1681 FWL (SESW) Section 9, T29N, R12W, NMPM	8. Well Name and No. ROPCO FEDERAL FC 9
	9. API Well No. #1
	10. Field and Pool, or Exploratory Area Basin (Fruitland Coal)
	11. County or Parish, State San Juan County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other propose to build on-lease gas line

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form 1)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work, if well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See attached map for approximate line location.

Line size 2"

Material: steel

Operating pressure: 1000#

Test Pressure: 3000#

Length: 2250'

Note that line will built on Federal Lease NM-021119 only.

Line will serve the ROPCO Federal FC 9 #1 only. Line will run to EPNG facilities as shown on attached plat from EPNG.

We also request clearance for a facility pad 50' x 100', located adjacent to El Paso's equipment. This pad will contain separation, compression, storage, and metering equipment.

14. I hereby certify that the foregoing is true and correct

Signed Bruce E. Delventhal

Title Agent

Date June 7, 1993

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date JUN 24 1993

DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

NMOCD

Sec. 9, T29N, R12W, San Juan Co., N.M.

SHIPROCK 34 MI.
FARMINGTON (U.S. 550) 5 MI.

KUTZ

GATHERING SYST.

DWG. NO.

LINE RICHARDSON OPERATING CO. - ROPCO FEE FC 9 CPD

WO NO.

FROM -0+00 = 116+84.7 ON KUTZ LATERAL 3B-33

RW NO.

920678

(33B733.0-1, R/W NO.)

DATE

02/09/93

SCALE

1" = 1000'

SURVEYED

1/25/93

COUNTY SAN JUAN

STATE

NEW MEXICO

SECTION 9

TOWNSHIP 29-N

RANGE

12-W, N.M.P.M.

N

T-29-N, R-12-W, N.M.P.M.
BASIS OF BEARINGS: SOLAR OBSERVATIONSSEE DETAIL
THIS DWG.

1974 U.S.C.S.

0+40 E.O.L. AT 4" RISER

0+30 METER IN

N82°55'E

0+00 = 116+84.7 ON KUTZ
LATERAL 3B-33N76°13'W
2423.7'N75°52'W
2386.3'

DETAIL

SCALE: 1"=50'

DWN. BY MD

CONSTR. COMMENCED

APPL. DWG.

SLACK CHAIN

CKD. BY

CONSTR. COMPLETED

DATE

PIPE SIZE 4 1/2" O.D.

PRINT RECORD

PIPE DATA

METER STA. NO.

FR

2 J. CLARK 2-11-93

6 R/W "

1 J.E. "

1 J.M. "

PRELIMINARY

SUBDIVISION

OWNER

LESSEE

RODS

OWNERSHIP

REV.

WL 4044