Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Losse Designation and Serial No.

NM-0468126

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to dr Use "APPLICATION FO	ill or to deepen or reentry to a different reserve R PERMIT—" for such proposals	oir. 6. If Indian, Allottee or Tribe Name	
SUBMIT	7. If Unit or CA, Agreement Designation		
1. Type of Well Oil Well Well Well Other  2. Name of Operator COLEMAN OIL & GAS COMPANY  3. Address and Telephone No. C/O Walsh Engr.	8. Well Name and No. Callow #101 9. API Well No.		
204 N. Auburn Farmington, New 4. Location of Well (Footage, Sec., T., R., M., or Survey D	10. Field and Pool, or Exploratory Area		
1261'FSL, 1060'FWL Section 27, T29N, R13W  12. CHECK APPROPRIATE BOX(	Basin Fruitland Coal 11. County or Parish, State San Juan County, N.M. PORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	ОИ	
Notice of Intent  Subsequent Report  Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
<ol> <li>Describe Proposed or Completed Operations (Clearly state al give subsurface locations and measured and true vertice)</li> </ol>	l pertinent details, and give pertinent dates, including estimated date of sta al depths for all markers and zones pertinent to this work.)*	arting any proposed work. If well is directionally drilled,	

Please change casing weights:

FROM:

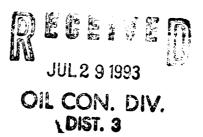
7" - 20#

TO: 7" - 23#

FROM:

 $4\frac{1}{2}$ " - 10.5#

TO: 4½" - 11.6# Used



FOR: COLEMAN OIL & GAS COMPANY

Approved by	Title _	<del></del>	750.	AP	Date	VED
(This space for Federal or State office use)						
4. I hereby certify that the foregoing is true and correct Signed Factor Thompson	Title _	Paul C.	Thompson,	Agent	Date	7/23/93

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United State of t or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side