Form 3160-5 (June 1990)

representations as to any matter within its jurisdiction,

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Budget Bureau No. 1004-0135 Expires: March 31, 1993

RECEIVED

DI M B. Lease Designation and Serial N

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any fall to the foliation of the United States are for any person knowingly and willfully to make to any department or agency of the United States any fall to the foliation of the United States are for any person knowingly and willfully to make to any department or agency of the United States any fall to the foliation of the United States are for any person knowingly and willfully to make to any department or agency of the United States are for any person knowingly and willfully to make to any department or agency of the United States are for any person knowingly and willfully to make to any department or agency of the United States are for any person knowingly and willfully to make to any department or agency of the United States are for any person knowingly and willfully to make to any department or agency of the United States are for a second to the United State					
Approved byConditions of approval, if any:	Title		ACCEPTED FOR	RECORD	
14.1 hereby certify that the foregoing is true and correct  Signed Summer February  (This space for Federal or State office use)	Title	Staff Ass	istant Date	02-08-1994	
	Rig r	eleased a	t <u>08:00</u> hrs. on	1/20/94	
Liner, Top at 6532 ', Bottom at 7715 ' cemented v	vith 150 SX CL E	<u> </u>		roc @ 6532	
	on 1/20/94 Se			Production	
casing at <u>6785</u> '. Cemented with <u>815 SX CL B</u>				тос <u>@ <sup>2875</sup> </u> .	
Drilled a 8.75 " hole to a depth of 6785' on	1/11/94 . Se	et <u>7"</u>	23# J-55	F131331114	
Circulated 50 BBLS to the surface. Pressure tested casing to1000 psi.					
casing at 3316 ' Cemented with 1st Stg=350 SX CL B,2nd Stg=620 SX CL B,Tail w/100 SX CLB B DV @ 2603'					
<u>3316 'on 01/06/94</u> Set <u>9.625" 36#</u>			intermediate		
Pressure tested casing to 1500 psi. Drilled a12.25 hole to a depth of					
500 SX CL B Circulated 17 BBLS to the surface.					
Set <u>13.375</u> 61# <u>J-55</u> surface casing	at <u>423</u>	<u>'</u> . Cement	ed with	MATTAL	
100000		Drilled to .	423.5 '.	.ad	
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work . If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*					
Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form. )					
	Casing pud & Set	[	Conversion to Injection Dispose Water		
Subsequent Report FEB 2 2 1994 Plugging Ceeing R	epair	ļ	Non-Routine Fracturing Water Shut-Off		
Notice of Intent	etion	Ì	Change of Plans New Construction		
Abandon	ment	ſ	Change of Plane		
TYPE OF SUBMISSION TYPE OF ACTION					
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
1025'FSL 910'FEL section 23	30N	NB ST	V San Juan	New Mexico	
4. Location of Well (Footage, Sac., T., R., M., or Survey Description)	Section Township Range		11. County or Parish, State	11. County or Parish, State	
P.O. Box 800 Denver, Colorado 80201			10. Field and Pool, or Exploratory Area Basin Dakota		
Amoco Production Company  3. Address and Telephone No.			30-04	30-045-29053	
2. Name of Operator Attention Commons. D. T.	<sub>ion:</sub> allant		France 9. API Well No.	#1	
Oil Gae Other			8. Well Name and No.	Д4	
1. Type of Well			_		
070 FARMINGTON,			V, NW Unit or CA, Agreemen	NW Unit or CA, Agreement Designation	
Use "APPLICATION FOR PERMIT - " for such pr	oposais	1 4 KILY	0.03		
Do not use this form for proposals to drill or to deepen or reentry  Use "APPLICATION FOR PERMIT - " for such pr	to a different reser	rvoir. 14 AM,	/ a // - / - All		
SUNDRY NOTICES AND REPORTS O	N WELLS	prw	SE.	78385	

\* See Instructions on Reverse Side NMOCD

FARMINGTON DISTRICT OFFICE