SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANACEMENT

| DONLAGO | T LAND MANAGE | -MENI | _ | 14-20-6 | 03-21 | 99 | | | |
|---|--|--|----------------------------------|--|----------------------|----------------|--|--|--|
| APPLICATION FOR | 6. IF INDIAN, ALLOTTED OR TRIBE NAME | | | | | | | | |
| 1a. TYPE OF WORK | NAVAJO NATION | | | | | | | | |
| DRILL X | 7. UNIT AGREEMENT NAME N.W. CHA CHA UNIT | | | | | | | | |
| GIL GAS GAS WELL OTHER | | | TIPLE _ | 8. FARM OR LEASE NAM | A CHA | UNIT | | | |
| NAME OF OBSESTOR | ERS ENERGY | ZONE Y ZONE | | | | | | | |
| FOR MOUNTAIN STATES PI | ETROLEUM COL | RP. 15.346 | | N.W.CHA 9. API WELL NO | CHA L | INIT #3 | | | |
| | ID | | | 30-04 | 15-29 | 7/21 | | | |
| P. O. BOX 3531, MIDLAN LOCATION OF WELL (Report location clearly a | | 10. FIELD AND POOL, OR WILDCAT | | | | | | | |
| 849' FSL & 682' | | CHA CHA (GALLUP) | | | | | | | |
| At proposed prod zone 22, T29N, R | AND BURVEY O | R AREA | • • | | | | | | |
| Same | | | | N Sec. 22 R14W, NI | • | N, | | | |
| 4 DISTANCE IN MILES AND DIRECTION FROM NE | 12. COUNTY OR PAR | 18H 13. | STATE | | | | | | |
| 5 MILES SOUTHWEST OF E | FARMINGTON | | | SAN JUAN | ī | NM | | | |
| 5. DISTANCE FROM PROPOSED 44,824 F PROPERTY OR LEASE LINE, FT. | rom unit 1 | 6. NO. OF ACRES IN LEASE | 17. NO. TO T | OF ACRES ASSIGNED HIS WELL, | | | | | |
| (Also to nearest drig, unit line, if any) D | oundary | 1632 | | ₩ 80 | | | | | |
| | 20 TTOM | 9. PROPOSED DEPTH | | RY OR CABLE TOOLS | | | | | |
| 1. ELEVATIONS (Show whether DF, RT, GR, etc.) | WCTT #30 33/0 | | | | | Rotary | | | |
| 5615' GR | | | | 22. APPROX. DATE | WORK W | ILL START | | | |
| 3. | | | | March 2 | <u>20, 1</u> | 994 | | | |
| | PROPOSED CASING | AND CEMENTING PROGR | AM | | | | | | |
| SIZE OF HOLE GRADE SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | | QUANTITY OF CEMENT | | | | | |
| 12-1/4" J-55,8-5/8" 7-7/8" J-55,5-1/2" | | 210' | | 65 sacks | | | | | |
| 7-7/8" J-55,5-1/2" | 15.5# | 5370' | 86 | 60 sacks | | | | | |
| | OUL COM. | to circulate VED DE(1994 DIV. OIL | Cement GE[[] NY 1 9 19 | back to FALLANCION, NM Base Base | 90 1213 -8 AM 10: 04 | RECENTED | | | |
| ABOVE SPACE DESCRIBE PROPOSED PROGRAM: In pen directionally, give pertinent data on substitute location | proposal is to deepen, give ons and measured and true v | data on present productive zone ertical depths., Give blowout previous | and proposed inter program, i | new productive zone. 1 f any. | f proposal i | is to drill or | | | |
| M. A. Sirgo, III This space for Federal or State office use) | TITLE | -President- | | DATE Feb. | 17, | 1994 | | | |
| PERMIT NO | | APPROVAL DATE | | APPH | OVE | D | | | |
| Application approval does not warrant on certify that the ap | plicant holds legal or equitab | ole title to those rights in the subject | lease which wou | | | | | | |
| NS1, - 3392- (2) | CMAN BUTTIT | CD | | MAY | 9 199 | 4 | | | |
| | DISTRICT MANAGER | | | | | | | | |

The 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the

State of New Mexico Energy, Minerals and Natural Resources Department

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

AMENDED

RECEIVED Form C-102
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, N.M. 88240

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088 94 207 20 71 3: 29

DISTRICT II
P O. Drawer DD, Artesia, N.M. 88210

DISTRICT 1000 Ric Brazos Rd., Azlec, N.M. 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT All Distances must be from the outer boundaries of the section

| Operator Ric | VLYBEN STI | ATES PE | CACLE LOPA | Lease | | | | Well No. |
|--|-------------------------|---|---------------------------------|--------------|---|---------------------------------------|-----------------------------------|--|
| -SIRGO C | PERATING, INC. | | MAP | NW | CHA CHA | | | 32 |
| M | 22 | Township | DTU | Range | 4.4 WEST | | County | |
| | Location of Well: | 29 NC | KIN | L | 14 WEST | МИР Ы | <u>SA</u> | N JUAN |
| 849 | feet from the | SOUTH | line and | 682 | | feet from | the WEST | line |
| Ground level Ele | - Troubling 10 | | | Pool | | | | Dedicated Acreage: |
| 5615 | Gall | | | | Cha Gall | | | 80 Acres |
| | ine the acresse dedica | | | | | | | |
| 2. 11 | tota must oue lease is | dedicated to the | well, outline sa | sch and iden | this the ownership | p thereof (both | as to working | interest and royalty). |
| J. II M. unite | azation, force-pooling. | stc.? | lp is dedicated | to the well | have the interes | t of all owners | been consolida | sted by communitization, |
| | | □ No | lf answer | is "yes" typ | e of consolidation | ı | | |
| this for | er is 'no' list the own | ners and tract de | scriptions which | l have actua | lly been consolida | ited. (Use rever | to side of | |
| or until | l a non-standard unit | to the well until , eliminating such | all introsts he interest, has t | ve been con | solidated (by come d by the Division | rnunitzation, ur | utization, force | d-pooling, or otherwise) |
| 2. | 1 | | | | 1 | | OPERA | TOR OR CERTIFCATION |
| 90- |) : | | | | | | | |
| : | † ‡ | • | | | 1 | | | ify that the information sin is true and complete to |
| T. | i | | | | 1 | | | by knowledge and believ. |
| [5] | 1 | | | | 1 | | 17 | - 1 |
| in | : | | | | | | Signature | ayli-co |
| 1 | : | | n is | ege. | MWED | | · | KO SIRGO |
| 1 | 1 | | 101 | 195 | TV Eill | | Printed Name | 7/3///99 |
| | | | עני | MAY 1 | 9 1994 | | VICE P | RESIDENT |
| 1 | | | | I INI | 1554 | | Position | GENT |
| : | i : | | ிர | രത്ത | . DIV. | - | Compuny | DPERATING INC |
| | 1 | | OUL | | क्राता क | | | 8.1994 |
| : | i | | | DIST. | াস্ত | | Date | |
| | | 050 | | | 1 | | | |
| Mille | 11111 | SEC | . 22 | | 118 hours are a | | עשעשווס | OR CERTIFCATION |
| | <i>X</i> | And the second second | man de de la company | | l . | | | |
| Ži | | | | | 1 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | hereby certify. | that the well location shows plotted from field notes of |
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