| WELL NA   | ME AND NU | MBER NW    | Cha Cha 27  | <u> </u>       |             |   |
|---|-----------|------------|-------------|----------------|-------------|---|
| LOCATIO   | N 1884'   | FSL&652'   | FWL Sec.    | 23, T29N       | R14W NMPM   | San Juan, NM  |
| OPERATOR Sirgo Brothers Energy Corporation/Mountain States Pet Corp   |           |            |             |                |             |   |
| DRILLING CONTRACTOR United Drilling, Inc.   |           |            |             |                |             |   |
| The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation tests and obtained the following results:  Degrees @ Depth Degrees @ Depth Degrees @ Depth |           |            |             |                |             |   |
|   |           |            | Degrees     | <u>C 34p.5</u> |             |   |
| 1/2°  | 502'      |            |             |                |             |   |
| 1/40  | 1019'     |            |             |                |             |   |
| 1/2°  | 1514      |            | <del></del> |                | 6           | BORINED   |
| 1/2°  | 2012      | -          |             |                |             | 1AN 0 6 1985  |
| 3/4°  | 2505      |            | <del></del> | <del></del>    | <b>U</b> 14 | With the same and |
| 1/2°  | 3005'     |            |             |                | 0           | DISTL 8   |
| 3/4°  | 3501      |            |             |                |             |   |
| 1/2°  | 40281     |            |             |                | •           |   |
| Drilling Contractor United Drilling, Inc.  By:  |           |            |             |                |             |   |
| Title: Business Manager   |           |            |             |                |             |   |
| Subscr  | ibed and  | sworn to b | efore me th | is 26 - 1      | Notary Pu   | Marker, istantic  |
| My Commission Expires: 9-23-95  |           |            |             | County         | sta         | 1777  |