UNITED STATES

| | DEPAI B | RTMEN JUREAU (| NT C | OF TH ND MAN | IE IN | NTERIO ENT | R | stri | e other in- uctions or erse side) | 5. LEAS | Expire | s: Febru | 004-0137 ary 28, 1995 N AND BES -2198A | ILL NO. |
|----------------------------|---------------------|-------------------|--------------|-----------------|---------------|--|------------|--------------|---|------------|---------|-------------|---|-------------|
| WELL C | OMPLETIO | N OR F | RECO | MPI F | TION | REPORT | A h | JD I C |)G * | ŀ | | | EE OR TRIE | |
| 1a. TYPE OF W | ELL: (| OII. | | | | | | | | . Nav | rajo | Nat | ion | |
| b TYPE OF CO | | CRILE | GAR WELL | | DRY 📙 | Order - | | 7.71 | | 7. UNI | AGRE | EMENT | MAMB | |
| T. Wan | . WORK 1 | PEEP- | PLNG BACK | | | | | | | NW | Cha | Ch a | unit | |
| 2. NAME OF OPE | | EX | BACK | | ** | Other | | | | - 1 | | | NAME, W | |
| Mounta | in State | s Dotr | 0101 | ım Cor | en Elet | | • 4 | 1111 | | NW | Cha | Cha | Unit | #27 |
| 3. ADDRESS AN | ID TELEPHONE | NO. | 0160 | mii CO | <u> </u> | | | | | 9. API | | | | |
| | x 3531, 1 | | ፈ ጥሂ | 7 7070 | no 0 | 15/605 | 0.0 | 70 | | 30- | 045 | -29] | .64 | |
| 4. LOCATION OF W | FRILL (Report loca | tion clearly | and in | accordance | e with a | By State reau | ireme | · / O | | · i | | | OR WILDCA | r _ |
| At surface 1 | 884' FSL | & 652 | ' FW | II. Ilni | i + т. | | | , | | Cha | Ch | a Ga | BLOCK AND | |
| At top prod. i | nterval reported | | | | | | | | | Sec | . 2 | | 29N R | |
| At total depth | Same | | | | ERMIT NO | | | | | NMP | М | | | |
| | | | | | | la Historia de la Proposició | DATE | ISSUED | | 12. COU | 18 R | _ | 13. STATE | ; |
| 15. DATE SPUDDED | 16. DATE T.D. | REACHED | 17. DAT | E COMPL. | (Ready | to prod.) 15 | R ELE | VATIONS (| DF 848 | San | | | NM V. CABINGE | |
| 9-19-94 | 9-25-94 | | | 2-1-9 | 4 |] - | | 5508 | | CI, GE, EI | .,• | | 18' K | |
| 20. TOTAL DEPTH, MI | ŀ | UQ, BACK T.I | ., MD & | TVD 22 | TARE | (6)21 | rii i | # 43 Vm | TERVALS | ROTARY | TOOL | | CABLE TO | |
| <u>5330'</u> | | 5275 ' | | | 凹딚 | W IS | Wi | <u> </u> | LLED BY | х | | 1 | | |
| 24. PRODUCING INT | ERVAL(8), OF THE | 8 COMPLETION | TOF | BOTTOM. | Sphie (| MD AND TVD) | 4001 | - <i>U</i> | | | | 25. 1 | VAS DIRECT | TONAL |
| | Gallup 5 | | 222' | | EU | JAN 12 | | | | | | ' | no no |)E |
| 26. TYPE ELECTRIC | | RUÑ | | | (5)]][| KIOD . | 0 | | | | - 1: | 27. WAS | WELL COM | ID. |
| GR Neut | ron ———— | | _ | | ٠٠٠ | ्रात्शाम | | | | | | | no | |
| 29. CASING SIZE/GRADE | | | | | | ort all string | s set i | in well) | | | | | | |
| 8-5/8" J5 | -1 | ./FT. DE | | T (MD) | ·I | LE SIZE | <u> </u> | | MENT. CEM | | | | MOUNT PU | LLED |
| | — —— — — | | 22 | | | 2-1/4" | | Surfa | ce | 195 | sх | - | | |
| 5-1/2" J5 | 5 15.5# | <u>-</u> | 533 | <u>0'</u> | | 7-7/8" | <u> </u> : | Surfa | ce | 550 | SX | | | |
| | _ | | | | ļ | | | | | | | _ | | |
| 29. | | LINER RE | CORD | | <u> </u> | | <u> </u> | | | | | | | |
| SIZE | TOP (MD) | BOTTOM (| | BACKS CE | | | | 30. | | UBING I | | | | |
| | | | | SACKS CE | | SCREEN (M | <u> </u> | SIZE | | EPTH SET | (MD |) P4 | CKER SOT | (MD) |
| | | | | | - | | [| 2-7/ | 8" 5 | 240' | | | | |
| 31. PERFORATION RE | CORD (Interval, e | ise and num | ber) | | | 82. | <u> </u> | ID SHOT | FD . OF | MB 4= | | <u> </u> | | |
| Gallup 508 | 30-5222' | w/3 SE | F O | .5" a | ia | DEPTH INT | | ID. SHOT | | | | | | |
| holes | | , | | | | 5080-5 | | | | gal | | | ERIAL USED | |
| | | | | | | 3000 | | - | | | | | 55 N2 | <u> </u> |
| | | | | | | | | | | | | | $\frac{33 \text{ NZ}}{920 \#}$ | |
| | | | | | | | | | | 0 sai | | <u> </u> | , 320# | |
| 33.* DATE FIRST PRODUCT | | | | | PROD | U'CTION | | | | 0 54, | <u></u> | | | |
| | PROD | UCTION MET | HOD (F | lowing, ga | a lift, pu | mping—size | and to | pe of pun | (p) | ₩ | ELL 81 | TATUS (| roducing o | |
| 12-1-94 DATE OF TEST | HOURS TESTED | Pumpi | | | | | | | | ł | | oduc. | ing | |
| 12-1-94 | 24 | CHOKE | BIZE | PROD'N | | 01L—BBL. 170 | | GA8-NC | r. | WATER- | BBL. | GAS | OIL RATIO | |
| FLOW, TUBING PRING. | CASING PRESSU | | | 0118 | Bi | GA8-3 | HCF. | 30 | WATER | | 50 | | 76 | |
| | <u> </u> | | R RATE | | 70 | ı | 0 | 1 | 60 | | " | 40 | TT-API (COI | .m., |
| 34. DISPOSITION OF G | AB (Bold, used for | fuel, vented | , etc.) | · - | | | | | 1 | TEST WIT | NESSI | | | |
| Used f | or fuel | | | | | | | | | | | | , III | |
| SS. LIST OF ATTACK! | KENTS | | | | | - | | | <u>'</u> | | | 90 | , | |
| None 36. I hereby certify | that the forefold | 1 | had I-4 | | <u> </u> | | | | | | | | | |

36. tion is complete and correct as determined from all available records FOR RECORD DATE 12-28-94 Agent

*(See Instructions and Spaces for Additional Data on Reverse Side)

JAN 1 0 1995

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of the United States any false, fictitious or fraudulent statements or representations as to any matter within its Arten Six III OFFICE

| drill-stem, tests, in recoveries): | ncluding depth in | now all important zo terval tested, cush | outmank I OF FOROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): | 38. GEC | GEOLOGIC MARKERS | |
|------------------------------------|-------------------|---|---|---------|------------------|---------------------|
| FORMATION | TOP | воттом | DESCRIPTION, CONTENTS, ETC. | | TOP |)P |
| Picture Cliffs | 1048' | | | N A M E | MEAS. DEPTH | TRUE VERT. DEPTH |
| Lewis Shale | 1185' | | | | | |
| Cliffhouse SS | 2620' | | | | | |
| Point Lookout | 3570' | | | | | |
| Gallup | 4765' | | | | | |
| Gallup A Gallup B | 5127' 5163' | | | | | |
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