

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Richardson Operating Company

3. Address and Telephone No.

1700 Lincoln, Suite 1700 Denver, CO 80202 (303) 830-8000

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1630' FNL, 770' FEL
Section 12, T29N, R13W

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

SF 078931

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

ROPSCO Federal 12

9. API Well No.

No. 2

10. Field and Pool, or Exploratory Area

W. Kutz PC/ Basin FC

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other
	Production Casing
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7 7/8" hole to 1630' KB. Ran 5 1/2", 15.5#, J-55, 8rd casing. Casing landed at 1622' KB. PBD at 1590' KB. Cemented with 150 sx (309 cf) of Class B cement containing 2% Sodium Metasilicate and 1/4 #/sk cello flakes. Tailed in with 100 sx (118 cf) of Class B cement containing 2% CaCl and 1/4 #/sk cello flakes. Top of cement at 300' KB by temperature survey. Placed centralizers on the top of the 1st, 3rd, 5th, 7th, and 9th jts. Also ran turbulating centralizer on the top of the 42nd joint (220' below the Ojo Alamo) and two regular centralizers on the top of the 44th and 47th joints.

14. I hereby certify that the foregoing is true and correct

Signed Dana S. DeMuth Title _____ Agent _____ Date 31-Oct-94

(This space for Federal or State office)

Approved by _____ Title _____ Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON DISTRICT OFFICE