Form 3160-3 (July 1992)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

| | | | | IVED | 5. LEASE DESIGNATION AND BERIAL NO. | | |
|--|---|--|--|--|--|--|--|
| | BUREAU OF | LAND MANAGEMEN | | 4 | SF 078643 | | |
| APPLIC | CATION FOR PE | RMIT TO DRIL | L OR DEEPEN | • | 6. IF INDIAN, ALLOTTER OR TRIBE NAME | | |
| a. TYPE OF WORK | . — | | 20 8/ K 24 | PH 2: 4 | 7. UNIT AGREEMENT NAME | | |
| | L x | DEEPEN 🗌 | TTO MEMBERS | | 1. UNII AUGUSTIANI NAME | | |
| b. TYPE OF WELL OIL GAS | | | NGLE X ZONE | | . S. FARM OR LEASE NAME, WELL NO. | | |
| WELL WE NAME OF OPERATOR | Northridge F2 13564 | | | | | | |
| Robert L. Bayless | 9. API WELL NO. | | | | | | |
| ADDRESS AND TELEPHONE NO. | - 30-045-29294 | | | | | | |
| P O Box 168 Farm | nington, NM 87499 | (505) 326-2659 | | | 10. FIELD AND POOL, OR WILDCAT | | |
| . LOCATION OF WELL (Rep At surface | - Undesignated PC EXT 772 | | | | | | |
| 2137 FNL & 106 | S7 FWI | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | |
| At proposed prod. zone | | | | | | | |
| same | | | | | Sec. 3-T29N-R13W | | |
| | ND DIRECTION FROM NEAR | | • | | 12. COUNTY OR PARISH 13. STATE | | |
| 1 mile NW of Far | mington Post Office | |). OF ACRES IN LEASE | 1 17 NO | San Juan NM OF ACRES ASSIGNED | | |
| LOCATION TO NEAREST PROPERTY OR LEASE LI | | | CHIS WELL | | | | |
| (Also to nearest drlg. | unit line, if any) | | DOGUE DEPOSIT | - 20 20 | 160-57 | | |
| DISTANCE FROM PROPORTION NEAREST WELL, DRI | ILLING, COMPLETED, | 19. PH | OPOSED DEPTH | 20. ROTA | ARY OR CABLE TOOLS | | |
| OR APPLIED FOR, ON THIS | | is action to | 1550 New leaf and | | Rotary 22. APPROX. DATE WORK WILL START* | | |
| 5508 GR | ther DF, RT, GR, etc.) pro | cedural revisiv pures | ant to 43 CFR 3166 | .3 | ASAP | | |
| 1 | and | d appeal pursuant to | क्ष GFR 3165.4, | DRILLI | NG OPERATIONS AUTHORIZED ARE | | |
| | 1 | PROPOSED CASING ANI | ASING AND CEMENTING PROGRAM | | ECT TO COMPLIANCE WITH ATTACHED | | |
| | 1 | DIF (017 m DDD 000 m | 1 | | RAL PROMITTE OF CEMENT | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | | MAL ICLUMENTATION | | |
| 9 7/8 | GRADE, SIZE OF CASING 7 5/8 | 26.4 | 120 | 1 | c, circulated to surface | | |
| 9 7/8 6 3/4 Will drill 9 7 cement with 45 | 7 5/8 4 1/2 /8" hole to 120 ft. sx (53 C.F.) Class | 26.4 10.5 . and set 120 ft. c s B cement, circula | 120 1550 of 7 5/8" 26.4#/Fi | 45 sx 110 sx . J-55 us Will dril | sed casing. Will | | |
| 9 7/8 6 3/4 Will drill 9 7 cement with 45 1550 Ft. and s cement, circul | 7 5/8 4 1/2 /8" hole to 120 ft. sx (53 C.F.) Class | 26.4 10.5 and set 120 ft. of the set of the | 120 1550 of 7 5/8" 26.4#/Fated to surface. new casing. Will will be clear watemperatures are a | 45 sx 110 sx 3. J-55 us Will drill cement water, naturanticipate | sed casing. Will 11 6 1/4" hole to with 110 sx (160 C.F.) Tal mud, and water ed. Induction and | | |
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District 1 PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088, Santa Fe, NM 87504-2088

District III

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

OIL CONSERVATION DIVISION SUPPLY Submit to Appropriate District Office PO Box 2088 Santa Fe, NM 87504-2088

State Lease - 4 Copies

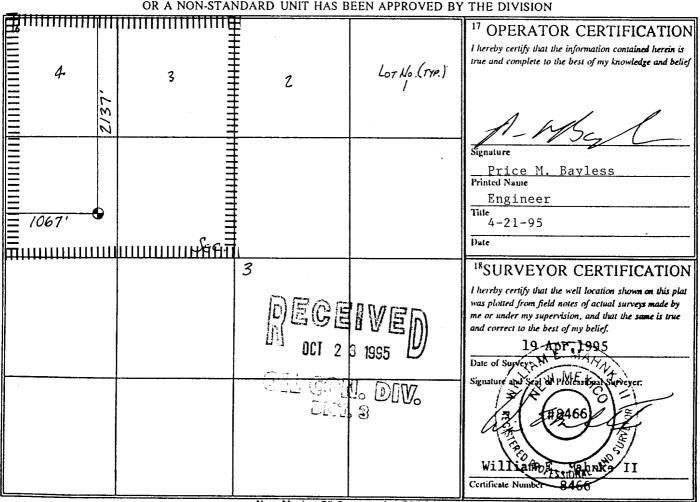
AMENDED REPORT

95 APR 24 PM 2: 49

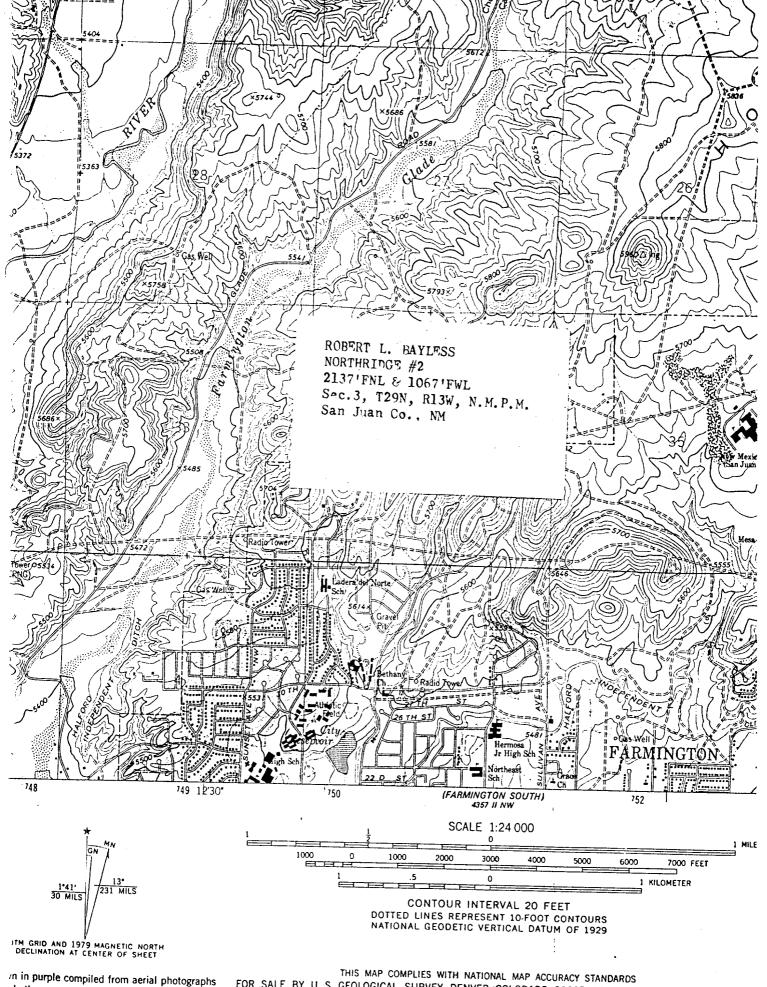
Fee Lease - 3 Copies

679 red Parliment of the

| 'API Number | | | 1 Pool Code | | FULLHER H | ame | | | |
|-------------------------------------|---------|---------------------------------|-------------|---|---------------------|------------------------------|---------------|-----------------------|-------------|
| 30-045-29294 | | | | Pool Code Fulcher Kutz Pool Name 17200 Undesignated PC EXT | | | | T | |
| ⁴ Property Code 13564 | | | | - | ' Property NORTHRIN | Name | | * Well Number | |
| 'OGRID 194 13190 | 18 | Operator Name ROBERT L. BAYLESS | | | | | | * Elevation 5508 | |
| | | | | | 10 Surface | Location | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line County | |
| E | 3 | 29 N | 13 W | | 2137 | North | 1067 | West | San Juan |
| | | | 11 Bot | tom Hol | e Location I | f Different Fr | om Surface | | • |
| UL or lot no. | Section | Township | Kange | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acr | 1 | or Infill 14 C | onsolidatio | n Code 15 C | l Order No. | | <u> </u> | | |
| NO ALLOV | WABLE \ | | | | | ON UNTIL ALL EEN APPROVED | | | ONSOLIDATED |



New Mexico Oil Conservation Division



in in purple compiled from aerial photographs id other source data. This information not Map edited 1979

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST