### **Ernie Busch**

From:

To: Subject: Date: Priority:

Ernie Busch Mike Stogner ROBERT L BAYLESS(NSL) Monday, March 25, 1996 8:47AM

High

RIVERINE #1 O-11-29N-13W 1151'FSL;1995'FEL RECOMMEND: APPROVAL

C-115 Operator's Monthly Report (Continuation Page - Instructions are on the back of form C-115)

2 Operator MERRION OIL & GAS CORP 3 OGRID 014634 4 Month/Year

01/96

Page 13 of 42

6

|                             | <u>4</u>             | 014634                    | 185<br>31                      |                                    | 1303                             | 1899530   | <u> </u>         |                       |                        |                  |                           |                         |             |           |   |
|-----------------------------|----------------------|---------------------------|--------------------------------|------------------------------------|----------------------------------|---|------------------|-----------------------|------------------------|------------------|---------------------------|-------------------------|-------------|-----------|---|
| 90                          |                      |                           |                                | 32                                 |                                  | 1899510   | 0                | <u> </u>              |                        | 0                | 0                         |                         |             | S         | 004 J-16-24N-06W<br>30-039-82326  |
| •                           |                      |                           |                                |                                    |                                  |   | 0                | <u> </u>              |                        | 0                | 0                         |                         |             | S         | 003 L-16-24N-06W<br>30-039-05463  |
|                             |                      |                           |                                |                                    |                                  |   | <u>3</u>         |                       | 216                    | 0                | 58                        |                         |             | 7         | <b>007822 NCRA State</b><br>001 E-16-24N-06W<br>30-039-05486                                    |
| 67                          | <u> </u>             |                           | 120                            | 67                                 |                                  | 1898910   | <u>4</u><br>0 ۵  | 0 24                  | 120                    | 0                | 0                         |                         |             | סד        | <b>007775 Edna</b><br>003R 1-07-24N-06W<br>30-039-23486   |
| 583 33                      | 18<br>18<br>18<br>18 | 009018                    | 58<br>17<br>667<br>3602<br>155 | 108<br>62<br>425                   | 39.6<br>45.3<br>1391             | 1902710<br>1902710<br>1903810<br>1904210<br>1904230 | 00000            |                       |                        |                  |                           |                         |             |           |   |
|                             | <u> </u>             |                           |                                |                                    |                                  |   |                  | 7 31                  | 3757                   | 0                | 825                       |                         |             | ס         | 349 K-08-24N-06W<br>30-039-23574  |
|                             |                      |                           |                                |                                    |                                  |   | 0                | 0                     |                        | 0                | 0                         |                         |             | IP S      | 17620 DEVILS FORK MESAVERDE<br>007752 Canyon Largo Unit NP<br>348 13-06-24N-06W<br>30-039-23573 |
| Oil on hand at end of month | 000 m 4              | Trans-<br>porter<br>OGRID | Volume<br>(Bbls/<br>mcf)       | Oil on hand at beginning of month  | Gas BTU<br>or Oil<br>API Gravity | Point of Disposition                                | а <b>п</b> р о с | Days<br>Prod-<br>uced | MCF<br>Gas<br>Produced | Barrels of water | Barrels of oil/condensate | 10 C<br>O<br>Pressure E | 9<br>Volume | _ m D O C | POOL NO. AND NAME Property No. and Name Well No. & U-L-S-T-R API No.                            |
| WATE                        | AND                  | IL, GAS,                  | ION OF C                       | DISPOSITION OF OIL, GAS, AND WATER |                                  |   |                  |                       | TION                   | PRODUCTION       |                           | <b>∦</b> ⁻ ∦            | INJEC       |           |   |

P. O. BOX 168 FARMINGTON, NM 87499

FAX NO (505) 326-6911 OFFICE NO 1505) 326-2659

March 1, 1995

Mr. William J. LeMay, Chairman New Mexico Oil Conservation Division 2040 South Pacheco Santa Fe, New Mexico 87505 Certified Mail - Return Receipt Requested Amoco Production Company #P 269294788 BHP Petroleum Inc. #P 269294789 Hallwood Petroleum Inc. #P 269294790

RE:

Request for Administrative Approval of an Unorthodox Pictured Cliffs Location Robert L. Bayless Riverine #1 1151' FSL and 1995' FEL Section 11, T29N R13W San Juan County, New Mexico

#### Gentlemen:

Robert L. Bayless requests administrative approval of an unorthodox Pictured Cliffs formation gas well. We plan to drill the Riverine #1 in the Fulcher Kutz Pictured Cliffs Pool at 1151' FSL and 1995" FEL in Section 11 of T29N R13W. This staked location makes the well 158' too close to the north-south center line of Section 11. This well is located in the city limits of Farmington, NM, and has significant building development around it. This staked location is the only reasonable location we have found to drill a well in this 160 acre spacing unit. This location has been approved by the surface owner and by the Farmington City Council.

Enclosed with this request you will find a map showing the existing offsetting Pictured Cliffs wells to our proposed well as well as ownership of the Pictured Cliffs 160 acre proration units around it. Also enclosed you will find an acreage dedication plat for the Riverine #1 and copies of this letter which were sent to offset leaseholders. As per NMOCD regulations, by copy of this letter to offset leaseholders, Robert L. Bayless is asking offset leaseholders that they waive any objection to this Pictured Cliffs unorthodox location.

I believe this request provides all the information required by NMOCD regulations for an unorthodox location. If any other information is needed, please call. Your prompt response to this request is appreciated.

Yours Truly,

Kevin H. McCord Petroleum Engineer

enc.

DECEIVED

OH CON. DIV.

# TZ9NR13W

| AMOCO    | Amoco                              | Ameco<br>* BURMAM GAS<br>COM A # 1 |                |
|----------|------------------------------------|------------------------------------|----------------|
| BAYLESS  | Sec 11  BAYLESS  O  RIVERINE  H  1 | AMOCO  BURNHAN GAS  COM B#1        | Sec 12,<br>W/Z |
| HALLWOOD | AMOCO<br>*<br>Roberts*1            | BHP<br>★<br>GCU*500                | Sec 13<br>WwW. |

Sec 14 N/12 istrict I O Box 1980, Hubbs, NM 88241-1980 District II O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

# State of New Mexico Energy, Minerals & Natural Resources Department

# OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

|                       | <sup>2</sup> Pool Code <sup>2</sup> Pool No |                      |              |                     |                     |                 |                               |                                |  |                        |   |  |
|-----------------------|---|----------------------|--------------|---------------------|---------------------|-----------------|-------------------------------|--------------------------------|--|------------------------|---|--|
|                       |   |                      |              |                     | Fulcher Kutz F      |                 |                               |                                | Pictured Cliffs                                  |                        |   |  |
| <sup>4</sup> Property | Code  |                      |              |                     |                     |                 |                               | Well Number                    |  |                        |   |  |
|                       |   | RIVERINE             |              |                     |                     |                 |                               |                                | 1  |                        |   |  |
|                       | OGRID No.                                   |                      |              |                     | •                   |                 | Name                          |                                |  |                        | * Elevation                                 |  |
| 019418                | 3   | ROBERT L. BAYLESS    |              |                     |                     |                 |                               |                                | 5326   |                        |   |  |
|                       |   |                      |              |                     | 10 Surf             | ace             | Location                      |                                |  |                        |   |  |
| UL or lot no.         | Section                                     | Township             | Range        | Lot Ida             | Feet from           | the             | North/South line              | Feet from the                  | Fast/Wes   | t line                 | County                                      |  |
| 0                     | 11  | 29 N                 | 13 W         |                     | 1151                |                 | South                         | 1995                           | East   |                        | San Juan                                    |  |
|                       |   |                      | 11 Bott      | om Hol              | e Location          | on I            | f Different Fro               | m Surface                      |  |                        | · • · · · · · · · · · · · · · · · · · ·     |  |
| UL or lot no.         | Section                                     | Township             | Range        | Lot Idn             | Feet from           | the             | North/South line              | Feet from the                  | East/West  | t line                 | County                                      |  |
| 12 Dedicated Acre     | 3 13 Joint                                  | or Infill 14 Co      | onsolidation | Code 13 C           | l<br>Order No.      |                 | <u> </u>                      |                                |  |                        | 1   |  |
|                       |   |                      |              |                     |                     |                 | _                             |                                |  |                        | •   |  |
| NO ALLOV              | VABLE '                                     | WILL BE AS<br>OR A N | SSIGNEI      | O TO THI            | IS COMPL            | ETIC            | ON UNTIL ALL<br>EEN APPROVED  | NTERESTS H                     | AVE BEE  | N CO                   | NSOLIDATED                                  |  |
| FANAL                 | T   |                      | .011 017     | T                   |                     | T               | - TROVED                      | <del></del>                    |  | =                      |   |  |
| 10                    |   |                      |              |                     |                     |                 |                               |                                |  |                        | TIFICATION                                  |  |
|                       |   |                      |              |                     |                     |                 |                               | true and comp                  | ly that the inj<br>plete to the b                | formation<br>est of my | contained herein is<br>knowledge and belief |  |
|                       |   |                      |              |                     |                     |                 |                               |                                |  |                        | <b>g</b>                                    |  |
|                       | ŀ   |                      |              |                     |                     |                 |                               |                                |  |                        |   |  |
|                       | l   |                      |              |                     |                     |                 |                               |                                |  | /                      |   |  |
|                       |   | <del></del>          |              |                     |                     |                 |                               | _ 7/-                          | M  | cz                     |   |  |
|                       |   |                      |              |                     |                     |                 |                               | Signature                      |  |                        |   |  |
|                       |   |                      |              |                     |                     |                 |                               | Printed Name                   | rice M   | . Bay                  | less  |  |
|                       | - 1   |                      |              |                     |                     |                 |                               | 11                             | Inginee  | r                      |   |  |
|                       | 1   |                      |              |                     |                     |                 |                               | Title                          | · <del> · · · · · · · · · · · · · · · · · </del> |                        |   |  |
|                       | -   |                      |              |                     |                     |                 |                               |                                | 1/22/9   | 6                      |   |  |
|                       |   |                      | Sec.         |                     |                     |                 |                               | Date                           |  |                        |   |  |
|                       |   |                      |              |                     |                     | Ш               |                               | T# "SURV                       | EYOR (   | CERT                   | TIFICATION                                  |  |
|                       | 1   |                      |              | E                   |                     |                 |                               | #I hereby certify              | y that the wei                                   | ll location            | n shown on this plat                        |  |
|                       |   |                      |              | E                   |                     |                 |                               | was plotted from me or under m | m field notes<br>vy supervision                  | of actua<br>i, and the | l surveys made by<br>at the same is true    |  |
|                       | - 1   |                      |              | E                   |                     |                 |                               | and correct to                 | the best of m                                    | y belief.              |   |  |
|                       |   |                      |              | E                   |                     |                 |                               | 選                              | HEJA   | 14 294                 | (6  |  |
|                       |   | 1                    | _            | <u>E</u>            |                     |                 |                               | Date of Sylvey                 | ME ME  | 1                      | <u> </u>                                    |  |
|                       |   |                      |              |                     | •                   | _               | inari                         | Signature will                 | Ka ar ruce                                       |                        | A Section                                   |  |
|                       |   |                      |              | E                   |                     | -               | 1995'                         | 涯 /1₃/                         | #846   | 66)                    | 2   |  |
|                       | 1   |                      |              | E 、                 |                     |                 |                               |                                | 5 Sec.   | LA                     |   |  |
|                       |   |                      |              |                     |                     |                 |                               | 淮广飞                            |  |                        | \$ <b>/</b>                                 |  |
|                       |   |                      |              | E `                 | 1                   |                 |                               | # Willi                        | AFFOR  | ahnk                   | é 11  |  |
|                       |   |                      |              | 1654.88<br>18472'0" | 658.8<br>584'13'50' | y               | 1317.44"<br>589"09"31"E F.L.A | Certificate Nun                | ober 84  | 166                    |   |  |
|                       | <del></del> -                               |                      | ·            | muu                 | MITHE               | <del>U</del> J. | uluurituniii                  | ff                             |  |                        | <u></u>                                     |  |

P. O. BOX 168 FARMINGTON, NM 87499

FAX NO 15051 326:6911

OFFICE NO 15051 326-2659

March 1, 1995

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P O. BOX 168
FARMINGTON, NM 87499

FAX NO 1505) 326-6911

OFFICE NO 1505) 326-2659

March 1, 1995

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Amoco Production Company #P 269294788
BHP Petroleum Inc. #P 269294789
Hallwood Petroleum Inc. #P 269294790

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Riverine #1
1151' FSL and 1995' FEL

Section 11, T29N R13W
San Juan County, New Mexico

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