SUBMIT IN TRIPLICATES

PORM APPROVED OMB NO. 1004-4136 Expires: February 28, 1995

PC

## **UNITED STATES**

(Other Instructions of reverse side)	B
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	DEPARTMEN	I OF INE		KIUK			5 184	SE DERIGHAS	PROM A	TO ARRIAL NO.	
DEPARTMENT OF THE INTERIOR  BUREAU OF LAND MANAGEMENT							5. LEASE DESIGNATION AND SERVAL NO. SF 078110				
APPLICATION FOR PERMIT TO DRILL OR DEEPEN							6. IF INDIAN, ALLOTTES OR TRISS NAME				
. TYPE OF WORK		DEEPEN					7. OH!	T AGESTES	T NA	K3	
TTPE OF WALL	_		_	INGLE (T)	MULTIP	u (T)		OR LEASE NAM			
WELE W	PELL X OTHER				SONE	<u> </u>	i	deral I	•	2	
	CTION CORP. 65						9. ANY			` 3682	
ADDRESS AND TELEPHONE NO.	65					30	045 2	935	1		
P.O. Box 420	0, Farmington,	NM 87499					10. FB	LD AND POO	L, OR	WILDCAT 78/2	
LOCATION OF WELL (R	ieport location clearly and	in accordance wi	th any	State requirements.	.*)		Ha.	rper Hi	11	ruitland	
	320' FEL (NW/4	SE/4)	1 =					C., T., R., M., BURYET O			
At proposed prod. sot							I	it J,		D.1.41.1	
DISTANCE IN WILES	AND DIRECTION PROM NEA	REST TOWN OR POS	T OFFIC				12. cot	C. 1, T	29N	, KI4W	
	e west of BLM o			on District	⊦ ∩ff	ice)	Sai	n Juan		New Mex	
DISTANCE FROM PROPO	USED*	rrice (ran	16. M	O. OF ACESS IN LEA	ASE .	17. NO. C		ASSIGKED.			
PROPERTY OR LEASE I (Also to nearest drig	LIN <b>E, FT</b> .			2492.51		10 1	110 W M.C.	16	0		
DISTANCE FROM PROF	ORED LOCATION applement Completed DP	rox. 200'	19. P	LOPOSED DEFTH		_	0. ROTART OR CABLE TOOLS ROTARY				
OR APPLIED FOR, ON TH	is take, Fr. from DP	C's Fed.I#5	1	1230'		Re					
5480' GR (est	ether DF, RT, GR, etc.)						272. A	ASAP	WOBI	WILL STARTS	
		PROPOSED CASI	NG AN	D CEMENTING PR	OGRAN	<del></del> -		<del></del>			
	<del>,</del>	WEIGHT PER P	OOT SETTING DEPTH		H		QUANTITY OF CEMENT				
SIZE OF ROLE	ORADE, SIZE OF CASHO						50sx (59 cu.ft.) circ. to su				
9-7/8"	7 II	20#		120'		50.sx	(59	cu.ft.)	) ci	rc. to s	
9-7/8" 6-1/4" This action to a procedural riviand appeal purification dri	7" 4½"  beginet in treatmical and the 43 GF state to 43 GFR \$125  11 a 9-7/8" hold	20# 10.5# 2 31 <b>65.3</b> 3.4. e and set 1	20'	1230' of 7" OD, 2	O#,	120 sx 0-44.40 8844.00 "GENE" J-55 st	(198	cu.ft Debts A DEST AMEN DE	) c U FHU IS" g;	rc. to s irc. to RIZED ARE H ATTACHE	
9-7/8" 6-1/4"  This solder to a procedural rule and appeal pure Plan to dritthen plan to test the Fre productive,	7" 4½"  history in hostalical and the 43 GFR 5185 11 a 9-7/8" hold of drill a 6-1/4 with and Coal for will run 4½",	20# 10.5# 13.3165.3 3.4., e and set 1 hole to t rmation. P	otal lan cas	1230' of 7" OD, 2 depth with to run IES	geland (	120 sx 0 denti 80 de 1 0 ENE 5 - St -water- CDL 1 c	(198 (198 (urface -mud)	cu.ft.	) c UTHU E WII IS" g; I to rmin	irc. to RIZED ARE H ATTACHE	
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District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Axtec, NM 87410 District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

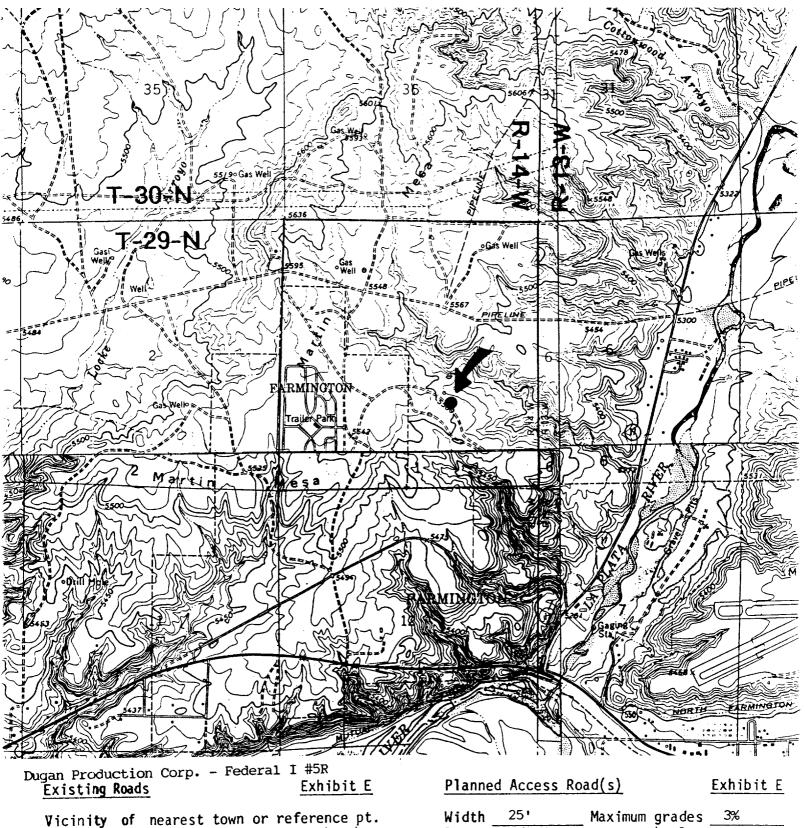
Form C-102 Revised February 21, 1994 Instructions on back

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

State Lease - 4 Copies
Fee Lease - 3 Copies

SS JAN 12 FM 3: TH AMENDED REPORT

PO Вел 2088, Sen	ola Fe, NM											ENDED REPORT
						D ACREAGE DEDI <b>CATION PLATI, NM</b>						
API Number 1 Pool Code 30 045 26351 78160					•	Pool Name Harper Hill Fruitland Sand PC						
					uperty Name							
003682 Federal I						5 R						
'OGRID I	No.					' Op	erator	Name				* Élevation
006515 Dugan Production Corporation										5.	480' Estimated	
		· · · · · · · · · · · · · · · · · · ·				10 Surf	ace	Location		<b>7</b>	<del></del>	
UL or lot mo.	Section	Townsh	hip R	ange	Lot Ida	Feet from	the	North/South line	Feet from the	East/West		County
J	1	29N	1	4₩		1790		South	1820	East		San Juan
		r =						f Different Fro	Feet from the			
UL or lot no.	Section	Towash	ip K	suge	Lot Ida	Feet from	lhe	North/South line	Leer Local rate	East/West	. mme	County
U Dedicated Acr	es la Joint	or Infill	14 Com	olidatio	Code 14 O	rder No.	<del></del>		L	J		<u> </u>
160												
NO ALLOY	VABLE V	WILL B	E ASS	IGNE	D TO THI	S COMPL	ETIC	ON UNTIL ALL	INTERESTS F	AVE BEE	EN CC	NSOLIDATED
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16							T		<sup>17</sup> OPE	RATOR	CER	TIFICATION
					- [		R			n consained herein is		
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			<del></del>	Secti	011		-	<del></del>	18CIIRA	/EYOR	CER'	TIFICATION
l mi	EG (	1377 237 21998				on Prod 078110	3.	1820'	I hereby cert was plotted j or under my correct to th	ify that the we from field note	ell locations of actu and that sellef.	on shown on this plat ial surveys made by me the same is true and 1995
	(6) <u> </u>	. 3	DI <b>V</b>	, o		1790'			Eda	191 Y	979	ER STATE OF THE PARTY OF THE PA



Existing Roads	EXMIDITE
Vicinity of nearest tow approx. 1 mile west of	n or reference pt BLM office (FDO).
Type of surfacedir	
Conditions goo	od
Other	
Reference map: USGS map New Mexico	Young's Lake,

Width 25'	Maximum grades 3%
Drainage design	as required
Cuts & Fills	as required
Surfacing materia	none
→ Turnouts □ Culverts ☑Gates	\(\frac{1}{Vaterbars}\)
	Access Road & Pipeline

Access road crosses Farmington Schools' land. Will use existing road -will not construct new access.