Submit 3 Copies to Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources Department		Form C-103 Revised 1-1-29
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO. 30-045-29405 7
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease STATE FEE X
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			6. State Mil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name
1. Type of Well: Oil GAS WELL WELL X	OTHER		ROPCO 15 GW 'A' PC, 'B' FC
2. Name of Operator RICHARDSON OPERATIN	IG COMPANY		8. Well No.
3 Address of Operator	SUITE 1700, DENVER, COL	ORADO 80203	9. Pool name or Wildcat PICTURED CLIFF/FRUITLAND COAL
4. Well Location	1 Feet From The NORTH	Line and 775	Feet From The EAST Line
Section 15 Township 29N Range 13W NMPM SAN JUAN County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTERNIOR TO			SSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	G OPNS. K PLUG AND ABANDONMENT
TEMPORARILY ABANDON	POPURILIT ABANDON		
PULL OR ALTER CASING OTHER:		CASING TEST AND C	EMENT JOB
12. Describe Proposed or Completed Oper	ations (Clearly state all pertinent details, a	nd give pertinent dates, incl	uding estimated date of starting any proposed
work) SEE RULE 1103. 17.11 RAN 121.75" 20# J55 S	ST + C CASING. CEMENTE	D WITH 75 SX C	LASS B @ 1.18 CF/SX AND 4#/SX
CELLO FLAKE. DISPLACED WITH 4 BBL. CIRCULATED 5 BBL CMT TO SURFACE. W/O CMT 8 HOURS.			
PERFORM WSO TEST TO 6	500 PSI. HAD NO LEAKOFF	' IN 15 MINUTES	
	DECENSED N JAN - 9 1097 D		
			OM. DEV. Et. 3
I hereby certify that the information above is to	pie and complete to the best of my knowledge an	d belief. THE OPERATIONS	NAME OF D

TELEPHONE NO.

SUPERVISOR DISTRICT # 3

JAN - 9 1997

CONDITIONS OF APPROVAL, IF ANY:

(This space for State Use)

APPROVED BY-

MITCHELL STEINKE