District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Offic

Revised October 18, 199

Instructions on bac

State Lease - 6 Copie

Form C-10

Fee Lease - 5 Copie

| 2040 South Pache | co, Santa Fe, | , NM 875 | 05 | | | | | | |] , | AMENDED REPORT | |
|--|--|--|---|--|---|---|--|--|---|--|---|--|
| APPLICA | ATION | FOR | PERMIT | TO DRI | LL, RE-I | ENTER, DE | ed B | A TALLIGBE | ŶCK, | OR AI | DD A ZONE | |
| | | | ···· | | me and Address | リ <u>らいらいい</u> | | | | | GRID Number | |
| M | Oil 8 | Gas Co | on 🖰 | IN JAN 2 3 1998 U | | | IJ | 014634 | | | | |
| 61 | 0 Reilly | Avenu | ıe | | | • | | 2 6 1000 | | 3 | API Number | |
| Farmington, New Mexico 87401 | | | | | | 011L CON. DIV. | | | 70 | 30 - 045-29519 | | |
| ⁴ Property Code | | | | | | ⁵ Property Name DISUo 3 | | | | | ⁶ Well No. | |
| 223 | | | | Boice Com | | | | | 1 | | | |
| | | | | | ⁷ Surfac | ce Location | | | | · | | |
| UL or lot no. | 1 | | · i · i | | Feet from the 670 feet | | | Feet from the 1290' | East/West line West | | County San Juan | |
| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Townsh | | Lot Idn | Feet from the | North/South li | | Feet from the | East/W | est line | County | |
| 160 Proposed Pool 1 79680 10 Proposed Pool 2 Euleher Kutz Pictured Cliffs / UTE, W. ENT. | | | | | | | | | | | | |
| 11 | | | | | | | т - | | | · · · · · · | | |
| ¹¹ Work Type Code | | | ¹² Well Type G | Code | 13 Cable/Rotary Rotary | | | ¹⁴ Lease Type Code | | ¹⁵ Ground Level Elevation 5335' | | |
| ¹⁶ Multiple N O | | | ¹⁷ Proposed 1 1350' K | • | 18 Formation Pictured Cliffs | | | 19 Contractor L&B Speed Drill | | ²⁰ Spud Date As Soon As Permitted | | |
| | | • | 2 | Propos | ed Casing | and Cemen | | | | | | |
| Hole Siz | e | (| Casing Size | T | ng weight/foot | | | Sacks of Cement | | | Estimated TOC | |
| 8-3/4" | | 7" J55 23 | | | f | ~120' KB | ~120' KB | | ~30 sx (36 cuft) | | Surface | |
| 6-1/4" | | 4-1/2" | J55 | 10.5 p | pf | ~1350'KB | ~1350'KB | | ~113 sx (166 cuft) | | Surface | |
| | | | | | | | | | | | | |
| | | | | | | | | | - | | | |
| | | | | | | | | | | | | |
| Mer with ~30 sx 'B hole surveys. slurry followed circulate to su be run to dete Will Drill psig. | rion Oil & 0 w/ 2% Ca If appears I by 38 sx rface (will rmine top 0 test Pictur ing operati well is loc mation top | Gas productions of cemerated with the cated with th | poses to drill a ft ³). Will drill ctive, will set 4 % SMS (77 ft ³ volumes base ent. s through perform surface ca dithin the City L nd - Surface, I | 8 ³ / ₄ " hole w 6 ¹ / ₄ "hole to 1 ¹ / ₂ " 10.5 pp () and tail in d upon calip orated casin sing will be imits of Far Fruitland - 8 | ith native mu TD @ appro f J55 product with 50 sx 'E per log). If ce ang. Will fract conducted w mington and 809', Pictured | x. 1350' KB with ion casing from 's' (59 ft ³) cement ement does not reure stimulate and ith a double ram a permit applicat Cliffs 1162'. | KB an low so FD to sto fill file each si put or type E ion has | nd set 7" 23# J55 slids non-disperse surface. Will cen from total depth t urface, a temper n for production of BOP in place, min s been filed with | surfaced gel nent with o surface ature locature locature locature in the City | e casing, c nud systen h 25 sx 'B ce. Top of g or cemen working pro | cement to surface n. Run open ' (30 ft ³) lead cement should nt bond log will essure 1000 | |
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | ZIL | <u></u> | | \sim | | Approved by: True Busch 1-26-98 | | | | | | |
| Printed namer | inted name Steven S. Dunn | | | | | | Title: DEPUTY OIL & GAS INSPECTOR, DISY. #3 | | | | | |
| Title: | Dril | lina & | Production | Manager | - | Approval Dam: | 2 | د 100A ا | Expiration | n Date; | 1 2 % 1999 | |

Attached

Phone: 505-327-9801

January 22, 1998

Date:

Conditions of Approval: HOLD C-104 HORNSL

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

PO Box 2088, Santa Fe, NM 87504-2088

API Number

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

³ Pool Name

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

² Pool Code

| 30-045-29519 | | | | 79680 | | E ulehe r Kutz | Pictured C | liffs d | ffs EXT | | | |
|---|-------------|----------------|-------------|-------------|-----------------------|---------------------------|-------------------------------|--|---------------|--|--|--|
| ⁴ Property (| | - ' | | 5 Property | ,, <u>-</u> | Ī | * Well Number | | | | | |
| 2234 | 5 | | | | Boice | | | 1 | | | | |
| 'OGRID | No. | | | | ¹ Operator | | | ' Elevation | | | | |
| 014634 | | | | ME | RRION OI | | 5335 ' | | | | | |
| ¹⁰ Surface Location | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West | line | County | | |
| D | 15 | 29 N | 13 W | | 670 | North | 1290 | West | | San Juan | | |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. Section | | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | | County | | |
| | | <u> </u> | | | | | | | | | | |
| 12 Dedicated Acr | cs 13 Joint | or Infill 14 C | onsolidatio | n Code 15 C | order No. | | | | | | | |
| 160 | | | | | In progre | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | |
| 16 ////// | 7/// | '//////// | ////// | $\langle $ | | | ¹⁷ OPEI | RATOR | CERT | TFICATION | | |
| | 0 | | | 3 | | | 11 | •• | | contained herein is nowledge and belief | | |
| <u> </u> | 670 | | | 3 | | | THE WILL COM | quese so use o | csi uj my k | nowieage and belief | | |
| 1290' | 0 | | | 3 | | | 0. | | | _ | | |
| | 1 | | | 3 | | | | $V_0 = V_0$ | | | | |
| | | | | 3 | | | Ati | A | X_{λ} | K | | |
| | | | | 3 | and the second second | | Signature | | <u>/ ~ </u> | | | |
| | | | | 3 | | | | Steven S. Dunn | | | | |
| | | | 3 | | | | Printed Nan | | | | | |
| | | | 7//// | 3 6 | MEAR | IMEM | Title | Drlg & Prod Manager | | | | |
| | | | | | \IE\0 = | | _1/22/ | 98 | | | | |
| F//////// | 11111 | 1/////// | ///// | | 1 JAN 2 | 8 1998 D | Date | | | | | |
| | 77777 | 77,777,7 | 1.77.7.7.7 | | | | 18SURV | /EYOR | CERT | IFICATION | | |
| | | | | (6 | | on. DIV. | | I hereby certify that the well location shown on this plat | | | | |
| | | | | | DIST | | was plotted f | rom field note | s of actual | surveys made by me | | |
| | | | | | E- 00- | | or under my correct to the | supervision of | ind that the | e same is true and | | |
| | | | | | والما وفيريش شيوريو | and the state | | 8. 13 | 1000 | 8 | | |
| | | | | | | | Date of Soc | ST. III | 100 | 2 | | |
| | | | | | | | Signaturan | Scal of Prof | casional S | A Property | | |
| | | | | | | | | (684 | / (14) | | | |
| | | | | | | | 9 | RA H | all | | | |
| | | | | | | | | STERED LA | UN SURY | | | |
| | | | | | | | | R | 844 | | | |
| | | | | | | | Certificate N | umber | | | | |

