

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**BURLINGTON RESOURCES** OIL & GAS COMPANY

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
815' FNL, 1455' FEL, Sec. 16, T-29-N, R-10-W, NMPM, San Juan County

API # (assigned by OCD)  
30-045-29522

5. Lease Number  
Fee

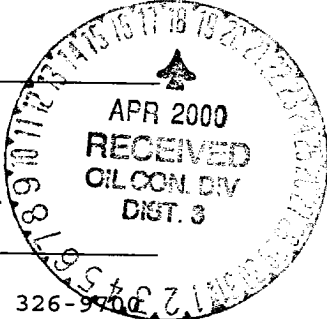
6. State Oil & Gas Lease #

7. Lease Name/Unit Name  
State E Gas Com

8. Well No.  
#2

9. Pool Name or Wildcat  
Blanco Mesaverde

10. Elevation:



Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - casing, & cement
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

3-21-00 Drill to TD @ 4755'. Circ hole clean.

3-22-00 Circ hole clean. TOOH. Ran logs.

3-23-00 TIH w/103 jts 4 1/2" 10.5# J-55 ST&C csg, 8 jts 4 1/2" 11.6# N-80 LT&C csg, & 2 jts 4 1/2" 11.6# L-80 LT&C csg, set @ 4752'. Cmt w/485 sx Super "H" cmt w/0.25 pps flocele, 7 pps gilsonite (1183 cu ft). Tail w/325 sx Class "B" 50/50 poz w/5 pps gilsonite, 2% gel, 0.2% CFR-3, 0.25 pps flocele, 0.4% Halad-344 (452 cu ft). Cap w/130 sx Class "B" neat cmt w/3% calcium chloride (153 cu ft). ND BOP. NU WH. RD. Rig released.

SIGNATURE Charlie T. Perrin Regulatory Administrator April 15, 2000

(This space for State Use)

TLW

ORIGINAL SIGNED BY CHARLIE T. PERRIN  
Approved by \_\_\_\_\_ Title \_\_\_\_\_

DEPUTY OIL & GAS INSPECTOR, DIST. 3

Date

APR 18 2000

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