## Submit 5 Copies Appropriate District Office DISTRICT I P.O. Box 1980, Hobbs, NM 88240

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised 2-21-94 Instruction on back Submit to Appropriate District Office 5 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

REOUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |               | . IEQUESTION REDOWNDER AND ROTH |                                  |               |                      |                                     |                        |                               |                                   |
|--|---------------|---------------------------------|----------------------------------|---------------|----------------------|-------------------------------------|------------------------|-------------------------------|-----------------------------------|
| Operator Name and Address     Burlington Resources Oil & Gas Company   |               |                                 |                                  |               |                      | OGRID Number                        |                        |                               |                                   |
|  | PO Box 42     |                                 | JII & Gas                        | Company       |                      |                                     | 14538                  |                               |                                   |
| Farmington, New Mex  |               |                                 | xico 87499                       |               |                      |                                     | New Well               |                               |                                   |
| 4. API Num   |               |                                 | Blanco Mesaverde                 |               |                      |                                     |                        | 6. Pool Code                  |                                   |
| 30-045-29528<br>7. Property Code   |               |                                 |                                  | 8. Property 1 |                      | y                                   |                        | 72319<br>9. Well Number       |                                   |
| 7238   |               |                                 | Lackey A                         |               |                      |                                     |                        | 3R                            |                                   |
| II.  | 10. Surf      | ace Location                    | on                               | ·             |                      |                                     |                        |                               |                                   |
| UI or lot no   |               |                                 | Range                            | Lot Idn       |                      | North/South line                    | 1                      |                               |                                   |
| K  |               | 29N                             | 10W                              | 1             | 1730                 | South                               | 1455                   | West                          | San Juan                          |
| UI or lot no   |               | om Hole L<br>Township           | Range                            | I of Idn      | Feet from the        | North/South line                    | Feet from the          | Fact/West line                | County                            |
|  | 13. Producing | -                               |                                  |               | 15. C-129 Permit     | ,                                   | 16. C-129 Effectiv     |                               | 17. C-129 Expiration date         |
|  | Flowing       | Meniod Code                     | 17. Gas C01                      | medium Date   | 13. 0-125 Femili     | - TATTIDE!                          | 10. C-129 ERECU        | re Dale                       | 11. C-129 Expiration date         |
| III. Oil and Gas Transporters  |               |                                 |                                  |               |                      |                                     |                        |                               |                                   |
| 18. Transporter  |               |                                 | 20. PO                           |               |                      | 21. O/G                             | 22. POD ULSTR Location |                               |                                   |
| OGRID and Address  |               |                                 |                                  | <del> </del>  | 2 1 9 5 4            |                                     | and Description        |                               | cription                          |
| 9018   | Giant Indu    | stries                          |                                  | ea. Tof       |                      | . 0                                 |                        |                               |                                   |
| 7057   |               | eld Services                    |                                  | 2 8           | 2 1 0 5 5            | G                                   |                        |                               |                                   |
|  | El Faso Fi    | eid Services                    |                                  |               |                      |                                     |                        | MEGE                          | AND TO M                          |
|  |               |                                 |                                  |               |                      |                                     |                        | n(                            | 14/                               |
|  |               | ****                            |                                  |               |                      |                                     |                        | UU APR                        | 2 8 1988 57                       |
| IV. Produ  | iced Wate     | er                              |                                  |               |                      |                                     |                        | ~··· (3/3)                    | PR FORWA                          |
| 23. POD  | 1036          |                                 |                                  |               | 24. POD ULS          | STR Location and                    | Description            | OIL CO                        | N. DIG.                           |
| V. Well C  |               |                                 |                                  |               |                      |                                     | <u> </u>               | DIG                           | <u>n. 2</u>                       |
| 25. Spud Date  |               | 26. Ready                       | i i                              |               |                      | 28. PBTD                            |                        | 29. Perforations              |                                   |
| 3/22/98 4/22/98<br>30. Hole Size   |               |                                 | 4800<br>31. Casing & Tubing Size |               |                      | 4784<br>32. Depth Set               |                        | 3984-4701<br>33. Sacks Cement |                                   |
| 12 1/4   |               |                                 | 9 5/8                            |               |                      | 244                                 |                        | 236 cu.ft.                    |                                   |
| 8 3/4  |               |                                 | 7                                |               |                      | 2439                                |                        | 645 cu.ft.                    |                                   |
| 6 1/4  |               |                                 | 4 1/2                            |               |                      | 2343-4799                           |                        | 352 cu.ft.                    |                                   |
| VI Wall  | Test Data     |                                 | 1 1/2                            |               |                      | 4561                                |                        | <u></u>                       |                                   |
| VI. Well Test Data 34. Date New Oil  |               |                                 |                                  |               | I .                  | 37. Test Length                     | 38. Tbg. Pressure      |                               | 39. Csg. Pressure                 |
| 40. Choke Size   |               |                                 | 41. Oil                          |               | 4/22/98<br>42. Water | 43. Gas                             | SI 778<br>44. AOF      |                               | SI 783<br>45. Test Method         |
|  |               |                                 | 72.                              |               | .z. maioi            | 1150                                |                        |                               | Flowing                           |
|  |               |                                 |                                  |               |                      |                                     |                        |                               | · · · · · · · · · · · · · · · · · |
| 46. I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |               |                                 |                                  |               |                      | OIL CONSERVATION DIVISION           |                        |                               |                                   |
|  |               |                                 |                                  |               |                      | Approved by: SUPERVISOR DISTRICT AG |                        |                               |                                   |
| Signature Shadhuld   |               |                                 |                                  |               |                      | Title:                              | - 20m <b>en</b> y:     | e grupe i burgsabili i        |                                   |
| Printed Name   |               |                                 |                                  |               |                      | Approval Date: 424 6 7 89           |                        |                               |                                   |
| Peggy Bradfield Opps   |               |                                 |                                  |               |                      |                                     |                        |                               |                                   |
| Regulatory   | Administr     | ator                            |                                  |               |                      |                                     |                        |                               |                                   |
| 4/24/98  |               | Telephone 1                     |                                  |               |                      |                                     |                        |                               |                                   |
| 47. If this i  | is a change   | of operator                     | fill in the                      | e OGRID       | number and n         | ame of the previou                  | us operator            |                               |                                   |
|  |               |                                 | Printed N                        | lame          |                      | Title                               | <del></del>            | Date                          |                                   |
|  |               |                                 | i imieu N                        | and           |                      | 11110                               |                        | Date                          |                                   |
|  |               |                                 |                                  |               |                      |                                     |                        |                               |                                   |