

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

970' FNL, 990' FEL, Sec. 1, T-29-N, R-12-W, NMPM

TX-281

5. Lease Number
SF-065557A

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Cornell #5R

9. API Well No.
30-045-29538

10. Field and Pool
Fulcher Kutz PC

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - Spud

13. Describe Proposed or Completed Operations

4-14-98 MIRU. Spud well @ 2:00 p.m. 4-14-98. Drill to 135'. Circ hole clean. TOOH. TIH w/3 jts 7" 20# J-55 csg, set @ 131'. Pump 10 bbl wtr ahead. Cmdt w/45 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Cellophane (53 cu.ft.). Circ 5 bbl cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

4-15-98 Drill to TD @ 2225'. Circ hole clean. TOOH. TIH, ran logs.

4-16-98 TIH w/71 jts 3 1/2" 9.3# J-55 csg, set @ 2215'. Cmdt w/334 sx Class "G" 65/35 poz w/6% gel, 2% calcium chloride, 5 pps Kolite, 0.25 pps Cellophane (625 cu.ft.). Tailed w/100 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Cellophane (116 cu.ft.). Displace w/18.9 bbl wtr. Circ 5 bbl cmt to surface. PT csg to 3800 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 4/24/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

APR 28 1998

NMOCD

FARMINGTON DISTRICT OFFICE

BY _____