

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		5. LEASE DESIGNATION AND SERIAL NO. SF 078194
SUBMIT IN TRIPLICATE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. IF UNIT OR CA, AGREEMENT DESIGNATION LUDWICK LS
2. NAME OF OPERATOR CONOCO INC.		8. WELL NAME AND NO. #19M
3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424		9. API WELL NO. 30-045-29562
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1495' FNL & 1850' FWL, UNIT LETTER 'F', SEC 5, T29N, R10W		10. FIELD AND POOL, OR EXPLORATORY AREA BLANCO MV/BASIN DAKOTA
11. COUNTY OR PARISH, STATE SAN JUAN COUNTY, NM		
12. 1020 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice		<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: <u>Spud & csg report - 4-1/2"</u> <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water
<small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)</small>		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 06/05/98 Ran 159 joints, 4- 1/2", 9.5#, J-55, ST&C casing. Total footage 6781.50', depth of shoe 6795.50', depth of collar 6749.70'. Cement with 550 sxs of 50/50 Class G + 2% Gel + .25#/sxs Cellophane + 5 #/sxs Kolite + 0.1% antifoam + 0.5% B14 Fluid Loss. 13.5 PPG. Displaced with 110.6 bbls of fresh water, floats held, circ. 15bbls, est. top of cement 1269 ft. Bumped plug at 12:18 p.m. on 06/05/98 with 3050 psi. Circ. 15 bbls chemical wash to pit, est. top of cement at 1,269 ft.		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u><i>Sylvia Johnson</i></u> (This space for Federal or State office use)		TITLE <u>SYLVIA JOHNSON, As Agent for Conoco Inc.</u> DATE <u>06/10/98</u>
APPROVED BY _____ Conditions of approval, if any:		TITLE _____ DATE _____
ACCEPTED FOR RECORD		
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

* See Instruction on Reverse Side

NMOCD

FARMINGTON DISTRICT OFFICE

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