

UNITED STATES  
 DEPARTMENT OF INTERIOR  
 BUREAU OF LAND MANAGEMENT

5. Lease Designation and Serial No.  
 NM-02989

SUNDRY NOTICES AND REPORTS ON WELLS  
 (Do not use this form for proposals to drill or to  
 deepen or plug back to a different reservoir.  
 Use Form 3160-3 for such proposals.)

6. If Indian, Allottee or Tribe Name.

7. If Unit or CA, Agreement Designation.

1. Oil well [ ] Gas Well [ X ] Other [ ]  
 Gas Well

8. Well Name and No.

Leslie K #1R

2. Name of Operator

Norman L. Gilbreath

9. API Well No.

30-045-29642

3. Address & Telephone No. (505) 334-2555

c/o A. R. Kendrick, Box 516, Aztec, NM 87410

10. Field and Pool, or Exploration Area

Fulcher Kutz-Pictured Cliffs

4. Location of Well (Footage & S.T.R.)

1850' FNL 840' FWL

E-7-29N-12W

11. County or Parish, State

San Juan County, New Mexico

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment     | <input checked="" type="checkbox"/> Change Plans |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion    | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Plugging Back   | <input type="checkbox"/> Non-Routine Fracturing  |
|  | <input type="checkbox"/> Casing Repair   | <input type="checkbox"/> Water Shut-Off          |
|  | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
|  | <input type="checkbox"/> Other _____     | <input type="checkbox"/> Dispose Water           |

17. Describe Proposed or Completed Operations (Give Pertinant Details and Dates.)

Change total depth and production casing depth from 1700 feet to 1800 feet.

RECEIVED  
 JUL 9 1998  
 OIL CON. DIV.  
 DIST. 3

070 MAIL ROOM NM  
 98 JUN 26 AM 10:45

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed A.R. Kendrick Title \_\_\_\_\_ Agent \_\_\_\_\_ Date 6/25/98

Approved by Norman L. Gilbreath Title Pet Eng Date JUL 08 1998

Conditions of approval, if any: