

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30 045 29935

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
V-5411

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Com

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
Dugan Production Corp.

8. Well No.  
91

3. Address of Operator  
P. O. Box 420, Farmington, NM 87499-0420 (505) 325-1821

9. Pool name or Wildcat  
Basin Fruitland Coal

4. Well Location  
Unit Letter L : 2510 Feet From The South Line and 790' Feet From The West Line  
Section 2 Township 29N Range 14W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
5450' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Run GR-CCL-CNL from PBTD (1143') to surface. Perforate Fruitland Coal 898'-904' (7 holes); 1012'-1016' (16 holes); 1022'-29' (28 holes). Acidize with 675 gals 15% HCL. Frac Fruitland Coal with 62,900# 20/40 sand in 40,400 gals foam.

**RECEIVED**  
DEC 14 1999  
**OIL CON. DIV.**  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Alexander TITLE Vice-president DATE 12/13/99  
TYPE OR PRINT NAME John Alexander TELEPHONE NO. (505) 325-1821

(This space for State Use)

**ORIGINAL SIGNED BY CHARLIE T. PERRIN**

**DEPUTY OIL & GAS INSPECTOR, DIST. 3** **DEC 14 1999**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: